

# Estate Auction

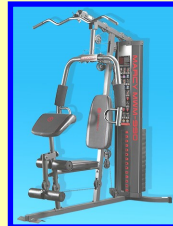
**FRIDAY - JUNE 23 AT 10:00 A.M.**

**Located at 2166 McCormick Trail - Stevensville, MI 49127**

*West of Cleveland on Longhorn Trl., Wabash Ln., Joni Ln., Fullerton Rd. to McCormick Trl.*



**2017 ZODIAC PRO BOAT**  
-13.9 Ft. Zodiac Boat  
w/50 H.P. Yamaha 4-Stroke  
Includes Genesis Trailer



**ELECTRONIC GAMES**  
**REC ITEMS \* OTHER**  
-Cocktail Arcade w/Multiple Games;  
(2) **ORIGAMI Padders** (New in Box); Golf Clubs; High Sierra Cross Country Skis; Eclipse by Obrien 11 Ft. Stand Up Paddle Board; **Telestar Model-114 AZ Telescope**; Large Assortment of DVD's; Assortment of CD's; Large Screen Television; Projector Player; **PlayStation-3**; Schwinn Bicycle; **TREK Bicycle**; Port Runner West Marine **Fold Up Bicycle**; Snorkeling Items; Binoculars; Telescope.

**GUNS**  
**SELLING SAT. JUNE 24 AT 10:30 A.M.**  
-Approx. 60 Guns \* Long Guns \* Hand Guns \* Gun Safes \* Misc. AMMO.

**ESTATE OF**  
**Charles J. Richards**  
**Jan A. Padula, P.R.**  
2166 McCormick Trail  
Stevensville, MI 49127

## SHOP TOOLS \* GARAGE ITEMS

-Performax Rolling Tool Chest; Kobalt Work Bench; Craftsman Tool Chest; Craftsman Socket Set; Craftsman Tools; Ryobi Counter Top Drill Press; Ryobi Counter Top Saw; Ryobi Counter Top Band Saw; **Yamaha EF2400 Inverter Generator**; Champion 5500 Generator; Craftsman YS-4500 Riding Mower; Troy-Bilt 212cc Chipper/Shredder; Small Yard Trailer; Silver Push Mower; **Yard Machine 22" Garden Tiller**; Extension Ladder; Step Ladder; Shelving; Ryobi Counter Top Drill Press; **Ryobi Counter Top Band Saw**; WEN Scroll Saw; Small Lincoln Welder; Other Power Tools.

**WEIGHT ROOM \* TAN BED**  
**SWORDS \* KNIVES \* BOWS \* FISHING ITEMS**  
-**MARCY MWM-990 Weight Machine**; MARCY Bench-Press Machine; Assortment of Free Weights; Stamina Inversion Table; Rubber Kick Mannequin; Free Standing Punch Bag; Assortment of Swords; Decorative Swords; Hunting Knives; Galaxy Tanning Bed; 10 Point Cross Bow; Compound Bow; Total Gym 1400; Assortment of Fishing Poles; Misc. Items!

**BACK BAR \* FURNITURE \* HOUSEHOLD ITEMS**  
-80" X 84" Back Bar w/Kitchen Aid Wine Cooler; Formal Dining Room Set (Table, Chairs & China Hutch); King Size Bedroom Set; Knotty Pine 4 Piece Bedroom Set; Sectional Couch; Mobil Cutting Table; **Full Body Mirror w/Jewelry Storage**; Dishes, Pots & Pans; Small Appliances; Noritake China Set; Glassware; Small Items.

**TERMS: CASH, Good Check or Credit/Debit Card with Proper I.D.** - Not responsible for accidents or goods after sold. All items are being sold in "AS-IS" condition. Announcements made day of auction supersede any printed material. **Pre-View morning of the Auction.**



Lunch Box by "Celena"

## GLASSMAN AUCTION SERVICE

**AUCTIONEERS & REAL ESTATE**  
P.O. Box 315 \* 6815 E. Main St.  
Eau Claire, MI 49111

**Manager: John Glassman 269-757-3315**  
www.glassmanauctions.com  
gotoauction (or) auctionzip.com  
**John: 269-757-3315**



## MUSICAL INSTRUMENTS \* AMPS \* RECORD ALBUMS

-**Young Chang BABY GRAND Piano**; Assortment of Electric & Acoustic Guitars; Yamaha 12 String Guitar FG-410-12A; Oscar Schmidt 6 String Banjo OB-6; Oscar Schmidt Guitar; Ovation Celebrity Guitar; Ibanez Guitar; Bass Guitar; (3) Mandolins; Kala-ukulele; Washburn MG-700 Elec. Guitar; Fender AMP Blues Junior; Peavey TNT-100 AMP; Record Album Collection; Record Turn Table; McIntosh C220 Tube Preamplifier; Yamaha DGX-505 Portable Grand Piano; Other Electronic Items.

## COLLECTOR ITEMS \* HARLEY MERCHANDISE

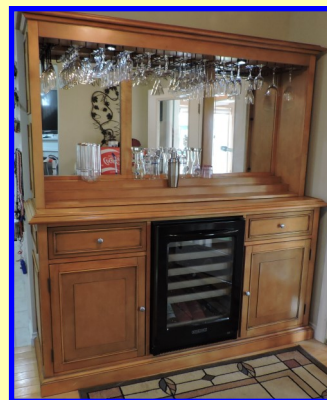
**JEWELRY \* CAMERAS**  
-**Blues Brothers Statues**; Harley Davidson Jackets; Harley Davidson Jewelry; Assortment of Rings; Assortment of Necklaces; **Small Scale Sail Boat**; Bar Memorabilia; Holiday Decorations; Assortment of Digital Cameras; Other Collectibles!

## DECK ITEMS \* CANOE \* JET SKI TRAILER

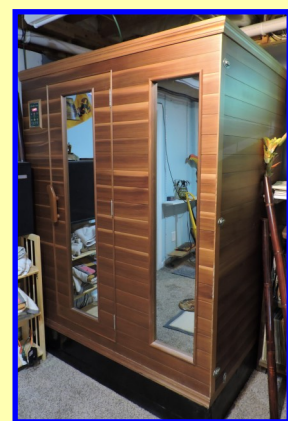
-**Deck Table w/2 Stools**; Deck Chairs; Portable Deck LP Fire Pit; Char-Broil Gas Grill; Blackstone Gas Flat Grill; Single Axle Jet Ski Trailer; 17 Ft. **Grumman Aluminum Canoe**.



**LONG GUNS \* PISTOLS \* SAFES**  
**SELLING SAT. JUNE 24 AT 10:30 A.M.**  
-Approx. 60 Guns \* Long Guns \* Hand Guns \* Gun Safes \* Misc. AMMO.



**BACK BAR**  
-80" X 84" Back Bar  
w/Kitchen Aid Wine Cooler



**DRY HEAT SAUNA**  
-Health-Mate Dry Sauna  
5-1/2' X 7' (Sectional)



**Open House Thursday June 22**  
**11:00 A.M. to 1:00 P.M.**



**ANNA GLASSMAN**



**Real Estate**  
**For Sale**  
**Terms on Back**





Front View



12' X 16' Tool Shed



Knotty Pine 4 Season Room



Back View



500 Gal. Enclosed Hot Tub



**GLASSMAN**  
REAL ESTATE

**ANNA GLASSMAN**  
REALTOR®

**(269) 757-6057**

annaglassman1@gmail.com



ANNA GLASSMAN

**Shown By**  
**Appointment**  
**Call Anna**  
**269-757-6075**

# Gun Auction

**SATURDAY - JUNE 24 AT 10:30 A.M.**

**Located at 2166 McCormick Trail - Stevensville, MI 49127**  
*West of Cleveland on Longhorn Trl., Wabash Ln., Joni Ln., Fullerton Rd. to McCormick Trl.*

Approx. 60 Guns \* Long Guns \* Hand Guns \* Gun Safes \* Misc. AMMO.



### LONG GUNS

-FNH-57 PS90 5.7x28 Rifle \* **Springfield SOCOM-II 308 M1A** \* Kel-Tec 20 Ga. Shotgun \* **Century Arms AK-47 Semi-Auto.** \* (2) Ruger .22 Cal. Rifles \* Mossberg 410 Shot Gun model-A500 \* Mossberg 12 Ga. Shotgun model-590 \* Stoeger 22MAG Rifle \* **Ruger 22-WMR Rifle** \* Beretta CX4-Storm 40 Cal. \* Ruger 10/22 Compact Rifle \* **Stevens 12 Ga. Shotgun model-350** \* Black Powder Rifle.



### HAND GUNS

-**Desert Eagle 44-M Semi-Handgun** \* S & W 460 MAG Revolver \* S & W 45 Semi-Handgun \* FNH model-Five Seven 5.6x28 Semi-Handgun \* **Ruger "Super Redhawk Alaskan" 45 Revolver** \* LLV .22LR Semi-Handgun \* (2) Chippa 357 -MAG Revolvers \* **FNH-45 Tactical Semi-Handgun** \* FN 9-MM model-509 Semi-Handgun \* Smith-Performance 357 Revolver \* Kimber Micro-380 Semi-Handgun \* **Colt King Cobra 44-M Revolver** \* Glock 40-GEN-4 Semi-Handgun \* Sig Sauer 9-MM Semi-Handgun \* S & W 357-MAG Revolver \* Springfield 45 Semi-Handgun \* **Springfield 9-MM Semi-Handgun** \* FNH 40 Cal. Semi-Handgun \* High Point 45 Semi-Handgun \* (2) CZ-USA 9-MM Semi-Handgun \* **Taurus 357-MAG Revolver** \* Beretta 9-MM Semi-Handgun \* Bond Arms 45 Colt Ranger Single Shot Handgun \* FNH 9-MM Semi-Handgun \* Mossberg 9-MM Semi-Handgun \* **Stoeger 44-M Revolver** \* S & W 9-MM Semi-Handgun \* Springfield 45 Semi-Handgun \* Beretta 40 model-96 Centurion Semi-Handgun \* **Ruger 44-M Super Blackhawk Revolver** \* Ruger 9-MM Semi-Handgun \* Ruger Mark-III .22-LR Semi-Handgun \* Bond Arms 45 Colt Defender Single Shot Handgun \* **Glock Zev 9-MM model-17 Semi-Handgun** \* S & W Body-guard-380 Semi-Handgun \* S & W .22-LR Semi-Handgun \* Ruger .22-LR Semi-Handgun \* **Charter Arms .22 MAG Pathfinder Revolver** \* Browning .22-LR Buck Mark Camper-UFX Semi-Handgun \* H & R .22-LR model-904 Revolver \* KSA-LLC .22-LR Cricket Single Shot Handgun \* **Beretta .22-LR Semi-Handgun** \* Kel-Tec .22-LR PMR-30 Semi-Handgun \* Heritage .22-LR US-Flag Revolver \* **Davis D-32 Single Shot Handgun.**



### GUN SAFES \* AMMO

-Sport-Afield 20" Deep x 55" Tall x 30" Wide Gun Safe  
-Century 16" Deep x 59" Tall x 21" Wide Gun Safe  
-Cannon 18" Deep x 60" Tall x 26" Wide Gun Safe  
-(3) Blue Locking Metal Cabinets  
-Misc. AMMO



**Gun Terms: Buyer will be charged \$50 per gun for transfer and background check. Pay for your gun before you leave auction site. Transfer will be done by BLACK ARSENAL located at 1850 Hilltop Road St. Joseph, MI 49085. Call to make an appointment (269) 235-9305. Follow Cleveland Ave. North to Hilltop Road then West (Left) to BLACK ARSENAL, West of R.R. Tracks located on the Southside of Hilltop Rd.**

**Buy it Now Price! \$525,000**  
**Taking Offers 12 Noon, If Not Sold Prior!**  
**Wyndstone Subdivision \* Lakeshore Schools**

- 4 Bedroom 2 Story Home  
Approx. 2414 Sq. Ft.
  - 2-1/2 Bathrooms
  - Knotty Pine 4 Season Room
  - Recreational Full Basement
  - Attached 3 Car Garage
  - 12' X 16' Tool Shed
  - Back Deck w/Enclosed Hot-Tub
  - Back Deck Grilling Station
  - Bird Feeding Post
  - Fenced in Backyard w/2 Separate Entrances
  - 2022 Taxes: S. \$3,361 W. \$1,294 = Total \$4,655
  - Parcel #11-12-8900-0037-00-1
  - Lincoln Township/Berrien County
- INCLUDES:** Refrigerator, Gas Stove, Microwave Oven, Washer & Dryer, Enclosed Hot Tub & Drop Pocket Pool Table/Ping Pong Top!



**Open House Thursday June 22**  
**11:00 A.M. to 1:00 P.M.**

**Real Estate Terms: \$10,000 Non-Refundable**  
Deposit Day Of Auction, Balance Due In 30 Days.  
Transfer with New Deed and Title Insurance. Sold in "AS-IS" Condition. **Buyer to Pay for Closing Fee, Recording Fees and Any Fees Required by Their Lender, If Any.**  
Announcements Made Day of Auction Supersede Any Printed Material. **Contact Lincoln Township for Property Use And Zoning. Any abandoned items after the auction will stay with the property. Call Anna Glassman to view (269) 757-6057.**