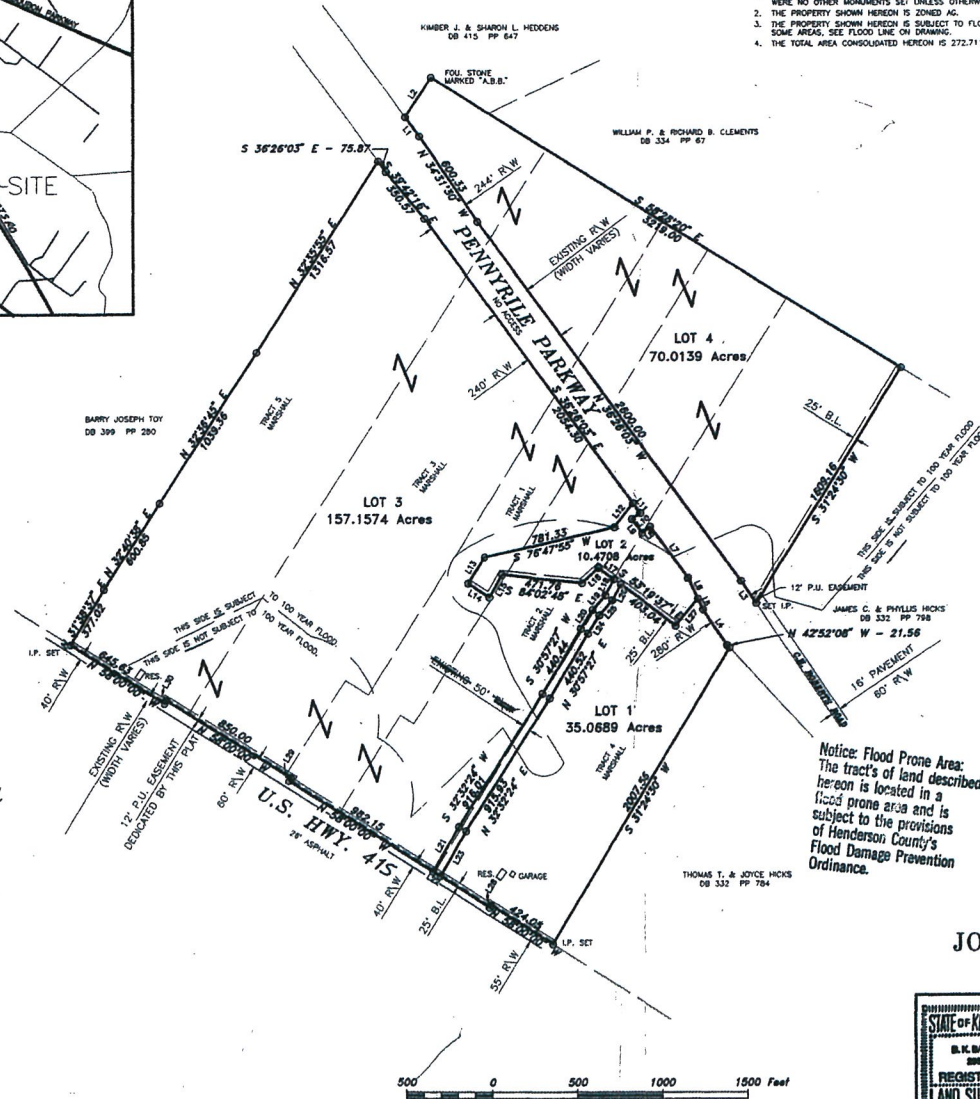
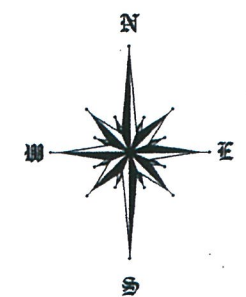


- NOTES:
1. ALL CORNERS OF LOT 2 WERE SET I.P.'S, THERE WERE NO OTHER MONUMENTS SET UNLESS OTHERWISE NOTED.
 2. THE PROPERTY SHOWN HEREON IS ZONED AG.
 3. THE PROPERTY SHOWN HEREON IS SUBJECT TO FLOODING IN SOME AREAS, SEE FLOOD LINE ON DRAWING.
 4. THE TOTAL AREA CONSOLIDATED HEREON IS 272.7110 ACRES.



SURVEYOR'S CERTIFICATION
I hereby certify that the survey shown hereon was performed under my direction by the method of open random bearings. The bearings and distances shown hereon have not been adjusted for closure. The basis of the bearings shown hereon is the right-of-way of U.S. Hwy. 415. All the monuments shown hereon actually exist (except where noted). The information shown hereon is true and correct to best of my knowledge and belief according to the information available to me and all of the requirements of the subdivision regulations have been fully complied with to the best of my ability.

DATE: 1/18/95
Bruce E. Bales, Ky R.L.S. # 2359

OWNER'S CERTIFICATION
We do hereby certify that we are the owners of record of the property stated hereon which is recorded in Deed Book 237 Page 558 in the Henderson County Court Clerk's Office, do hereby adopt the plan shown hereon for this property, do hereby dedicate the streets and easements as indicated to public use, and do establish and reserve the indicated easements for public utilities and drainage.

DATE: 1/17/95
Robert J. Marshall
PLANNING COMMISSION CHAIRMAN

COMMISSIONER'S CERTIFICATION
I hereby certify that this record plat was approved by the Henderson County Planning Commission on 1/17/95 and is now eligible for recording.

DATE: 1/17/95
Raymond D. Deaton
PLANNING COMMISSION CHAIRMAN

OWNER'S CERTIFICATION OF WATER SUPPLY
I hereby certify that the lot shown hereon has access to a potable supply of water which is identified as a 1/2" water line.

DATE: 1-8-95
B.E.B.

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N 36°28'05" W	136.17	L16	N 48°11'46" E	133.30
L2	N 32°42'05" E	275.84	L17	S 83°19'37" E	113.18
L3	N 33°30'44" E	157.28	L18	S 28°30'48" W	104.00
L4	N 34°00'38" W	280.30	L19	S 41°00'38" W	115.81
L5	N 35°07'27" W	88.88	L20	S 38°21'20" W	130.18
L6	N 35°07'27" W	134.11	L21	S 30°47'11" W	286.18
L7	N 35°28'05" W	278.00	L22	S 30°00'00" E	50.01
L8	N 35°28'05" W	80.00	L23	N 30°47'11" E	286.48
L9	N 35°28'05" W	100.00	L24	N 32°21'20" E	128.88
L10	N 32°21'20" E	80.00	L25	N 41°00'38" E	115.44
L11	N 35°28'05" W	70.70	L26	N 35°28'05" E	104.82
L12	S 37°30'31" W	174.82	L27	N 35°28'05" E	203.00
L13	S 31°34'08" W	184.73	L28	S 32°00'00" E	15.00
L14	S 38°18'11" E	145.82	L29	N 32°00'00" E	20.00
L15	N 38°18'11" E	180.31	L30	S 32°00'00" W	20.00

Notice: Flood Prone Area:
The tracts of land described hereon is located in a flood prone area and is subject to the provisions of Henderson County's Flood Damage Prevention Ordinance.

CONSOLIDATION PLAT
JOANNE MARSHALL DIVISION
HENDERSON COUNTY, KENTUCKY

STATE OF KENTUCKY
S.K. BALEY
REGISTERED LAND SURVEYOR

OWNERS:
JOANNE MARSHALL
818 S. ALVES
HENDERSON, KENTUCKY 42420

Branson Surveys, inc.
330 SECOND ST., HENDERSON, KY 42420

REVISIONS: PLM
DWN. BY: PLM
DATE: 12-5-95
SCALE: 1"=500'
DWG NAME: MARSHALZ
COORD. FILE: SHEET OF

STATE OF KENTUCKY
COUNTY OF HENDERSON, Sec.
I, Wilma G. Martin, Clerk of Henderson County, certify that the foregoing Plat was this day at 10:15 O'clock A. M. lodged in my said office for record and that I have recorded it, the foregoing and this certificate in my said office.
Given under my hand this 17th day of January 1995.
BY: *Angela Hatfield* WILMA G. MARTIN D.C.