

FIELDS OF LANCASSANGE SECTION THREE

Shirley Holst
CLARK COUNTY RECORDER
Clark County Recorder
I 200332518 PB 13/18
C2 Date 10/21/2003 Time 10:18:14



CURVE DATA
(NO SCALE)

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	625'	5.27'	5.27'	S 392°56' E
C2	625'	5.27'	5.27'	S 394°45' E
C3	75'	18.21'	18.17'	S 272°21' E
C4	75'	40.1'	39.62'	S 205°47' E
C5	75'	42.84'	42.07'	S 202°02' W
C6	75'	15.17'	15.14'	S 48°35'16" W
C7	25'	32.24'	33.89'	S 114°21' W
C8	25'	32.35'	30.16'	S 68°04'16" W
C9	125'	48.57'	48.28'	N 83°37'41" E
C10	125'	49.35'	49.03'	S 71°35'40" E
C11	125'	49.35'	49.03'	S 200°09' E
C12	36.89'	4.0'	4.79'	S 145°40' E
C13	75'	27.41'	27.26'	S 200°09' E
C14	75'	39.94'	39.47'	S 0°43'19" W
C15	75'	39.94'	39.47'	S 113°58' W
C16	75'	5'	5'	S 48°35'56" W
C17	25'	39.27'	35.38'	S 18°35' W
C18	25'	39.27'	35.38'	S 44°41'26" E
C19	25'	39.27'	35.38'	S 118°11' W
C20	25'	41.61'	36.97'	S 82°00'29" E
C21	25'	36.93'	33.86'	S 73°31' W
C22	25'	18.04'	17.65'	N 78°28'41" E
C23	35'	18.53'	18.32'	S 34°44'14" W
C24	35'	52.66'	51.7'	S 11°16'32" W
C25	35'	51.92'	47.29'	S 34°18'50" E
C26	24'	18.04'	17.65'	S 80°28'21" E
C27	75'	48.21'	45.46'	S 57°07'15" E
C28	75'	44.37'	43.73'	S 47°43'06" E
C29	75'	26.78'	26.63'	N 65°06'17" E
C30	25'	39.62'	35.4'	S 74°47'06" E
C31	25'	38.71'	34.95'	S 10°01'40" W
C32	75'	26.77'	26.63'	N 44°36'24" E
C33	75'	91.23'	85.71'	S 70°10'16" E
C34	25'	37.43'	34.03'	S 72°57'10" W
C35	25'	41.81'	36.97'	S 82°00'29" E
C36	25'	58.52'	55.11'	S 10°16'32" W
C37	25'	39.12'	35.25'	S 80°17'49" E
C38	25'	37.43'	34.03'	S 72°57'10" W

DESCRIPTION

Being a part of Survey #13 of the Illinois Grant to Clark County, Indiana and being further described as follows:

Beginning at a steel pin on the north corner of lot 210 in Fields of Lancassange, section two as recorded in Plat Book 12, page 23;

Thence S.34°23'24" W, along a northwest line of said Section 2, 424.27 feet;

Thence S.74°42'38" W, along a north line of said Section 2, 400.49 feet to the east line of Fields of Lancassange, section one, as recorded in Plat Book 12, page 5;

Thence N.52°21'51" W, along said northeast line, 1,471.67 feet to the southeastern right-of-way line of Middle Road;

Thence N.52°18'51" E, along said Right-of-Way line, 487.88 feet;

Thence N.53°10'19" E, along said Right-of-Way line, 100.12 feet;

Thence N.52°18'54" W, along said Right-of-Way line, 281.68 feet to the southwest line of a tract of land described in Owd Drawer 23, instrument 9092;

Thence S.35°45'18" E, along said southwest line, 1,687.91 feet to the TRUE PLACE OF BEGINNING.

Containing 31.687 acres and being subject to all easements of record.

CERTIFICATE OF DEVELOPER & DEDICATION

THE UNDERSIGNED, Donald J. Dineaman, President & Steven L. Thompson, Secretary of SDR Development, Inc., RESIDENTS OF CLARK AND FLOYD COUNTIES, INDIANA, BY THIS CERTIFICATE HEREBY CAUSES THE REAL ESTATE HEREIN DESCRIBED TO BE SUBDIVIDED AND PLATTED AND LOTS AND STREETS AS SHOWN ON THIS PLAT. THE STREETS AND EASEMENTS AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE PUBLIC USE FOR THE PURPOSES INDICATED THEREIN AND THE RESTRICTIONS AS RECORDED IN MISCELLANEOUS DRAWING AND INSTRUMENTS ARE IMPOSED ON EACH AND EVERY LOT WITHIN SAID PLAT AND DECLARED TO BE COVENANTS RUNNING WITH THE LAND. SAID RESTRICTIONS ARE FOR THE BENEFIT OF ALL PERSONS AND CORPORATIONS WHO MAY HEREAFTER HAVE ANY VESTED INTEREST, LEGAL OR EQUITABLE, IN ANY LOT WITHIN SAID PLAT.

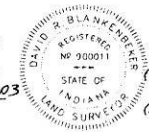
IN WITNESS WHEREOF, Donald J. Dineaman, President & Steven L. Thompson, Secretary of SDR Development, Inc., CAUSED THIS PLAT TO BE MADE AND THIS CERTIFICATE TO BE EXECUTED FOR AND ON HIS BEHALF AND HIS SEAL AFFIXED HERETO THIS 21st DAY OF OCTOBER, 2003.

BY: *Donald J. Dineaman*
Steven L. Thompson
Secretary, SDR Development

200332519

I, David R. Blankenbaker, hereby declare that there are no changes from the matter of survey since the boundary survey recorded in Miscellaneous Record # 32 instrument # 8560, in accordance with Title 36, Sec. 1-1-12 to the best of my knowledge and belief.

David R. Blankenbaker
Registered Land Surveyor No. 900011



NOTES:

- The property shown is located in flood zone A2 and C, according to flood map number 180426 0175 C, dated February 18, 1983.
- All buildings constructed on lots within flood zone A2 shall have a minimum first floor elevation of 470.5 feet.
- All rear lot corners are monumented with 5/8" diameter steel pins. All front lot corners are witnessed by a notch cut in the curb of the side lot lines extended.
- Source of title is Computer No. 3209862
- All Building lines are 25' unless noted.
- No structures, fences or landscaping allowed in any easements.

OCT 21 2003

CERTIFICATE OF CLARK COUNTY PLAN COMMISSION

THIS IS TO CERTIFY THAT THE WITHIN PLAT WAS EXAMINED AND APPROVED BY THE CLARK COUNTY PLAN COMMISSION ON THE 21st DAY OF OCTOBER 2003, IN ACCORDANCE WITH THE PROVISIONS OF AN ORDINANCE ADOPTED DECEMBER 20, 1988 BY THE BOARD OF COUNTY COMMISSIONERS OF CLARK COUNTY, INDIANA, CREATING SAID PLAN COMMISSION AND AN ORDINANCE OF SAID BOARD OF COUNTY COMMISSIONERS ADOPTED FEBRUARY 1, 2000, EMPOWERING PROCEDURES AND PROCEDURE RELATIVE TO THE SUBDIVIDING AND PLATTING OF UNINCORPORATED AREAS WITHIN THE LIMITS OF CLARK COUNTY, INDIANA.

CLARK COUNTY PLAN COMMISSION

BY: *David J. Dineaman*
PRESIDENT

ATTEST: *Rebecca Dayhaw*
SECRETARY

ACKNOWLEDGEMENT

COUNTY OF CLARK SS

STATE OF INDIANA

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED *Donald J. Dineaman, President & Steven L. Thompson, Secretary of SDR Development, Inc.* AND ACKNOWLEDGES THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN EXPRESSED, WITNESS MY HAND AND NOTARIAL SEAL THIS 21st DAY OF OCT 2003.

Bettie Blankenbaker
BETTIE BLANKENBEKER
COUNTY OF RESIDENCE CLARK
MY COMMISSION EXPIRES, 22 APRIL 2007



BLANKENBEKER & SON
~ LAND SURVEYORS INC., P.C. ~
422 MEIGS AVENUE JEFFERSONVILLE, INDIANA
TELEPHONE (812) 282-4183 P.O. BOX 157 47131-0157

BY: *SDU* SCALE: 1" = 100 FEET DATE: 14 JANUARY 2003 JOB # 16,981F DWG # 1413F

13x18

13x18