(1165)

5th

day of

September

Made the O d in the year nineteen hundred and Sixty-Eight

The year instant manner of the year instant manner of the year of Bloomfield Borough, Perry County, Pennsylvania, Grantors

and

DAVID RAY WOMER, JR., of Bloomfield Borough, Perry County, Pennsylvania, Grantee

All that certain piece, parcel, or tract of land situate in Miller Township, Perry County, Pennsylvania, bounded and described as follows:

On the North by land of R. J. Lesh; On the East by land of John Snyder; On the West by land of Jesse Evans and R. J. Lesh; and On the South by land of Clyde Burd, being more particularly described as follows:

BEGINNING at a large chestnut tree; thence South 87 deg. East, 93-20/25 rods to stones; thence South 2 deg. East, 61-19/25 rods to a chestnut tree; thence South 76 deg. West, 84-24/25 rods to stones; thence North 14 deg. West 84-24/25 rods to a chestnut tree; the place of BEGINNING, containing 41 acres, and 62 perches, strict measure.

BEING the same property as conveyed to Grantors herein by deed of James F. Klucker, Trustee, et al, dated May 20, 1966 and recorded in Perry County Deed Book 189 at page 107.

| And the said grantors will generally Burrant and Burrer Briend the property  |        |
|--|--------|
| hereby conveyed.   |        |
| In witness whereas, said grantor s have hereunto set their hand s and seal s , the   |        |
| day and year first above-written.  |        |
| Sealed and delivered in the presence of  |        |
| State and brillian and brillian and a state of the state  | ,      |
| Thath & Still Joseph & Dailington Com  |        |
| Suith & Still posited Marlingera   | :      |
| (FAI)  |        |
| Not for west Porry School District   |        |
| WEST PERRY SCHOOL DISTRICT   |        |
| Illiotette De 1500 Marie 1500 Mar |        |
| A TSIAD TRUNSPER TAX   | :      |
| DOLLAR STATE TO COLLARS  |        |
|  |        |
| Certificate of Residence   |        |
| I hereby certily, that the precise residence of the grantee herein is as follows:  |        |
| 15 North Carlisle Street, New Bloopfield, Pennsylvania,  |        |
|  |        |
| Commonwealth of Pennsylvania   | t<br>P |
| County of PERRY  |        |
| On this, the 5 th day of September 19 68 before me   |        |
| the undersigned officer, personally appeared Joseph Gantt Darlington and Judith L.  Darlington, his wife   | į      |
| known to me (or satisfactorily proven) to be the person S whose name S subscribed to the within  | •      |
| instrument, and acknowledged that they executed the same for the purpose therein   |        |
| ontained.  IN WITNESS WHEREOF, I have hereunto set my hand and Official ceal.  | :      |
| (SEAL)   |        |
| · Natraffuela  |        |
| My Commission Expires 200. 6. 1969   |        |
| Commonwealth of Pennsylvania   | }      |
| County of)   | e.     |
| On this, the day of 19 , before me   |        |
| the undersigned officer, personally appeared   |        |
| known to me (or satisfactorily proven) to be the person whose name subscribed to the within instrument and acknowledged that executed the same for the purpose therein   |        |
| instrument, and acknowledged that executed the same for the purpose therein contained.   |        |
| IN WITNESS WHEREOF, I have hereunto set my hand and seal.  |        |
| NEWPORT SCHOOL DISTRICT  |        |
| Real Estate Transfer Tax   |        |
| Amount \$ 1600 Date: 9-19-68   |        |
| LIHaines Sec. Agt.   | :      |
|  |        |
| Recorded: 5 Seft. 1968 (9:45 am)   | OD     |
|  | 718    |
| VOL 200 PAGE 515   |        |



(1227)

Made the day of September in the year nineteen hundred and Sixty-Eight

Exturent RALPH J. LESH and SONJA B. LESH, his wife, of Oliver Township, Perry County, Pennsylvania, Grantors

and

DAVID R. WOMER, JR., of Bloomfield Borough, Perry County,
Pennsylvania, Grantee

The Western edge of said right-of-way extends from an iron pin at the southern edge of Township Road T449 along other lands of Grantors South 14 deg. 15 min. East, a distance of 828 feet to an iron pin, a distance of 85 feet from the corner of land of Grantee, said right-of-way shall be 16 feet in width.

BEING over that property conveyed to Grantors herein by deed of First National Bank of Newport dated December 22, 1941 and recorded in Perry County Deed Book 125 at page 650.

Real Estate Transfer Tax

Amount \$ 500 Date: 9:19-60



NOL 200 FF 621

NOL 200 PROE 622

| nh the said grantors will genera                                  | 113 Barrant and Burever Befend the property  |
|---|--|
| eby conveyed.   |  |
|   | have hereunto set their hand s and seals, the  |
| In witness whereat, said grantors y and year first above-written. |  |
| y and year hist above-with-                                       |  |
| Sealed and delivered in the presence of                           |  |
| MUMerrison  | alph Lish (EEA)  |
| J programme   | Solu B Lest  |
|   | 2001ga Bellen Go   |
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|   | (Fall)   |
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| •   |  |
|   |  |
| Cer   | tificute of Regidence  |
| I hereby certify, that the precise                                | residence of the grantee herein is as follows:   |
| North Carlisle St., News<br>Bloomfield, Pa                        | JUN Jarrison   |
| 3/ocintreld, ta   | Attorney or Agent for Grantee  |
| Commonwealth of Pennsylvania                                      |  |
| . a BEDDY   |  |
| 19th conta  | mber 1968, before me Gevald K. Momsun  |
| On this, the // day of Septe                                      | red Ralph J. Lesh and Sonja B. Lesh, his wife  |
|   |  |
| known to me (or satisfactorily proven) to                         | be the person -  |
| instrument, and acknowledged that                                 | they executed the same for the purpose therein   |
| contained.  | because set my hand and official seal.   |
| IN WITNESS WHEREOF, I have  | Levald Kyprica   |
|   | (SEAL) NOTARY PUBLIC   |
| •   | My Commission Expiremy Commission Expires July 13, 1970  |
| Commonwealth of Pennsylvania                                      | Landisburg Boro., Pa. Perry County   |
|   | ) set:   |
| County of   | 19 , before me   |
| On this, the day of   |  |
| the undersigned officer, personally appear                        | red to be the person whose name subscribed to the within .   |
| known to me (or satisfactorily proven)                            | to be the person whose name substitute to the whose name executed the same for the purpose therein |
| instrument, and acknowledged that                                 |  |
| contained.  IN WITNESS WHEREOF, I have                            | hereunto set my hand and seal.   |
| IN WILITEDS WILDHOUT, A MINU                                      | 4  |
|   |  |
| •   | My Commission Expires  |
|   |  |
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|   |  |
| RECORDED: 1   | 9 September, 1968 (11:15 A.M.)   |
| VECOUPS, T  |  |

WOL 200 PMSE 623

| PPAL Form 100-558 (Ind.) (3-79)  | NEWFORT RU   | WE DISTRIBUTION  | SYSTEM MAY I  | I III  |   |  |
|--|--|--|---|--|---|--|
| ×310   | MO U-03130   | •  | 0   |  |   |  |
| RECEIVED OF PE   | NNSYLVANIA POWE<br>Iersigned hereby (  | R & LIGHT COMPANY_<br>grant unto said Comp   | any, its successor  | One<br>, assigns and les   | <u></u> Dollar , in cor<br>sees, the right to                       | nsideration<br>construct,                        |
| reconstruct operat   | e and maintain its   | electric lines, consisting   | of One (1) to   | ransformer an  | d underground   |  |
|  |  |  |   |  |   |  |
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|  |  |  |   |  | the made allowed an   |  |
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| any interest located   | Adjacent   | to State Game La   | nds 281   |  |   |  |
| situate in theT  | cwnship (  | of <u>Miller</u>   | Cour  | ity of <u>Perr</u>   | у   |  |
|  | Ac c   | along the public high  | hereto attac  | ned and made   | a part hereof.  |  |
| and egress to and fo   | rom the said lines f   | or any of the aforesaid p  | urposes; also the ri  | ght to cut down  | Any   |  |
|  |  | trees  | within  | 5feet  | each side of center   | line of the                                      |
| electric line and the  | a right to trim -  |  | A   | 1y   |   | trees  |
|  |  |  | 2006 to 1900 200V   |  |   |  |
| within   | -5 feet  | each side of centerline nace the said lines; an  | of the electric line  | and to remove Drus   | in along sald lines wi<br>hment of wires and                        | nich in the                                      |
| any other person   | said Company mer   | id poles. The said Cor   | many its success  | ors and assigns s  | hall not be limited   | in its or  |
| on) other person   | ar campany ta cai  |  |   | 214 C112 C44.D   | ** **   | 4. A   |
| their enjoyment of   | or company to sai<br>the rights hereb  | v granted as may be  | first constructed.  | but shall have at  | all times in the  | tuture the                                       |
| their enjoyment of right to construct.   | the rights hereb   | y granted as may be<br>ntain and from time   | first constructed,<br>to time to recons   | but shall have al<br>truct additional e  | lectric wires, cable  | s, fixtures                                      |
| their enjoyment of right to construct, and apparatus upo   | the rights hereb<br>operate and mai<br>on, across, over, u   | y granted as may be<br>ntain and from time<br>under and along the s  | first constructed,<br>to time to recons<br>abject property. A   | but shall have all<br>truct additional e<br>my poles or facili                                 | lectric wires, cable<br>ties erected hereur                         | s, fixtures<br>ider along                        |
| their enjoyment of<br>right to construct,<br>and apparatus upo<br>a highway, whether   | the rights hereb<br>operate and mai<br>on, across, over, u<br>r within or outsid   | y granted as may be<br>ntain and from time<br>under and along the s<br>e the highway limits,   | first constructed,<br>to time to recons<br>abject property. A   | but shall have all<br>truct additional e<br>my poles or facili                                 | lectric wires, cable<br>ties erected hereur                         | s, fixtures<br>ider along                        |
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| COUNTY OF              |                            | •   |                           |                  |
|------------------------|----------------------------|---|---------------------------|------------------|
| r e                    |                            |   | , 19, before me, pe       | rsonally appeare |
|                        |                            |   |                           |                  |
| known to me (or satis  | factorily proven) to be th | e person whose name   | subscri                   | bed to the withi |
| instrument and ackno   | wledged that               | executed the same for the pu                                  | rposes therein contained. |                  |
|                        |                            | set my hand and notarial seal.                                |                           |                  |
| , •                    | · · · •                    |   |                           |                  |
|                        | •                          | · · · · · · · · · · · · · · · · · · ·                         | Notary Public             |                  |
| •                      |                            | _   |                           | County, Pa.      |
|                        |                            | M   | y Commission expires      |                  |
| COMMONWEALTH OF F      | PENNSYLVANIA )             |   |                           |                  |
| COUNTY OF Ches         | . 00                       | ,   | ,                         |                  |
| On this 12th           | . day of Je                | inuary  |                           |                  |
|                        | David R. Womer, J          | Jr. and Charlene R. Wome                                      | 19, Defore me, pers       | onally appeared  |
|                        |                            |   | ···                       |                  |
|                        |                            |   |                           |                  |
|                        | ctorily proven) to be the  | nerson whose name 8   | are                       |                  |
| nown to me (or satisfa |                            | person whose name 8   |                           | d to the within  |
| nown to me (or satisfa | ledged that they           | executed the same for the purpos                              |                           | d to the within  |
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| nown to me (or satisfa | ledged that they           | executed the same for the purposet my hand and notarial seal. |                           | d to the within  |

DEED BK 304 PAGE 492

304

| urposes therein contained  | n whose name for the p | istactorily proven) to be the person   |  |
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| subscribed to the within   |                        | and the second section of the second section ( ) and section ( ) the section ( ) the section ( ) and section ( |  |
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|  | -                      | 10 yeb   | sidt nO .  |
| 19 before me, personally appeared  | . ,                    | A new name and                                | COUNTY OF  |
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| The same of the sa | men fur friend         |  | er mandanischen bis schaft beschießt verbeit, wie sich |
| Division HARKI SRUAG PENNS Date Dec 12, 19.80  | SKETCH SHEET           | SHT CO. Sheet Number   | 59198  |
| Traced by D.M.L.   |                        | E. R. Number3.9.8  |  |
| TECH: P.W. FORTH EY  | TO SERVE! DA           | ***************************************  | ))   |
| LOCATION MILLER TOWNS  | SHIP PERRY             | COUNTY   | ***********  |
| DATA PLAN SHOWING P  | RoPosed Loc            | ATION OF ELECTR  | den la ser   |
| LINE RIGHT- OF - WAY   | ON THE PROP            | CHARLENE R.  | MEK JK. AND<br>WOMER                                   |
|  |                        | MASON INI  |  |
|  |                        | TO 1441  |  |
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| Artiko k Stand   | 7                      | PROP   |  |
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| LEGEND   | OTA                    | TE DE DEMNOVI VANIA  | *•   |
|  |                        | TE OF PENNSYLVANIA   | S  |
| EXISTING PRIL CO. POLE   |                        | nty of Perry<br>orded this <u>/4</u> day of <u>h</u>   | 14 19.8/   |
| PROPOSED UNDERGROUND PRIM  | 1ARY in t              | he Recorder's Office in and f  | or the said county.                                    |
| PROPOSED UNDERGROUND TRA   | HSFORMER IN            |  |  |
|  |                        | en under my hand and seal the  |  |
|  |                        | tand C. Custer   | ·  |
|  | ,                      | / دنتا   |  |
|  |                        | · ~ -  |  |
| 21) PY 30  | M. PAGE 2              | 493  | 7 a cl   |
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| "NO  | scale"                 | E 6  | 1198-0   |
| •  |                        | . •  |  |

PE-133 (Rev. 1-74)

## '8| APR SIGHT OF WOA AGREEMENT (Buried Facilities)

| (200.20% -007210169)   |
|--|
| Received of The United Telephone Company of Pennsylvania, a corporation of the State of Fennsylvania, the sum of One Dollar, in consideration of which as well as in Consideration of  |
| the covenants and agreements hereinafter mentioned I do hereby give and grant unto   |
| the said The Maited Talenhous Comment of Demonstrated  |
| the said The United Telephone Company of Pennsylvania its successors and assigns, a right of way   |
| or easement for, and the right to construct, operate, maintain, remove, and rebuild telephone  |
| cable, wire and other underground appurtenances as the Grantee may from time to time require on, over and across the lands of David R. Womer Jr. & Charlene R. Womer   |
| land situate in Miller   |
| Township, Perry County, Pennsylvania, bounded and described as follows:  |
| On the North by lands of State Game Lands  |
| On the East by lands of State Game Lands   |
| On the South by lands of Marbob Inc. and   |
| On the West by lands of State Game Lands   |
| and the right to enter upon said land at any time for said purpose, and Grantors agree not to  |
| create any hazard to nor interfere with the proper use of the buried cable and wire facilities.  |
| The United Telephone Company of Pennsylvania, its successors or assigns, does hereby agree   |
| to substantially restore the property to its original condition, and to pay or cause to be paid  |
| all damage to fences, crops, or other property, caused by the construction, removing and recuild-  |
| ing of said buried cable and wire facilities, provided that notice in writing is given to the  |
| said The United Telephone Company of Personal and the  |
| said The United Telephone Company of Pennsylvania its successors or assigns, within thirty (30)  |
| days after such damage occurs.   |
| For and in consideration of the above grant, The United Telephone Company of Pennsylvania  |
| its successors or assigns, agree to pay the undersigned One dollars.   |
| WITNESS my hand (s) and seal (s) this 31 st. day of Dec. A.D. 19 89  |
|  |
|  |
| WITNESS: GRANTOR:  |
|  |
| - David R Women & (SEAL)   |
| Charles R. Women (SEAL)  |
| (SEAL)   |
|  |
| Address of grantor (s) 1215 Glenside Rd.   |
| Downingtown, Pa. 19335   |
| MM MARKET D. J. C. L. A. Z. el el  |
| NEED DV ZOZ DAOT LOO   |
| DEED BK. 303 PAGE 408 303 408  |
| reconstruction of the contract |

| who in due if and desire t | ber, a llo ove named form of 1.6        | 31 St. stary Public Da aw acknowleds | day of Dein and for the wid R ged the forego recorded as | e County and State  Women Jr.  Ding Indenture to | 1980 before, ne, se aforesaid, pers Charlenc R be Their ac        | onally<br>. Women |
|----------------------------|---|--------------------------------------|--|--|---|-------------------|
| David                      | Route No. Off T-449 Township Miller Two |                                      | 2  | Lenned &   | Kenneth G. Arboga My Commission Espir LTGS  Millintown Becough, 8 | st. Notary Public |
|                            | County o                                | this got de<br>corder's Office       | y of <u>April</u> 19.<br>in and for the s                | &/_<br>aid county,                               |   |                   |

DEED BK. 303 PAGE 409

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