

260-982-0238

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REAL ESTATE AUCTION TERMS

3 Bedroom Home, Perfect for First Time Home Buyers, Rental, or Flip!

This property will be offered via an Online Only Auction on Monday, October 21, 2024 -- Bidding begins closing out at 6 pm! Your bid constitutes a legal offer to purchase, and the final bid shall constitute a binding contract between the Buyer(s) and the Sellers. The auctioneer can settle any disputes on bidding & their decision will be final. The acreages and square footage amounts listed in this brochure & all marketing material are estimates taken from county records and/or aerial photos. No survey will be completed unless required for clear title. If required, that cost will be shared 50/50 by the Sellers and the Buyer(s). An earnest money deposit of \$5,000 down the day of the auction with the balance due at closing. Said funds will be held in our Escrow account and will come off your balance due at closing. A 2% buyer's premium will be added to the winning invoice. YOUR BIDDING IS NOT CONTINGENT UPON FINANCING. The buyer is responsible for all costs associated with the financing process. Buyer(s) agree to sign the purchase agreement within 24 hours of the auction ending and submit their earnest money to Metzger Property Services within 24 hours via cash, check or wire transfer. Buyer(s) agree to pay an additional \$25 wire transfer fee if wiring said funds. Buyer(s) who fail to do so will be in breach of contract and are subject to damages &/or specific performance. The Sellers will provide a Warranty Deed & Owner's Title Insurance Policy at closing. The closing(s) shall be on or before November 22, 2024. Possession will be at closing. Taxes will be prorated to the day of closing. Real estate taxes for all tracts in 23' due in 24' were approximately \$1378.00. Metzger Property Services LLC, Chad Metzger & their representatives, are exclusive agents of the Sellers. All statements made on auction day take precedence over printed materials. The property is being sold "AS IS, WHERE IS" with no warranties expressed or otherwise implied. All decisions made by the auctioneer are final. Real Estate Brokers must register clients 24 hours in advance of the auction and be present at any showings your client attends. The Client Registration form is available upon request.

Online Auction: Monday, October 21, 2024 Bidding begins closing out at 6 pm!

218 E. Canal St., Peru, IN 46970 Peru Township • Miami County

www.BidMetzger.com



Miami County, IN

218 E Canal St, Peru, IN 46970 52-08-27-401-074.000-016



Parcel Information

Parcel Number: 52-08-27-401-074.000-016

Alt Parcel Number: 0214548400

Property Address: 218 E Canal St Peru, IN 46970

Neighborhood: Peru City Area 2

Property Class: 1 Family Dwell - Platted Lot

Owner Name: Coleman, Jeffery B

Owner Address: 1476 W Ellis Rd Peru, IN 46970

Legal Description: GODFROY AD; E 1/2 LOT 41 & 1/2 VA.

ALLEY; & W 1/2 LOT 41; 42 104 08400

Taxing District

Township: PERU TOWNSHIP
Corporation: PERU COMMUNITY

Land Description

Land TypeAcreageDimensionsFNone71x132



Residential Agent Full Detail Report



| Property Type RESIDENTIAL | Status Active | | CDO 0 DOM 0 | Auction Yes |
|--|--|---|---------------------------|------------------|
| MLS# 202437465 | 218 E Canal Street | Peru | IN 46970 | LP \$61,300 |
| | Area Miami County | Parcel ID 52-08-27-401-074.000-016 | Type Site-Built Home | Waterfront No |
| | Sub None | Cross Street | Bedrms 3 F Baths 1 | H Baths 0 |
| | Township Peru | Style One and Half Story | REO No Short Sale | e No |
| THE PARTY OF THE P | School District PERUC | Elem Elmwood/Blair Pointe JrH Pe | eru SrH | Peru High School |
| | Legal Description GODFROY | AD E 1/2 LOT 41 & 1/2 VA. ALLEY & W 1 | /2 LOT 41 42 104 08400 | |
| officers of the second | Directions From Hwy 19, head ea | ist on Canal St. Property is on the north side of | the road. | |
| | Inside City Y City Zo | ning R1 County Zoning | Zoning Description | |

Remarks 3 Bedroom Home selling via Online Only Auction on Monday, October 21, 2024 -- Bidding begins closing out at 6 pm! Perfect for first time buyers, savvy investors, or those looking for a flip opportunity. Inside, there is an eat-in kitchen and open living/dining area. There is 1 bedroom & bathroom on the main floor with 2 additional bedrooms upstairs. Open back porch for enjoying the large backyard. With its potential for rental income or as a starter home, this property located on 2 city lots is a fantastic opportunity to make your mark in the real estate market. Don't miss your chance to transform this gem into your dream home or a profitable investment! Open House: Monday, October 14th 5:30-6pm

Agent Remarks Online Auction: Mon. 10.21.24 6pm Open House: Mon. 10.14.24 5:30-6pm A 2% buyer's premium will be added to the winning invoice. List Price is based on County Assessment, Auction Estimate is \$30-75k Full terms in docs. RE BROKERS: Must Register Clients 24 hrs. in advance of the auction & be present with them at any & all showings they attend. Client Registration form available upon request. The seller has the right to accept offers prior to closing.

| Sec | Lot 41 | Lot Lot | 0. | 2200 / | 9,372 | / 71X | 132 | Lot | Desc 0-2.9999 | | | | |
|-----|-------------|-----------------|-------------|----------------|---------------|---------|----------|------------|----------------------|-------|--------------------|---------------|------|
| Abo | ve Gd Fin | SqFt 1,3 | 82 Above G | d Unfin Sql | Ft 0 Belo | w Gd | Fin SqF | t 0 | Ttl Below Gd SqFt 0 | | Ttl Fin SqFt 1,382 | Year Built | 1942 |
| Age | 82 N | ew Const | No | Date Comp | lete | Ext | Stone | , Wood | Bsmt Crawl | | | # | 5 |
| Ro | om Dimens | sions | Baths | Full Ha | l Water | CITY | ′ | | Basement Material | | | | |
| | RM DIM | LV | B-Main | 1 0 | Well Type | • | | | Dryer Hookup Gas | No | Fireplace | No | |
| LR | 16 x 24 | M | B-Upper | 0 0 | Sewer | City | | | Dryer Hookup Elec | No | Guest Qtrs | No | |
| DR | Х | | B-Blw | 0 0 | Fuel / | Gas, | Forced | Air | Dryer Hookup G/E | No | Split FlrpIn | No | |
| FR | Х | | Laundry R | n Main | Heating | | | | Disposal | No | Ceiling Fan | No | |
| KT | 14 x 16 | M | Laundry L/ | W 6 x 6 | Cooling | Cent | ral Air | | Water Soft-Owned | No | Skylight | No | |
| BK | Х | | | | chen, Porch O | pen, Ma | ain Leve | I | Water Soft-Rented | No | ADA Feature | s No | |
| DN | Х | | Bedroom S | uite, Main F | loor Laundry | | | | Alarm Sys-Sec | No | Fence | | |
| 1B | 10 x 14 | M | | | | | | | Alarm Sys-Rent | No | Golf Course | No | |
| 2B | 12 x 16 | U | | | | | | | Garden Tub | No | Nr Wlkg Trail | l s No | |
| 3B | 12 x 16 | U | Garage | / | 1 | / | x / | | Jet Tub | No | Garage Y/N | No | |
| 4B | Х | | Outbuildin | • | | X | | | Pool | No | Off Street Pk | | |
| 5B | Х | | Outbuildin | - | | Х | | | Pool Type | | | | |
| RR | Х | | Assn Dues | | Freque | ency | Not App | licable | SALE INCLUDES | Water | Heater Electric | | |
| LF | X | | Other Fees | | | | | | | | | | |
| EX | X | | Restriction | S | | | | | | | | | |

| Water Access | Wtr Name | Water Frontage | Channel |
|----------------|----------|----------------|-----------|
| Water Features | | Water Type | Lake Type |

Auctioneer Name Chad Metzger Lic # AC31300015 Auction Date 10/21/2024 Time 6 pm Location Online Only: bidmetzger.com

Financing: Existing Proposed Excluded Party None
Annual Taxes \$1,378.00 Exemption No Exemptions Year Taxes Payable 2024 Assessed Value

Possession at closing

List OfficeMetzger Property Services, LLC - Off: 260-982-0238List AgentChad Metzger - Cell: 260-982-9050Agent E-mailchad@metzgerauction.comList Agent - User Code UP388053395List Team

Co-List Office Co-List Agent

Showing Instr Showingtime or Open House

List Date 9/27/2024 Start Showing Date Exp Date 12/31/2024 Owner/Seller a Real Estate Licensee No Agent/Owner Related No

Seller Concessions Offer Y/N Seller Concession Amount \$

Contract Type Exclusive Right to Sell Special List Cond. None

 Virtual Tours:
 Lockbox Type None
 Lockbox Location n/a
 Type of Sale

 Pending Date
 Closing Date
 Selling Price
 How Sold

 Ttl Concessions Paid
 Sold/Concession Remarks
 Conc Paid By

Sell Office Sell Agent
Co-Sell Office Co-Sell Agent

Co-Sell Office Co-Sell Agent Sell Team

Presented Jen Rice - Cell: 260-982-0238 / Metzger Property Services, LLC - Off: 260-982-0238

Information is deemed reliable but not guaranteed. Properties may not be listed by the Agent/Office presenting this report. Report may not contain all available data.

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Page Number: Page 1 of 1 09/27/2024 09:06 AM



SELLER'S RESIDENTIAL REAL ESTATE SALES DISCLOSURE

State Form 46234 (R6 / 6-14)

Date (month, day, year)

NOTE: This form has been modified from the version currently found at 876 IAC 9-1-2 to include questions regarding desclosure of contamination related to controlled substances or methamphetamine as required by P.L. 180-2014. Rule revisions will be made to 876 IAC 9-1-2 to include these changes in the near future, however the Commission has made this information available now through this updated form.

Seller states that the information contained in this Disclosure is correct to the best of Seller's CURRENT ACTUAL KNOWLEDGE as of the above date. The prospective buyer and the owner may wish to obtain professional advice or inspections of the property and provide for appropriate provisions in a contract between them concerning any advice, inspections, defects, or warranties obtained on the property. The representations in this form are the representations.

| Property address (number and street, city, st | | | | ICA- | ormation is for disclosure only and is not uires sellers of 1-4 unit residential proper the disclosure form and submit the form to | | | 11.0 (| 277. | | |
|---|-------------------------------------|---------------------|--|-------------------------|--|---------------------------|--|---|--------|----------|-------|
| CIS F. Carrol S | t Ye | ru, | TU 1 | 4697 | 0 | | | | | | |
| The following are in the condition | None/Not | | | | | None/Not | | | | | |
| A. APPLIANCES | Included/ Rented | Defective | Not Defective | Do Not Know | C. WATER & SEWER SYSTEM | | Defective | Defect | | Do Kn | |
| Built-in Vacuum System | Kemed | | | 1 | Cistern | Nemco | | | | П | |
| Clothes Dryer | | | | | Septic Field / Bed | 100 | | | | П | |
| Clothes Washer | | | | | Hot Tub | | | | | П | |
| Dishwasher | | 1 1 1 1 1 1 | | | Plumbing | | | | | П | |
| Disposal | | | | | Aerator System | | | | | П | |
| Freezer | | | 12 11 11 11 | | Sump Pump | | | | | П | |
| Gas Grill | | | | - | Irrigation Systems | | | | | H | |
| Hood | | 17 A 2021 | | 111 | Water Heater / Electric | | 2000 | - | | | |
| Microwave Oven | | | 17. | | Water Heater / Gas | | 1 | - | - | IT | |
| Oven | | | | | Water Heater / Solar | | | | | IT | |
| Range | | | | | Water Purifier | | | | | | |
| Refrigerator | 1 7.7 | | | | Water Softener | | | | | IT | |
| Room Air Conditioner(s) | 1 | | 7 | | Well | | | | | T | |
| Trash Compactor | | | 111111111 | | Septic & Holding Tank/Septic Mound | | | | | T | |
| TV Antenna / Dish | - | | | | Geothermal and Heat Pump | | | - | | + | |
| Other: | | 7 | | | Other Sewer System (Explain) | 1 | | | | H | - / - |
| | | 77.2.7.7.7 | | | Swimming Pool & Pool Equipment | t | - 17 to 15 | | | + | |
| | | | ********** | | - Cwimining Foot & Foot Equipment | Part Maria Carlo | | | | Do | No |
| | - 1.33 | | | | | | | Yes | No | Kn | IOW |
| | | | | | Are the structures connected to a publ | ic water sy | stem? | | | | |
| | | | | | Are the structures connected to a publ | ic sewer sy | stem? | | | | |
| B. ELECTRICAL SYSTEM | None/Not Included/ Rented | Defective | Not Defective | Do Not Know | Are there any additions that may requi to the sewage disposal system? | | | | | | |
| Air Purifier | 1.2.75 | | 11. 11. 12. 12. | | If yes, have the improvements been co sewage disposal system? | mpleted on | the | | | | |
| Burglar Alarm | | | | | Are the improvements connected to a | private/com | munity | | | H | |
| Ceiling Fan(s) | | | | | water system? | | | | | Ш | |
| Garage Door Opener / Controls | | | | | Are the improvements connected to a sewer system? | private/com | imunity | | - | П | |
| Inside Telephone Wiring and Blocks / Jacks | | | | | D. HEATING & COOLING SYSTEM | None/Not Included/ | | No | | Do I | |
| Intercom | | | | | Attic Fan | Rented | | Delec | LIVE | 1 | |
| Light Fixtures | | | | | Central Air Conditioning | | - | | | + | |
| Sauna | | | | | Hot Water Heat | | | | 1300 | ₩ | _ |
| Smoke / Fire Alarm(s) | White or | | | | Furnace Heat / Gas | | | 100 | | | |
| Switches and Outlets | | | | | | | | | | - | |
| Vent Fan(s) | | 121,000 | | 100 | Furnace Heat / Electric | | | | | - | |
| 60 / 100 / 200 Amp Service | - CONTROL OF | | 1. | | Solar House-Heating | (4) | | | | ₩ | |
| (Circle one) | | | | | Woodburning Stove | | | | | | |
| Generator | | | | | Fireplace | | 1 | | | - | |
| NOTE: "Defect" means a condition the | at would ha | ve a signif | icant adver | se effect | Fireplace Insert | 8.00 | | 50.001 | | ₩ | 200 |
| on the value of the property, that wou | ıld significa | ntly impair | the health | or safety | Air Cleaner | | | | | H | |
| of future occupants of the property, o | | | | | Humidifier | | | | | H | |
| would significantly shorten or adver- | sely affect t | he expecte | d normal li | fe of the | Propane Tank | 1000 | 001003 | \$16. Z. | | Н | |
| premises. | | | | | Other Heating Source | | | Steel Steel | | | 110 |
| | | s not a wa | arranty by | the own | e Seller, who certifies to the truth there er or the owner's agent, if any, and the o wner may later obtain. At or before settle | disclosure ment, the d | form may | not b | e us | d a | 056 |
| ACTUAL KNOWLEDGE. A disclosubstitute for any inspections or wany material change in the physical same as it was when the disclosure. | varranties that condition | of the pro | perty or co | ertify to t | he purchaser at settlement that the condi- urchaser hereby acknowledge receipt | of this Dis | sclosure l | s subs | stanti | bel | wc |
| ACTUAL KNOWLEDGE. A disclosubstitute for any inspections or wany material change in the physical | varranties that condition | of the pro | perty or coded. Sell | ertify to t | he purchaser at settlement that the condi- urchaser hereby acknowledge receipt Signature of Buyer | of this Dis | property i sclosure l ate (mm/da | s subs | stanti | bel | ow |
| ACTUAL KNOWLEDGE. A disclosubstitute for any inspections or wany material change in the physical same as it was when the disclosure. | varranties that condition | of the provi | ded. Sell | ertify to t | urchaser hereby acknowledge receipt | of this Dis | sclosure l | s subs by sign | stanti | bel | ow |
| ACTUAL KNOWLEDGE. A disclosubstitute for any inspections or wany material change in the physica same as it was when the disclosus Signature of Seller | rarranties that condition sure form | of the prowas provi | operty or colded. Sellodd/yy) | ertify to t er and P | Signature of Buyer Signature of Buyer | of this Dis | ate (mm/dd | s subs by sign (/yy) | stanti | bel | ow. |
| ACTUAL KNOWLEDGE. A disclosubstitute for any inspections or wany material change in the physica same as it was when the disclosus Signature of Seller | rarranties that condition sure form | of the prowas provi | ded. Sellodd/yy) /dd/yy) is substant | ertify to t er and P | urchaser hereby acknowledge receipt Signature of Buyer | of this Dis | ate (mm/dd | s subs by sign (/yy) (/yy) byided | stanti | bel | ow |

| 2. ROOF | YES | NO | DO NOT KNOW | 4. OTHER DISCLOSURES | YES | NO | DOI | |
|---|---------------------------------------|------------------------------|--|---|---|------------------------------------|---------------------------|----|
| | | | 1 | Do structures have aluminum wiring? | | | 1 | |
| Age, if known: Years. | | | | Are there any foundation problems with the structures? | | | | |
| Does the roof leak? | | | | Are there any encroachments? | | | | |
| Is there present damage to the roof? Is there more than one layer of shingles | | | | Are there any violations of zoning, | | | 111 | |
| on the house? | | | | building codes, or restrictive covenants? Is the present use a non-conforming use? | | | + | |
| If yes, how many layers? | | | | Explain: | | | | |
| 3. HAZARDOUS CONDITIONS | YES | NO | DO NOT KNOW | | | | | |
| Have there been or are there any hazardous conditions on the property, such as methane gas, lead paint, radon gas in house or well, radioactive material, landfill, mineshaft, expansive soil, toxic materials, mold, other biological contaminants, asbestos insulation, or PCB's? | | | | | | | | |
| Is there contamination caused by the manufacture of a controlled substance on the property that has not been certified as decontaminated by an inspector approved under IC 13-14-1-15? | | | | In the page to your property via a | | | | |
| Has there been manufacture of | | | | Is the access to your property via a private road? | 7.1.1.1.1 | | | |
| methamphetamine or dumping of waste from the manufacture of methamphetamine in a residential structure on the property? | | | (| Is the access to your property via a public road? | | | | |
| Explain: | 17/1 | | | Is the access to your property via an easement? | | | | |
| | | | | Have you received any notices by any governmental or quasi-governmental agencies affecting this property? | | | | |
| | | | | Are there any structural problems with the building? | | | | |
| | | | | Have any substantial additions or alterations been made without a required building permit? | | | | |
| E. ADDITIONAL COMMENTS AND/OR EXPL. (Use additional pages, if necessary) | ANATION | IS: | | Are there moisture and/or water problems in the basement, crawl space area, or any other area? | | | | |
| | | | | Is there any damage due to wind, flood, termites or rodents? | | | | |
| | | | | Have any structures been treated for wood destroying insects? | | | | |
| | | | | Are the furnace/woodstove/chimney/flue all in working order? | | | | |
| | | | | Is the property in a flood plain? | | | | |
| | | | | Do you currently pay flood insurance? | 111111111111111111111111111111111111111 | | $+\Pi$ | |
| | | | | Does the property contain underground storage tank(s)? | | | | |
| | | | | Is the homeowner a licensed real estate salesperson or broker? | | | | - |
| | | | | Is there any threatened or existing litigation regarding the property? | | | | |
| | | | | Is the property subject to covenants, conditions and/or restrictions of a homeowner's association? | | | | |
| | | | | Is the property located within one (1) mile of an airport? | | , 190 | | |
| ACTUAL KNOWLEDGE. A disclosure form is a substitute for any inspections or warranti to disclose any material change in the phys | s not a wa es that th ical cond | arranty be prosperition of t | y the owne ective buye he property | Seller, who certifies to the truth thereof, baser or the owner's agent, if any, and the disclosur or owner may later obtain. At or before settler or certify to the purchaser at settlement that the d. Seller and Purchaser hereby acknowledge r | re form m ment, the ne conditi | ay not be owner is on of the | e used requir prope | re |
| Signature of Seller | Date (mm | /dd/yy) | | Signature of Buyer | Date (mm/d | ld/yy) | | |
| MAAM BONZ | | | | | | | - | - |
| Signature/of Seller | Date (mm | /dd/yy) | | Signature of Buyer | Date (mm/o | ld/yy) | | |

METZGER ONLINE BIDDING INSTRUCTIONS

Create an Account:

- Go to bidmetzger.com This will take you to all Metzger Online Auctions that are open for bidding
- Click on Login/Register at the top of the page
 - Click the green "Register" button
 - Choose username
 - Enter your password
 - o Fill in your Name, Email, Phone Number, Address, City, State, and Zip Code
 - Click on Next Step
 - o Click the empty box to Agree to the Auction Terms and Conditions
 - o Click "Submit"

You are now ready to choose the Auction you want to bid in!

To be approved to bid in a specific auction, follow these easy steps:

- Click "Enter Auction" on the Auction you want to bid in
- Then Click the green "Register for Auction" button
- This will ask you to enter a payment method. You MUST enter a debit/charge card in order to bid.
 - This card will be charged \$1.00 to make sure it is a valid card; this fee will fall off your account after a couple days.
 - We WILL NOT charge your card if you are the winning bidder
 - IF YOU ARE THE WINNING BIDDER YOU MUST CALL THE OFFICE IMMEDIATELY: 260.982.0238 TO ARRANGE SIGNING PURCHASE DOCS & SUBMITTING EARNEST MONEY
- Click the blue "Agree to Terms and Add Credit Card" button

You are now ready to Bid in that specific auction!

If You Are the Winning Bidder You Must Call The Office Immediately: 260.982.0238

To Arrange Signing Purchase Docs & Submitting Earnest Money

If you are dormant, the site will log you out for your protection. If this happens, Click on Login/Register at the top of the page, enter your email and password and click the green "Login" button and enter your information.

Happy Bidding!

Please let us know if you have any questions that we can help with 260.982.0238 or info@metzgerauction.com

1476 W Ellis Rd

Peru, IN 46970

1/2

General Information

Parcel Number

52-08-27-401-074.000-016

Local Parcel Number 0214548400

Tax ID:

Routing Number 08-27-416-246

Property Class 510 1 Family Dwell - Platted Lot

Year: 2024

| Location | Information |
|----------|-------------|
| Location | mnonnauon |

County Miami

Township

PERU TOWNSHIP

District 016 (Local 016) PERU CITY-PERU TOWNSHIP

School Corp 5635 PERU COMMUNITY

Neighborhood 15126-016

Peru City Area 2 Section/Plat

Location Address (1)

218 E Canal St Peru, IN 46970

Zoning

Subdivision

Lot

Market Model

15126-016

| O Haraot. | 31131133 |
|------------------|--------------|
| Topography | Flood Hazard |
| Level, High | |
| Public Utilities | ERA |

Characteristics

Streets or Roads TIF Paved, Sidewalk

Neighborhood Life Cycle Stage

Other

ΑII

Printed Monday, April 15, 2024

Review Group 2024

Coleman, Jeffery B

Ownership

Date Owner

Transfer of Ownership Doc ID Code Book/Page Adj Sale Price V/I 08/24/2012 Coleman, Jeffery B Fo 02/01/2001 Coleman, Jeffery B WD 01/01/1900 ROSE, ARTHUR D AN WD

Legal

GODFROY AD E 1/2 LOT 41 & 1/2 VA. ALLEY & W 1/2 LOT 41 42 104 08400

Res

| | Val | uation Records | | | |
|----------------------------|------------------|------------------|-------------------|------------------|------------------|
| Assessment Year | 2024 | 2023 | 2022 | 2021 | 2020 |
| Reason For Change | AA | AA | AA | AA | Cyclical |
| As Of Date | 04/12/2024 | 04/11/2023 | 04/06/2022 | 04/05/2021 | 01/01/2020 |
| Valuation Method | Indiana Cost Mod | Indiana Cost Mod | Indiana Cost Mod | Indiana Cost Mod | Indiana Cost Mod |
| Equalization Factor | 1.0000 | 1.0000 | 1.0000 | 1.0000 | 1.0000 |
| Notice Required | | | | | |
| Land | \$7,800 | \$7,800 | \$7,800 | \$7,800 | \$7,800 |
| Land Res (1) | \$7,800 | \$7,800 | \$7,800 | \$7,800 | \$7,800 |
| Land Non Res (2) | \$0 | \$0 | \$0 | \$0 | \$0 |
| Land Non Res (3) | \$0 | \$0 | \$0 | \$0 | \$0 |
| Improvement | \$55,300 | \$61,100 | \$61,100 | \$56,800 | \$56,800 |
| Imp Res (1) | \$55,300 | \$61,100 | \$61,100 | \$56,800 | \$56,800 |
| Imp Non Res (2) | \$0 | \$0 | \$0 | \$0 | \$0 |
| Imp Non Res (3) | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total | \$63,100 | \$68,900 | \$68,900 | \$64,600 | \$64,600 |
| Total Res (1) | \$63,100 | \$68,900 | \$68,900 | \$64,600 | \$64,600 |
| Total Non Res (2) | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Non Res (3) | \$0 | \$0 | \$0 | \$0 | \$0 |
| Land Data (Standar | d Donth: Pos 132 | CI 132' Baco I | of: Poc 50' V 122 | ' CLEO' V 132'\ | |

| | | | Land Da | ta (Stand | lard Dept | :h: Res 132 | 2', CI 132' | Base Lo | t: Res | 50' X 13 | 2', CI 50 |)' X 132') | | | De |
|------|------------------|------|---------|-----------|-----------|-------------|-------------|---------|--------|------------------|-----------|------------|-------|---------|----|
| Land | Pricing Metho | Soil | Act | Size | Factor | Rate | _Adj. | Ext. | Infl. | Market Factor | Can 1 | Can 2 | Cap 3 | Value | Pa |
| Туре | d | ID | Front. | 0.20 | · uoto: | rtato | Rate | Value | % | Factor | oup . | oup _ | oup o | valuo | 81 |
| F | F | | 71 | 71x132 | 1.00 | \$110 | \$110 | \$7,810 | 0% | 1.0000 | 100.00 | 0.00 | 0.00 | \$7,810 | 82 |

| Land Computations | |
|-------------------------|---------|
| Calculated Acreage | 0.22 |
| Actual Frontage | 71 |
| Developer Discount | |
| Parcel Acreage | 0.00 |
| 81 Legal Drain NV | 0.00 |
| 82 Public Roads NV | 0.00 |
| 83 UT Towers NV | 0.00 |
| 9 Homesite | 0.00 |
| 91/92 Acres | 0.00 |
| Total Acres Farmland | 0.00 |
| Farmland Value | \$0 |
| Measured Acreage | 0.00 |
| Avg Farmland Value/Acre | 0.0 |
| Value of Farmland | \$0 |
| Classified Total | \$0 |
| Farm / Classifed Value | \$0 |
| Homesite(s) Value | \$0 |
| 91/92 Value | \$0 |
| Supp. Page Land Value | |
| CAP 1 Value | \$7,800 |
| CAP 2 Value | \$0 |
| CAP 3 Value | \$0 |
| Total Value | \$7,800 |

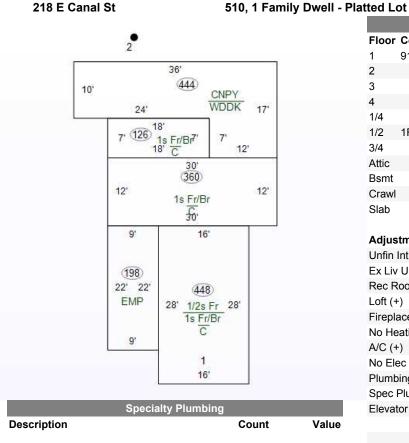
Data Source External Only Collector **Appraiser** 10/13/2023

Brian

444

\$2,100

Canopy, Shed Type



| | | | Cost Lad | der | |
|---------|--------------|---------|----------|--------------------|-----------|
| Floor | Constr | Base | Finish | Value | Totals |
| 1 | 91A | 934 | 934 | \$77,200 | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 1/4 | | | | | |
| 1/2 | 1Fr | 448 | 448 | \$19,000 | |
| 3/4 | | | | | |
| Attic | | | | | |
| Bsmt | | | | | |
| Crawl | | 934 | 0 | \$5,600 | |
| Slab | | | | | |
| | | | | Total Base | \$101,800 |
| _ | tments | 1 R | ow Type | Adj. x 1.00 | \$101,800 |
| Unfin | () | | | | \$0 |
| Ex Liv | Units (+) | | | | \$0 |
| | loom (+) | | | | \$0 |
| Loft (+ | | | | | \$0 |
| | ace (+) | | | | \$0 |
| | eating (-) | | | | \$0 |
| A/C (+ | , | | | | \$0 |
| No Ele | | | | | \$0 |
| | oing (+ / -) | | 5 - | $-5 = 0 \times 0 | \$0 |
| | Plumb (+) | | | | \$0 |
| Elevat | tor (+) | | | | \$0 |
| | | | | I, One Unit | \$101,800 |
| | | | Sub-To | tal, 1 Units | |
| | or Feature: | ` ' | | \$19,500 | \$121,300 |
| Garag | es (+) 0 so | • | | \$0 | \$121,300 |
| | Qualit | y and D | _ | ctor (Grade) | 0.90 |
| | | | | on Multiplier | 0.87 |
| | | | Replace | ement Cost | \$94,978 |

Peru City Area 2/15126-016

2/2

| Summary of Improvements | | | | | | | | | | | | | | | | |
|--------------------------|-----------------------------|------------------------------|------|------------------|-------------|------------|----------|-------------|----------|------------|-----------|-------|--------|-------|-------|--------------|
| Description | Story Constr Height Type | Grade Year Eff Built Year | | Base Rate LCM | Adj Rate | Size | RCN | Norm Dep | | Abn Obs | PC Nbhd | Mrkt | Cap 1 | Cap 2 | Cap 3 | Improv Value |
| 1: Single-Family R 01 | 1 1/2 1/6 Maso | D+2 1900 1948 | 76 A | 0.87 | | 1,382 sqft | \$94,978 | 50% | \$47,490 | 0% 1 | 00% 1.000 | 1.100 | 100.00 | 0.00 | 0.00 | \$52,200 |
| 2: Patio (free standing) | 1 | C 2023 2023 | 1 A | 0.87 | | 30'x24' | \$3.132 | 2% | \$3.070 | 0% 1 | 00% 1.000 | 1.000 | 100.00 | 0.00 | 0.00 | \$3,100 |

Total all pages \$55,300 Total this page \$55,300

