Expanding your Horizon...



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260-982-0238 WWW.METZGERAUCTION.COM

PROVIDING PROFESSIONAL AUCTION, APPRAISAL AND REAL ESTATE SOLUTIONS FOR BUYERS AND SELLERS THROUGHOUT INDIANA, OHIO, MICHIGAN, ILLINOIS AND KENTUCKY.

WITH SPECIALISTS IN REAL ESTATE, FARM EQUIPMENT, ANTIQUES, HOUSEHOLD AND BUSINESS VALUATIONS AND LIQUIDATIONS, WE CONDUCT 150+ AUCTIONS AND 100+ APPRAIS-ALS EVERY YEAR... MAKING US BIG ENOUGH TO GUARANTEE PROFESSIONAL SERVICE AND SMALL ENOUGH TO VALUE YOUR BUSINESS!



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260-982-0238 101 S. RIVER RD. N. MANCHESTER, IN 46962 WWW.METZGERAUCTION.COM

REAL ESTATE AUCTION TERMS

Country Home & 2-Car Detached Garage on 5.65+/- Acres!

This property will be offered via an Online Only Auction on Wednesday, October 9, 2024 -- Bidding begins closing out at 6 pm! Your bid constitutes a legal offer to purchase, and the final bid shall constitute a binding contract between the Buyer(s) and the Sellers. The auctioneer can settle any disputes on bidding & their decision will be final. The acreages and square footage amounts listed in this brochure & all marketing material are estimates taken from county records and/or aerial photos. No survey will be completed unless required for clear title. If required, that cost will be shared 50/50 by the Sellers and the Buyer(s). An earnest money deposit of \$3,000 down the day of the auction with the balance due at closing. Said funds will be held in our Escrow account and will come off your balance due at closing. A 3.0% buyer's premium will be added to the winning invoice. YOUR BIDDING IS NOT CONTINGENT UPON FINANCING. The buyer is responsible for all costs associated with the financing process. Buyer(s) agree to sign the purchase agreement within 24 hours of the auction ending and submit their earnest money to Metzger Property Services within 24 hours via cash, check or wire transfer. Buyer(s) agree to pay an additional \$25 wire transfer fee if wiring said funds. Buyer(s) who fail to do so will be in breach of contract and are subject to damages &/or specific performance. The Sellers will provide a Warranty Deed & Owner's Title Insurance Policy at closing. The closing(s) shall be on or before November 15, 2024. Possession will be at closing. Taxes will be prorated to the day of closing. Real estate taxes for all tracts in 23' due in 24' were approximately \$325.96. Metzger Property Services LLC, Chad Metzger & their representatives, are exclusive agents of the Sellers. All statements made on auction day take precedence over printed materials. The property is being sold "AS IS, WHERE IS" with no warranties expressed or otherwise implied. All decisions made by the auctioneer are final. Real Estate Brokers must register clients 24 hours in advance of the auction and be present at any showings your client attends. The Client Registration form is available upon request.

> Online Auction: Wednesday, October 9, 2024 Bidding begins closing out at 6 pm! 5847 E. 900 S., Claypool, IN 46510 Jackson Township • Kosciusko County





EXPANDING YOUR HORIZON.

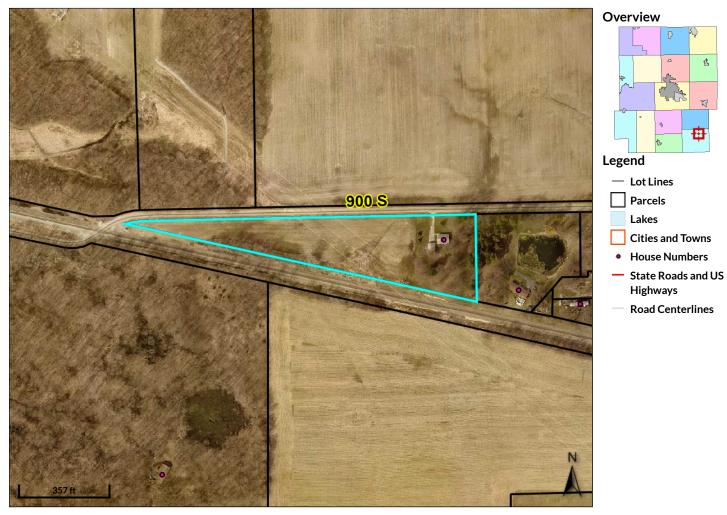
260-982-0238

* FARMLAND AUCTIONS * ANTIQUE APPRAISALS * FARM SALES * PERSONAL PROPERTY AUCTIONS * REAL ESTATE APPRAISALS * REAL ESTATE SALES

.GENERATION AFTER GENERATION

www.MetzgerAuction.com

Beacon[™] Kosciusko County, IN



| Parcel ID | 019-037- 002 | Alternate ID | 019-707000-70 | | Thompson Victoria A Matthew G Ridenour |
|---------------|-----------------|-----------------|---------------------------|----------|---|
| Sec/Twp/Rng | 0034- | Class | AGRICULTURAL - | | each |
| | 0031-7 | | CASH | | 5847 E 900 S |
| Property | 5847 E 900 | | GRAIN/GENERAL | | Claypool, IN 46510 |
| Address | S | | FARM | | |
| | CLAYPOOL | Acreage | 5.65 | | |
| District | | Jackson | l | | |
| Brief Tax Des | cription | 019-03 | 7-002 | | |
| | | Pt All N | RR Ne 34-31-7 5.65A | | |
| | | (Note: N | Not to be used on legal o | locument | s) |

Inner Thompson Victoria Ann & Annette Kay Meggison & Natalee M Ridenour & Matthew G Ridenour TIC & Sandra Renee Parks & Angela L Gerardot Und 1/5 each
5947 E 2000 \$

Date created: 8/19/2024 Last Data Uploaded: 8/19/2024 3:42:57 AM



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Schedule a Showing

| Property Type RESIDENTIAL | Status Active | | CDO | 0 DOM 0 | Auction Yes | | | | | | |
|--|------------------------------|----------------------------------|-----------------|--------------------|---------------|--|--|--|--|--|--|
| MLS # 202435757 | 5847 E 900 S | Claypool | IN | 46510 | LP \$0 | | | | | | |
| | Area Kosciusko County | Parcel ID 43-16-34-100-118.000-0 | 09 Type | Site-Built Home | Waterfront No | | | | | | |
| | Sub None | Cross Street | Bedrn | ns 3 FBaths 1 | H Baths 0 | | | | | | |
| | Township Jackson | Style One Story | REO | No Short Sale | No | | | | | | |
| | School District WTK | Elem South Whitley Jr | H Whitko | SrH V | Whitko | | | | | | |
| | Legal Description 19-37-2 PT | ALL N RR NE 34-31-7 5.65A | | | | | | | | | |
| Directions Just east of Sidney on the south side of 900 S. | | | | | | | | | | | |
| | Inside City N City Zo | ning County Zoning A1 | 1 | Zoning Description | | | | | | | |

Remarks Country Home with 2-Car Detached Garage on 5.65+/- Acres selling via Online Only Auction on Wednesday, October 9, 2024 -- Bidding begins closing out at 6 pm! This country home sits on a picturesque 5.65+/-acre lot. The 3 bedroom, 1 bath residence features a spacious layout, including a large kitchen. A detached 2-car garage provides ample storage and workspace. Surrounded by mature trees, this property presents a wonderful opportunity to escape the hustle and bustle of city life and embrace the serenity of country living. Open House: Wednesday, October 2nd 5:30-6pm

Agent Remarks Online Auction: Wed. 10.9.24 6pm Open House: Wed. 10.2.24 5:30-6pm A 3% buyer's premium added to the winning invoice. Full terms in docs. RE BROKERS: Must Register Clients 24 hrs. in advance of the auction & be present with them at any & all showings they attend. Client Registration form available upon request. The seller has the right to accept offers prior to closing.

| | 5.6500 / 246,114 / 1 | 1330x320 Lot Des | c Level, Partially Wo | oded, 3-5.9999 | | |
|--|---|---------------------------|-------------------------|---|---------------|-------|
| Above Gd Fin SqFt 1,2 | 30 Above Gd Unfin SqFt 0 Below | Gd Fin SqFt 0 T | tl Below Gd SqFt 1,2 | 230 Ttl Fin SqFt 1,230 | Year Built | 195 |
| Age 66 New Const | No Date Complete | Ext Aluminum | Bsmt Full Basement | | # | 6 |
| Room Dimensions | Baths Full Hal Water | WELL | Basement Material | Block | | |
| RM DIM LV | B-Main 1 0 Well Type | Private | Dryer Hookup Gas | No Fireplace | No | |
| L R 18 x 14 M | B-Upper 0 0 Sewer | Septic | Dryer Hookup Elec | Yes Guest Qtrs | No | |
| DR x | B-Blw 0 0 Fuel / I | Propane, Forced Air | Dryer Hookup G/E | No Split FlrpIn | No | |
| FR x | Laundry Rm Baseme Heating | | Disposal | No Ceiling Fan | Yes | |
| KT 16 x 18 M | Laundry L/W x Cooling | Window | Water Soft-Owned | Yes Skylight | No | |
| SK x | AMENITIES Ceiling Fan(s), Countertops | | Water Soft-Rented | No ADA Featur | es No | |
| DN X | Hook Up Electric, Garage Door Opener, S | Sump Pump, Garage | Alarm Sys-Sec | No Fence | | |
| B 10 x 10 M | Utilities | | Alarm Sys-Rent | No Golf Course | e No | |
| 2 B 13 x 13 M | | | Garden Tub | No Nr Wikg Tra | ils No | |
| B 12 x 12 M | Garage 2.0 / Detached / | 24 x 24 / 576.00 | Jet Tub | No Garage Y/N | Yes | |
| IB x | Outbuilding 1 None | x | Pool | No Off Street P | k | |
| SB x | Outbuilding 2 | x | Pool Type | | | |
| RR X | Assn Dues Frequence | cy Not Applicable | | Cooktop-Electric, Sump Pump | , Water Heate | er G |
| .F x | Other Fees | | Water Softener-Owner | ed | | |
| X X | Restrictions | | | | | |
| Vater Access | Wtr Name | | Water Frontage | Channel | | |
| Vater Features | Wit Name | | Water Type | Lake Type | | |
| Auctioneer Name Chad I | Metzger & John Burnau Lic # AC313 | 00015 Auction Date | ,, | •• | lv: hidmetzae | ar co |
| inancing: Existing | Propos | | | Excluded Party None | , , | 51.00 |
| nnual Taxes \$325.96 | Exemption Homestead, Over 65, | | Payable 2024 | Assessed Value | | |
| ossession at closing | | Teal Taxes | ayable 2024 | Assessed value | | |
| 5 | perty Services, LLC - Off: 260-982-0238 | List Agent Cha | ad Metzger - Cell: 260- | 982-9050 | | |
| 0 | netzgerauction.com | • | Code UP388053395 | List Team | | |
| o-List Office | | Co-List Agent | | | | |
| | time or Open House | | | | | |
| • | | ate 12/30/2024 Owner/S | Seller a Real Estate L | icensee No Agent/Own | er Related | No |
| Seller Concessions Offe | • | Seller Concession Amou | | j | | |
| | | | ····· • | Special List Cond. | None | |
| contract Type Exclusive | Lockbox Type Mechai | nical/Combo Lockbo | x Location front door | Type of Sale | | |
| | | Selling Price | | How Sold | | |
| /irtual Tours: | Closing Date | | - | | | |
| /irtual Tours: Pending Date | Closing Date Sold/Concession Ren | narks | | Conc Paid By | | |
| /irtual Tours: Pending Date Itl Concessions Paid | Sold/Concession Ren | | | Conc Paid By | | |
| /irtual Tours: Pending Date 'tl Concessions Paid Sell Office | Sold/Concession Ren Sell Ag | gent | | | | |
| Contract Type Exclusive /irtual Tours: Pending Date Ttl Concessions Paid Sell Office Co-Sell Office Presented Jen Rice | Sold/Concession Ren Sell Ag | | Metzaer Prope | Conc Paid By Sell Team erty Services, LLC - Off: 26 | 0-982-0238 | |

Page Number: Page 1 of 1 09/16/2024 01:39 PM



Pro

SELLER'S RESIDENTIAL REAL ESTATE SALES DISCLOSURE

State Form 46234 (R6 / 6-14)

Date (month, day, year) 08-12-2024

This form has been modified from the version currently found at 876 IAC 9-1-2 to include questions regarding desclosure of contamination related to controlled substances or methamphetamine as required by P.L. 180-2014. Rule revisions will be made to 876 IAC 9-1-2 to include these changes in the near future, however the Commission has made this information available now through this updated form. NOTE:

Seller states that the information contained in this Disclosure is correct to the best of Seller's CURRENT ACTUAL KNOWLEDGE as of the above date. The prospective buyer and the owner may wish to obtain professional advice or inspections of the property and provide for appropriate provisions in a contract between them concerning any advice, inspections, defects, or warranties obtained on the property. The representations in this form are the representations of the owner and are not the representations of the agent, if any. This information is for disclosure only and is not intended to be a part of any contract between the buyer and the owner. Indiana law (IC 32-21-5) generally requires sellers of 1-4 unit residential property to complete this form regarding the known physical condition of the property. An owner must complete and sign the disclosure form and submit the form to a prospective buyer before an offer is accepted for the sale of the real estate.

| Property address (number and street, city, state, and ZI 58 47 E 900 S | 11 code) 1/aypool IN 46510 |
|---|----------------------------|
| 1. The following are in the conditions indicate | |

| A. APPLIANCES | None/Not Included/ Rented | Defective | Not Defective | Do Not Know | C. WATER & SEWER SYSTEM | None/Not Included/ Rented | Defective | | ot ctive | Do Not Know |
|---|--|--|------------------------------------|--|--|--|--|----------------------------|-----------------|-------------------|
| Built-in Vacuum System | X | | | | Cistern | X | | | | |
| Clothes Dryer | X | 1.111.1 | | and the second s | Septic Field / Bed | | 1.1112.1 | | | X |
| Clothes Washer | X | 12.00 | | | Hot Tub | × | 11 1 1 1 | | | |
| Dishwasher | 1 | 1.000 | X | | Plumbing | | | > | < | 1. 1. 1. 1. 1. 1. |
| Disposal | × | | | | Aerator System | X | | 1.1.1 | | |
| Freezer | X | | 1 | | Sump Pump | | | > | < | 1 |
| Gas Grill | X | A section as | | 1.5.1. | Irrigation Systems | X | | - | | 1.1.1.1. |
| Hood | | | × | | Water Heater / Electric | X | | | | |
| Microwave Oven | × | | ~ | | Water Heater / Gas | ~ | | × | - | |
| Oven | | | × | | Water Heater / Solar | X | | | | |
| Range | | | X | | Water Purifier | X | 1.111 | | | |
| Refrigerator | 1.1 | | X | 1.1.1.1 | Water Softener | | 1.1.1.1.1 | × | \leq | 1.1.1.1.1.1.1 |
| Room Air Conditioner(s) | 1212.2 | | X | 1 | Well | 112.2 | | > | < | |
| Trash Compactor | X | | | 2 | Septic & Holding Tank/Septic Mound | - 199 | | > | < | 1 |
| TV Antenna / Dish | × | 1.000 | | · | Geothermal and Heat Pump | × | 1 | - | | |
| Other: | | | | 1 | Other Sewer System (Explain) | X | 11.1.11 | | | 1.111.11 |
| | and the second | 1. 1. 5. 1. 1. | | and the second | Swimming Pool & Pool Equipment | X | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | | |
| | 1 | | Contraction (| 1 | | | | | | Do Not |
| | a state of the | | 1. 1. 1. 1. | | | a starting of | | Yes | No | Know |
| | | 1.00 | | 19.2 | Are the structures connected to a publi | c water sys | stem? | | X | |
| | Mana/Mat | | | | Are the structures connected to a publi | | | | X | 1.1 |
| B. ELECTRICAL SYSTEM | None/Not Included/ Rented | Defective | Not Defective | Do Not Know | Are there any additions that may requir to the sewage disposal system? | | | 1. | | X |
| Air Purifier | X | | | | If yes, have the improvements been con sewage disposal system? | npleted on | the | | 1. A. | |
| Burglar Alarm | | 1.1.1.1.1 | X | | Are the improvements connected to a p | rivate/com | munity | | V | |
| Ceiling Fan(s) | Carlo Same | 1. 2. A. 19 | \times | | water system? | | | 1.15 | X | |
| Garage Door Opener / Controls | 1 1 | | × | | Are the improvements connected to a p sewer system? | rivate/com | munity | C.L.S. | X | |
| Inside Telephone Wiring and Blocks / Jacks | | | × | | D. HEATING & COOLING SYSTEM | None/Not Included/ | Defective | N Defe | ot | Do Not Know |
| Intercom | X | 2.565 | | 1.1.1.1 | Attic Fan | Rented | | Dele | cuve | KIIOW |
| Light Fixtures | 1.1.1.1.1.1.1 | 190 | × | | Central Air Conditioning | $\overline{\nabla}$ | | | | |
| Sauna | × | | | | Hot Water Heat | ~ | | ~ | - | |
| Smoke / Fire Alarm(s) | 1 | | X | | Furnace Heat / Gas | | 1 | | - | - |
| Switches and Outlets | | | × | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Furnace Heat / Electric | ~ | | | - | |
| Vent Fan(s) | Server Same | S. Istantin | × | | Solar House-Heating | × | | | | |
| 60 / 100 / 200 Amp Service | 12.5 | | 1 | | Woodburning Stove | $\overline{\mathbf{\mathbf{\nabla}}}$ | | 1997 - 1997 1997 - 1997 | - | 2 |
| (Circle one) | | | × | | Fireplace | > | 1 | | | |
| Generator | × | | | 1.1.1. | Fireplace Insert | 5 | | | | |
| NOTE: "Defect" means a condition that | at would ha | ve a signifi | icant advers | se effect | Air Cleaner | 5 | and a second | | | |
| on the value of the property, that wou | Id significar | ntly impair | the health o | or safety | | 5 | | | | |
| of future occupants of the property, or | | | | | Humidifier Bronzen Tenk | × | | > | - | |
| would significantly shorten or advers premises. | ely anect ti | le expecte | a normai in | re of the | Propane Tank | | | / | - | - |
| • | Disclose | | | and has the | Other Heating Source | | | | - | |
| ACTUAL KNOWLEDGE. A disclos substitute for any inspections or wa any material change in the physica | sure form is arranties the l condition | s not a wa at the pro- of the pro- | arranty by spective by perty or co | the owner uyer or own ertify to the | Seller, who certifies to the truth there or the owner's agent, if any, and the d her may later obtain. At or before settlen purchaser at settlement that the condit chaser hereby acknowledge receipt of | isclosure nent, the o ion of the | form may wner is re property is | not quire | be us d to d | ed as a disclose |

| Signature of Seller a. Thompson | Date (mm/dd/yy) 8-12-2024 | | Date (mm/dd/yy) |
|----------------------------------|-------------------------------------|--|-----------------------------------|
| Signature of Seller K. Meggison | Date (mam/dd/yy) 8-12-2024 | Signature of Buyer ne as it was when the Seller's Disclosure form was | Date (mm/dd/yy) |
| | e property is substantially the sam | ne as it was when the Seller's Disclosure form was | originally provided to the Buyer. |
| Signature of Seller (at closing) | Date (mm/dd/yy) | Signature of Seller (at closing) | Date (mm/dd/yy) |

| Property address (number and street, city, state, and ZIP ca | ode) | | | | | | |
|---|---------------------------------------|---------------------------------------|--------------------------------------|---|--|------------------------------------|---------------------------------|
| 2. ROOF | YES | NO | DO NOT KNOW | 4. OTHER DISCLOSURES | YES | NO | DO NOT |
| -1 metal | | | RIVOVV | Do structures have aluminum wiring? | | | KNOW |
| Age, if known: 5/2017 Years. 7415. | × | | | Are there any foundation problems | | ~ | X |
| Does the roof leak? | | X | | with the structures? | | X | |
| Is there present damage to the roof? | | \times | | Are there any encroachments? | | X | |
| Is there more than one layer of shingles on the house? | | X | | Are there any violations of zoning, building codes, or restrictive covenants? Is the present use a non-conforming use? | | X | |
| If yes, how many layers? | | | | Explain: | | | |
| 3. HAZARDOUS CONDITIONS | YES | NO | DO NOT KNOW | | | | |
| Have there been or are there any hazardous conditions on the property, such as methane gas, lead paint, radon gas in house or well, radioactive material, landfill, mineshaft, expansive soil, toxic materials, mold, other biological contaminants, asbestos insulation, or PCB's? | | | X | | | | |
| Is there contamination caused by the manufacture of a controlled substance on the property that has not been certified as decontaminated by an inspector approved under IC 13-14-1-15? | | X | | | | | |
| Has there been manufacture of methamphetamine or dumping of waste | | | | Is the access to your property via a private road? | | X | |
| from the manufacture of methamphetamine in a residential structure on the property? | | X | | Is the access to your property via a public road? | X | 1 | 1 |
| Explain: | | | | Is the access to your property via an easement? | | \times | |
| | | | | Have you received any notices by any governmental or quasi-governmental agencies affecting this property? | | X | |
| | | | | Are there any structural problems with the building? | | X | |
| | | | | Have any substantial additions or alterations been made without a required building permit? | | × | |
| E. ADDITIONAL COMMENTS AND/OR EXPL (Use additional pages, if necessary) | ANATION | IS: | | Are there moisture and/or water problems in the basement, crawl space area, or any other area? | | | X |
| | | | | Is there any damage due to wind, flood, termites or rodents? | | × | |
| | | | | Have any structures been treated for wood destroying insects? | | X | |
| | | | | Are the furnace/woodstove/chimney/flue all in working order? | X | | |
| | | | 1 | Is the property in a flood plain? | | X | |
| | | | | Do you currently pay flood insurance? | | × | |
| | | | | Does the property contain underground storage tank(s)? | | X | |
| | | | | Is the homeowner a licensed real estate salesperson or broker? | 1.11.1 | X | |
| | | | | Is there any threatened or existing litigation regarding the property? | 1.00 | × | |
| | | | | Is the property subject to covenants, conditions and/or restrictions of a homeowner's association? | | × | |
| | | | | Is the property located within one (1) mile of an airport? | | X | |
| ACTUAL KNOWLEDGE. A disclosure form is a substitute for any inspections or warranti to disclose any material change in the phys | s not a wa es that th ical cond | arranty by e prospe ition of th | the owner ctive buyer property | Seller, who certifies to the truth thereof, base or the owner's agent, if any, and the disclosur or owner may later obtain. At or before settler or certify to the purchaser at settlement that th d. Seller and Purchaser hereby acknowledge r | re form ma ment, the ne conditio | ay not be owner is on of the | used as required property |
| Signature of Seller a. Thompson | Date (mm. | (dd/yy) 12-20 | 24 | Signature of Buyer | Date (mm/d | d/yy) | |
| Signature of Seller Meggison The Seller hereby certifies that the condition of the | Date (mm. | 12-2 | 024 | Signature of Buyer ne as it was when the Seller's Disclosure form was o | Date (mm/de | | the Buver. |
| Signature of Seller (at closing) | Date (mm | the second second | | · · · · · · · · · · · · · · · · · · · | Date (mm/de | A CONTRACTOR OF THE OWNER | 23,51 |



Average Utilities

| Utility | Company | Average Amount | | | | | |
|----------------|--------------------|------------------------|--|--|--|--|--|
| | | 100 00 | | | | | |
| as | Knimser gas. Akron | \$ 100 | | | | | |
| ectric | Koscivsko Reme. | \$ 10000, \$ 80 per | | | | | |
| /ater | Well | \$ | | | | | |
| eptic/Sewer | Septie Privaite | \$ | | | | | |
| AC | MA | \$ | | | | | |
| her | | \$ | | | | | |
| ditional Notes | | | | | | | |
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METZGER ONLINE BIDDING INSTRUCTIONS

Create an Account:

- Go to bidmetzger.com This will take you to all Metzger Online Auctions that are open for bidding
- Click on Login/Register at the top of the page
 - Click the green "Register" button
 - Choose username
 - o Enter your password
 - Fill in your Name, Email, Phone Number, Address, City, State, and Zip Code
 - Click on Next Step
 - o Click the empty box to Agree to the Auction Terms and Conditions
 - Click "Submit"

You are now ready to choose the Auction you want to bid in!

To be approved to bid in a specific auction, follow these easy steps:

- Click "Enter Auction" on the Auction you want to bid in
- Then Click the green "Register for Auction" button
- This will ask you to enter a payment method. You **MUST** enter a debit/charge card in order to bid.
 - This card will be charged \$1.00 to make sure it is a valid card; this fee will fall off your account after a couple days.
 - We WILL NOT charge your card if you are the winning bidder
 - IF YOU ARE THE WINNING BIDDER YOU MUST CALL THE OFFICE IMMEDIATELY: 260.982.0238 TO ARRANGE SIGNING PURCHASE DOCS & SUBMITTING EARNEST MONEY
- Click the blue "Agree to Terms and Add Credit Card" button

You are now ready to Bid in that specific auction!

If You Are the Winning Bidder You Must Call The Office Immediately: 260.982.0238 To Arrange Signing Purchase Docs & Submitting Earnest Money

If you are dormant, the site will log you out for your protection. If this happens, Click on Login/Register at the top of the page, enter your email and password and click the green "Login" button and enter your information.

Happy Bidding!

Please let us know if you have any questions that we can help with 260.982.0238 or info@metzgerauction.com

| 43-16-34-100-118.000-009 | тно | OMPSC | | CTORIA | ANN 1/5 | 584 | 7 E 900 | S | | 10 | 1, Cash | Grain | /Genera | al Farm | | JACKSON TWP ACRE | AGE ^{1/2} |
|--|-----------------|------------------|-------|--------------------------------|------------|------------|---------------------------|--------------------------|-------------------------------|----------|-----------------------------|--------------|---------------------------|---------|-----------------------------|--|--------------------|
| General Information | | | Owi | nership | | | | | Tra | nsfer o | f Owners | ship | | | | Notes | |
| Parcel Number 43-16-34-100-118.000-009 | JAN | ICE M (| GERAF | FORIA ANI RDOT LE | N & ETAL | Dat | | Owner THOMPSON | | | | ode Bo QC | ook/Page | Adj Sa | le Price V/I | 3/10/2016 ETAL: ETAL ANNETTE I & DEANNE MARIE CAMPBELL & S PARKS & ANGELA L GERARDOT L | ANDRA RENEE |
| Local Parcel Number 1970700070 | | 7 E 900 YPOOL | | 6510 | | 08/ | 7/1983 | GERARDO | JANICE | | 0 | WD WD | 1 | , | I | 7/27/2015 REA: 2016 ADDED RDW CHANGED CONDITON ON DET GA | Y TO LAND & |
| Tax ID: | | | | .egal | | 01/0 | 1/1300 | GEINANDO | MARION | | | VVD | , | | I | PER PICTOMETRY | |
| Routing Number 019-037-002 | 19-37- PT AL | -2 L N RR N | | | | | | | | | | | | | | 7/27/2015 2016: ADDED RDWY TO CHANGED CONDITON ON DET GA PER PICTOMETRY | |
| Property Class 101 Cash Grain/General Farm | | | | | | | | | | | Agricul | tural | | | | 4/4/2013 TOWR: 1 TOWER 4/4/2013 MEM: 2013 PAY 2014 CO | |
| Year: 2024 | | | | | | | | Valuation | Records | | | | | | | 3.83A OF LAND BACK TO TILLABL ACREAGE IS .70A PER AERIAL | E & EXCESS |
| | | | | Assessm | | | 20 | | 2023 | | 2022 | | 202 | | 2020 | 6/8/2009 MEMO: REMOVED FIRE | PLACE 2006 |
| Location Information | | | | | or Chang | je | | AA 0.4 | AA | 0 | AA | | A | | AA | | |
| County Kosciusko | | | | As Of Da Valuatior | | Indi | 01/01/20 | | 01/01/2023 | | 1/01/2022 | | 01/01/202 | | 01/01/2020 na Cost Mod | | |
| Township | | | | | ion Facto | | ana Cost M 1.00 | | a Cost Mod 1.0000 | Indiana | Cost Mod 1.0000 | indian | a Cost Mo 1.000 | | 1.0000 | | |
| JACKSON | | | | Notice R | | / | | | 1.0000 | | 1.0000 | | | 0 | 1.0000 | | |
| District 009 (Local 009) | | | | | equired | | ¢28.0 | | ¢07 700 | | <u> </u> | | ¢25.70 | 0 | ¢25.600 | | |
| JACKSON TOWNSHIP | | | | Land Land Re | s (1) | | \$28,9 \$18,0 | | \$27,700 \$18,000 | | \$26,400 \$18,000 | | \$25,70 \$18,00 | | \$25,600 \$18,000 | | |
| School Corp 4455 | | | | Land No | n Res (2) | | \$10,9 | 00 | \$6,200 | | \$4,900 | | \$4,20 | 0 | \$4,100 | | |
| WHITKO COMMUNITY | | | | | n Res (3) | | \$89,3 | \$0 | \$3,500 \$82,700 | | \$3,500 \$82,700 | | \$3,50 \$71,70 | | \$3,500 \$64,200 | | |
| Neighborhood 1906010-009 JACKSON TWP ACREAGE - AG | | | | Improver Imp Res Imp Nor | (1) | | \$89,3 | | \$82,700 \$82,700 \$0 | | \$82,700 \$82,700 \$0 | | \$71,70 \$71,70 \$ | 0 | \$64,200 \$64,200 \$0 | | |
| Section/Plat | | | | Imp Nor | | | | \$0 | \$0 | | \$0 | | \$ | _ | \$0 | | |
| 34-31-7 | | | | Total Total Re | e (1) | | \$118,2 \$107,3 | | \$110,400 \$100,700 | | 5109,100 5100,700 | | \$97,40 \$89,70 | | \$89,800 \$82,200 | Land Computation | ons |
| Location Address (1) | | | | | n Res (2) | | \$10,9 | | \$6,200 | 4 | \$4,900 | | \$4,20 | | \$4,100 | Calculated Acreage | 5.65 |
| 5847 E 900 S | | | | | n Res (3) | | | \$0 | \$3,500 | | \$3,500 | | \$3,50 | | \$3,500 | Actual Frontage | 0 |
| CLAYPOOL, IN 46510 | | | | Lan | d Data (St | andard | Depth: R | es 120', C | 120' Bas | e Lot: I | Res 0' X (| 0', CI 0' | ' X 0') | | | Developer Discount | |
| Zanina | Land | Pricing Metho | | Act | Sizo | Factor | Rate | Adj. | Ext. | | Market | Cap 1 | Cap 2 | Cap 3 | Value | Parcel Acreage | 5.65 |
| Zoning AG AGRICULTURE | Туре | d | ID | Front. | 3126 | Factor | Nate | Rate | Value | % | Factor | Cap I | Cap 2 | Cap 5 | Value | 81 Legal Drain NV | 0.00 |
| | 9 | А | | 0 | 1.0000 | 1.00 | \$18,000 | \$18,000 | \$18,000 | 0% | 1.0000 | 100.00 | 0.00 | 0.00 | \$18,000 | 82 Public Roads NV | 0.60 |
| Subdivision | 92 | А | | 0 | 0.70000 | 1.00 | \$5,000 | \$5,000 | \$3,500 | 0% | 1.0000 | 0.00 | 100.00 | 0.00 | \$3,500 | 83 UT Towers NV | 0.13 |
| | 4 | А | ARA | 0 | 0.86000 | 0.81 | \$2,280 | \$1,847 | \$1,588 | 0% | 1.0000 | 0.00 | 100.00 | 0.00 | \$1,590 | 9 Homesite | 1.00 |
| Lot | 4 | А | BC | 0 | 1.11500 | 1.19 | \$2,280 | \$2,713 | \$3,025 | 0% | 1.0000 | 0.00 | 100.00 | 0.00 | \$3,020 | 91/92 Acres | 0.70 |
| | 4 | А | CRB | 0 | 0.93000 | 1.02 | \$2,280 | \$2,326 | \$2,163 | 0% | 1.0000 | 0.00 | 100.00 | 0.00 | \$2,160 | Total Acres Farmland | 3.23 |
| Market Model N/A | 4 | А | MEB | 0 | 0.07000 | 0.72 | \$2,280 | \$1,642 | \$115 | 0% | 1.0000 | 0.00 | 100.00 | 0.00 | \$110 | Farmland Value | \$7,390 |
| | 4 | А | WLB | 0 | 0.25000 | 0.89 | \$2,280 | \$2,029 | \$507 | 0% | 1.0000 | 0.00 | 100.00 | 0.00 | \$510 | Measured Acreage | 3.23 |
| Characteristics Topography Flood Hazard | 82 | А | | 0 | 0.60000 | 1.00 | \$2,280 | \$2,280 | \$1,368 | -100% | 1.0000 | 0.00 | 100.00 | 0.00 | \$00 | Avg Farmland Value/Acre | 2291 |
| Level | 83 | А | | 0 | 0.125000 | 1.00 | \$2,280 | \$2,280 | \$285 | -100% | 1.0000 | 0.00 | 100.00 | 0.00 | \$00 | Value of Farmland | \$7,390 |
| Public Utilities ERA | | | | | | | | | | | | | | | | Classified Total | \$0 \$7,400 |
| Electricity | | | | | | | | | | | | | | | | Farm / Classifed Value | \$7,400 |
| Streets or Roads TIF | | | | | | | | | | | | | | | | Homesite(s) Value | \$18,000 |
| Streets or Roads TIF | | | | | | | | | | | | | | | | 91/92 Value Supp. Page Land Value | \$3,500 |
| Neighborhood Life Cycle Stage | | | | | | | | | | | | | | | | CAP 1 Value | \$18,000 |
| Other | | | | | | | | | | | | | | | | CAP 1 Value | \$10,900 |
| Printed Sunday, April 14, 2024 | | | | | | | | | | | | | | | | CAP 3 Value | \$0 |
| Review Group 2024 | Data | Sourc | e N/A | 4 | Co | llector | | | | 4 | Appraise | r | | | | Total Value | \$28,900 |

| 43-16-34-100-118.000-009 | THOMPSON VIC | | 1/5 | 5847 E 9 | 000 S | | 101, | , Cash Gr | rain/Gene | ral Far | m | | | | | EAGE ^{2/2} |
|------------------------------------|---------------------------------------|---------------------------|--------------|----------|------------------|----------------|----------|-------------|------------------|----------------|-------------|-----------|---------|-----------|------------|---------------------|
| General Information | Plumbir | | | | | | | | | | | | | Ladder | | |
| Occupancy Single-Family | | # TF | | | | | | | | , Floo | or Const | | se Fin | | Value | Total |
| Description Single-Family | | 1 3 | | | | | | 24' | | 1 | 1Fr | 123 | 30 12 | 230 | \$90,900 | |
| Story Height | ¹ Half Bath | 1 2 | | | | | | | | 2 | | | | | | |
| Style 40 newer 1 st 1961-20 | | 1 1 | | | | | | DETGA | \R | 3 | | | | | | |
| Finished Area 1230 sqf | Water Heaters | 1 1 | | | | | 24' | | 24' | 4 | | | | | | |
| Make | Add Fixtures | 1 1 | | | | | 27 | 576 |) 27 | 1/4 | | | | | | |
| Floor Finish | Total | 5 8 | | | | | | | | 1/2 | | | | | | |
| Earth Tile | | | | | | 30 | | 2 | | 3/4 | | | | | | |
| Slab Carpet | Accommoda | ations | | | M 1 | | | 24' | | Attic | • | | | | | |
| Sub & Joist Unfinished | Bedrooms | 3 | | | 111 | STP | | | | Bsm | nt | 123 | 30 | 0 | \$30,300 | |
| Wood Other | Living Rooms | 0 | | | 41' | | | | | Cra | wl | | | | | |
| Parquet | Dining Rooms | 0 | | | | | | | | Slab |) | | | | | |
| | Family Rooms | 0 | | | | | | | | | | | | То | tal Base | \$121,20 |
| Wall Finish | Total Rooms | 6 | | | 1s Fr B | | | | | Adj | ustments | ; . | Row | Гуре Ad | lj. x 1.00 | \$121,20 |
| ✓ Plaster/Drywall Unfinished | | | 30' | | В | | 30' | | | Unfi | n Int (-) | | | | | \$ |
| Paneling Other | Heat Ty | - | | | 1230 | | | | | Ex L | _iv Units (| +) | | | | \$ |
| Fiberboard | Hot Water or Stea | m | | | 1200 | | | | | Rec | Room (+ |) | | | | \$ |
| Roofir | ια | | | | | | | | | Loft | (+) | | | | | \$ |
| Built-Up Metal Asphalt | | ïle | | | 1 | | | | | Fire | place (+) | | | | | \$ |
| Wood Shingle | | | | | 41' | | | | | No I | Heating (- |) | | | | \$ |
| | | | | (42 | | | | | | A/C | (+) | | | | | \$ |
| Exterior Fe | | | | | ^{6'} 7' | | | | | No I | Elec (-) | | | | | \$ |
| Description | Area | Value | | MSTP | | | | | | Plur | nbing (+ / | -) | | 8 – 5 = | 3 x \$800 | \$2,40 |
| Stoop, Masonry | 42 | \$1,800 | | | | | | | | Spe | c Plumb (| +) | | | | \$ |
| Stoop, Masonry | 30 | \$1,500 | | | | Specialty Plun | nbing | | | Elev | /ator (+) | | | | | \$ |
| | | | Desc | ription | | | С | ount | Value | | | | Sub | -Total, C | One Unit | \$123,60 |
| | | | | | | | | | | | | | Su | b-Total | , 1 Units | |
| | | | | | | | | | | Exte | erior Featu | ures (+) | | | \$3,300 | \$126,90 |
| | | | | | | | | | | Gar | ages (+) (|) sqft | | | \$0 | \$126,90 |
| | | | | | | | | | | | Qu | ality and | d Desig | n Factor | (Grade) | 0.8 |
| | | | | | | | | | | | | | | | Multiplier | 0.9 |
| | | | | | | | | | | | | | Re | placeme | ent Cost | \$93,39 |
| | | | | | | y of Improvem | ents | | | | | | | | | |
| | onstr Grade Year ype Grade Built Y | Eff Eff Co Year Age nd | Base Rate | LCM | Adj Rate | Size | RCN | Norm Dep | Remain. Value | Abn I Obs I | PC Nbhd | Mrkt | Cap 1 | Cap 2 | Cap 3 | Improv Valu |
| 1: Single-Family 1 Wo | od Fr D 1958 1 | 1965 59 A | | 0.92 | | 2,460 sqft | \$93,398 | 45% | \$51,370 | 0% 100 | 0% 1.520 | 1.000 | 100.00 | 0.00 | 0.00 | \$78,100 |
| | | | | | | | | | | | | | | | | |

24'x24'

45%

\$7,340 0% 100% 1.520 1.000 100.00

\$13,346

\$31.48 0.92 \$23.17

2: Detached Garage

1 Wood Fr

D 1964 1964

60 A

0.00

0.00

\$11,200

... Generation after Generation



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