



1803 West Broad Street, Quakertown, PA 18951

Phone: (215)536-3300 ♦ Fax: (215)536-2333

Email: [titleinfo@prideabstract.com](mailto:titleinfo@prideabstract.com)

**INFORMATION CERTIFICATE**

**OVERVIEW**

**File No. ACC-0748**

1. This information certificate covers the time period from 04/04/2006 to 10/22/2018.
2. The estate or interest in the land described or referred to in this information certificate and covered herein is fee simple and title thereto is at the effective date hereof vested in:  
  
Hammer Investment Corporation
3. The land referred to in this information certificate is described in the Legal Description hereof.  
For informational purposes only:  
  
313 Main Street  
Red Hill, PA 18076  
Borough of Red Hill, County of Montgomery  
Tax Parcel No. 17-00-00574-00-3
4. This information certificate is prepared for: Alderfer Auction
5. Liability hereunder not to exceed the cost of the searches performed.

Prepared and Certified by:  
Pride Abstract and Settlement Services, LLC

\_\_\_\_\_  
Authorized Signatory

**INFORMATION CERTIFICATE**

**LIENS & ENCUMBRANCES**

**File No. ACC-0748**

6. The following items are recorded against the referenced property:

a. Mortgages:

NONE

b. Judgments and other Liens:

1. [Municipal Lien] Red Hill Borough vs. Mark S. Schneider and Meghan M. Henry filed 05/05/2012 to Case No. 2012-12431 for the amount of \$673.50.

2. [Municipal Lien] Red Hill Borough vs. Mark S. Schneider and Meghan M. Henry filed 09/08/2017 to Case No. 2017-22155 for the amount of \$960.49.

c. Taxes:

Not Searched

d. Easements, Rights of Way, Restrictions, and other Encumbrances:

Not Searched

**INFORMATION CERTIFICATE**

**LEGAL DESCRIPTION**

**File No. ACC-0748**

ALL THAT CERTAIN parcel of land known as TAX PARCEL NO. 17-00-00574-00-3 and being more fully described in the deed(s) referenced below:

BEING THE SAME premises which Sean P. Kilkenny, Sheriff of the County of Montgomery, by Deed dated 05/24/2018 and recorded 06/06/2018 in the Office of the Recorder of Deeds in and for the County of Montgomery in Deed Book 6092 page 2524, granted and conveyed unto Hammer Investment Corporation.

11/20/2018

Montgomery, Pennsylvania

PARID: 170000574003

HAMMER INVESTMENT CORPORATION

313 MAIN ST

### Parcel

TaxMapID	17003 029
Parid	17-00-00574-00-3
Land Use Code	4281
Land Use Description	C - RESTAURANT W/LIQUOR LICENSE
Property Location	313 MAIN ST
Lot #	
Lot Size	41200 SF
Front Feet	160
Municipality	RED HILL
School District	UPPER PERKIOMEN
Utilities	ALL PUBLIC//

### Owner

Name(s)	HAMMER INVESTMENT CORPORATION
Name(s)	
Mailing Address	35 SUGAR MAPLE LN
Care Of	
Mailing Address	
Mailing Address	LAFAYETTE HILL PA 19444

### Current Assessment

Appraised Value	Assessed Value	Restrict Code
254,500	254,500	

### Estimated Taxes

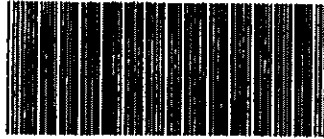
County	880
Montco Community College	99
Municipality	687
School District	6,246
Total	7,912
Tax Lien	Tax Claim Bureau Parcel Search

### Last Sale

Sale Date	24-MAY-18
Sale Price	\$211,700
Tax Stamps	9934
Deed Book and Page	6092-02524
Grantor	SCHNEIDER MARK S & HENRY M MEHGAN
Grantee	HAMMER INVESTMENT CORPORATION
Date Recorded	06-JUN-18



**DEED BK 6092 PG 02524 to 02528.1**  
**INSTRUMENT # : 2018036533**  
**RECORDED DATE: 06/06/2018 11:59:55 AM**



3888528-0010W

**RECORDER OF DEEDS**  
**MONTGOMERY COUNTY**  
*Jeanne Sorg*

One Montgomery Plaza  
 Swede and Alry Streets ~ Suite 303  
 P.O. Box 311 ~ Norristown, PA 19404  
 Office: (610) 278-3289 ~ Fax: (610) 278-3869

**MONTGOMERY COUNTY ROD**

**OFFICIAL RECORDING COVER PAGE**

Page 1 of 6

<b>Document Type:</b> Sheriffs Deed	<b>Transaction #:</b> 4026911 - 6 Doc
<b>Document Date:</b> 05/24/2018	(s)
<b>Reference Info:</b>	<b>Document Page Count:</b> 4
	<b>Operator Id:</b> dkrasley

<b>RETURN TO: (Pickup)</b> SHERIFF COURTHOUSE NORRISTOWN, PA 19404	<b>PAID BY:</b> SHERIFF
---	----------------------------

**\* PROPERTY DATA:**  
 Parcel ID #: 17-00-00574-00-3  
 Address: 313 MAIN ST  
 PA  
 Municipality: Red Hill Borough (100%)  
 School District: Upper Perkiomen

**\* ASSOCIATED DOCUMENT(S):**

**CONSIDERATION/SECURED AMT:**  
**\$211,700.00**  
**TAXABLE AMOUNT:**  
**\$993,468.50**

**FEES / TAXES:**

Affidavit Fee	\$1.50
Recording Fee: Sheriffs Deed	\$86.75
Additional Names Fee	\$0.50
Affordable Housing Names	\$0.50
State RTT	\$9,934.69
Red Hill Borough RTT	\$4,967.34
Upper Perkiomen School District RTT	\$4,967.35
<b>Total:</b>	<b>\$19,958.63</b>

DEED BK 6092 PG 02524 to 02528.1  
 Recorded Date: 06/06/2018 11:59:55 AM  
 I hereby CERTIFY that this document is recorded in the Recorder of Deeds Office in Montgomery County, Pennsylvania.



*Jeanne Sorg*

**Jeanne Sorg**  
**Recorder of Deeds**

Revia 2016-01-29

**PLEASE DO NOT DETACH**

**THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT**

NOTE: If document data differs from cover sheet, document data always supersedes.  
 \*COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT FOR ANY ADDITIONAL

Prepared By: Sheriff's Department, Court House, 1st Floor, P.O. Box 311, Norristown, PA 19404-0268

Return To: Sheriff's Department, Court House, 1st Floor, P.O. Box 311, Norristown, PA 19404-0268

Montgomery County

JUN - 6 2018

Recorder of Deeds

MONTGOMERY COUNTY COMMISSIONERS REGISTRY

17-00-00574-00-3 RED HILL

313 MAIN ST

SCHNEIDER MARK S & HENRY M MEHGAN  
B 003 U 029 L 4281 DATE: 06/06/2018

\$15.00  
JU

# Know all Men by these Presents

THAT, I, **SEAN P. KILKENNY** Sheriff of the County of MONTGOMERY

in the Commonwealth of Pennsylvania, for and in consideration of the sum of \$211,700.00

dollars, to me in hand paid, **do** hereby grant and convey to

Hammer Investment Corporation  
35 Sugar Maple Lane  
Lafayette Hill PA 19444

**STATE TAX  
AFFIDAVIT  
FILED**

**ALL THAT CERTAIN** store building, messuage and tract of land, situate in the Borough of Red Hill, County of Montgomery and Commonwealth of Pennsylvania, bounded and described as follows, to wit:

**BEGINNING** at a point, a corner on the Southeasterly curb line of Main Street and in line of land now or late of Dr. J. A. Roth; thence along said Southeasterly curb line of Main Street, South Fourteen degrees, Fifty-five minutes West, One Hundred Sixty feet to a point, a corner in said curb line and in line of land now or late of Forrest F. Hillegass; thence along land now or late of Forrest F. Hillegass, North Seventy-five degrees, Five minutes West, Two Hundred Fifty-eight and Eight-tenths feet to a point, a corner in line of land now or late of said Forrest F. Hillegass; thence along the same, North Fourteen degrees, Fifty-five minutes East, One Hundred Sixty feet to a point, a corner of land of said Dr. J. A. Roth; thence along the same, South Seventy-five degrees, Five minutes East, Two Hundred Fifty-eight and Eight-tenths feet to the place of beginning.

**BEING PARCEL #17-00-00574-003**

PARCEL NO.: 17-00-00574-00-3

**BEING the same land and premises which became vested in Mark S. Schneider and Mehgan M. Henry, by deed from Mark S. Schneider and Mehgan Schneider a/k/a Mehgan M. Henry, dated 3/24/2006, recorded 4/4/2006, in the Montgomery County Clerk/Register's Office at Instrument #2006039622.  
BEING PARCEL NO.: 17-00-00574-00-3  
LOCATION of Property: 313 Main Street, Red Hill, PA**

**PARCEL NO.: 17-00-00574-00-3**

the same having been sold by me to the said grantee , on the **TWENTY-FIFTH** day of **APRIL** Anno Domini two thousand and **EIGHTEEN** after due advertisement, according to the law, under and by virtue of a writ of **MORTGAGE FORECLOSURE** issued on the **SEVENTEENTH** day of **JANUARY** Anno Domini two thousand and **EIGHTEEN** out of the **COURT OF COMMON PLEAS**

as of Term, two thousand and **EIGHTEEN**

Number **2017-20022**

at the suit of **FIRST CORNERSTONE BANK**  
 vs.  
**SCHNEIDER, MARK AND HENRY, MEGHAN M. AND USA**

In witness whereof, I have hereunto affixed my signature, this **TWENTY-FOURTH** day of **MAY** Anno Domini two thousand and **EIGHTEEN**

SEALED AND DELIVERED  
 IN THE PRESENCE OF

*Sean P. Kilkenny*

SEAN P. KILKENNY

Sheriff



\*Eliminate which not applicable

PARCEL NO.: 17-00-00574-00-3



Writ No. ~~2017-20022~~

# Deed = Poll

**SEAN P. KILKENNY, SHERIFF**

TO

Hammer Investment Corporation

FIRST  
CORNERSTONE  
BANK

vs.

SCHNEIDER,  
MARK AND

HENRY, MEGHAN M. AND USA

} T. 2018

} No. 2017-20022

PREMISES:  
313 MAIN STREET  
RED HILL, PA

The NAME of the within-named Grantee is

Hammer Investment Corporation  
35 Sugar Maple Lane  
Lafayette Hill PA 19444

On behalf of the Grantee

Commonwealth of Pennsylvania  
County of MONTGOMERY


} ss.

On this, the TWENTY-FOURTH day of MAY 2018, before me

the undersigned Officer, personally appeared  
Sheriff of the County of MONTGOMERY  
described in the foregoing instrument, and acknowledged that he executed the same in the capacity therein  
stated and for the purposes therein contained.

**SEAN P. KILKENNY**, known to me (or satisfactory proven) to be the person

In Witness Whereof, I hereunto set my hand and official seal.

  
Prothonotary

PARCEL NO.: 17-00-00574-00-3



**pennsylvania**  
DEPARTMENT OF REVENUE  
Bureau of Individual Taxes  
PO BOX 280603  
Harrisburg, PA 17128-0603

# REALTY TRANSFER TAX STATEMENT OF VALUE

See reverse for instructions.

## RECORDER'S USE ONLY

State Tax Paid	#9934.69
Book Number	6092
Page Number	2524
Date Recorded	6-6-18

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed, (2) the deed is without consideration or by gift, or (3) a tax exemption is claimed. If more space is needed, please attach additional sheets. A Statement of Value (SOV) is not required if the transfer is wholly exempt from tax based on family relationship or public utility easement. However, it is recommended that a SOV accompany all documents filed for recording.

**A. CORRESPONDENT - All inquiries may be directed to the following person:**

Name <b>Hammer Investments</b>		Telephone Number:	
Mailing Address <b>35 Sugar Maple Lane</b>		City <b>Lafayette Hill</b>	State ZIP Code <b>PA 19444</b>

**B. TRANSFER DATA**

Date of Acceptance of Document <b>5/24/18</b>			
Grantor(s)/Lessor(s) <b>Sheriff of Montgomery County</b>	Telephone Number: <b>610-278-3850</b>	Grantee(s)/Lessee(s) <b>Hammer Investments Corporation</b>	Telephone Number:
Mailing Address <b>Courthouse, Swede and Airy Streets</b>		Mailing Address <b>35 Sugar Maple Lane</b>	
City <b>Norristown</b>	State ZIP Code <b>PA 19401</b>	City <b>Lafayette Hill</b>	State ZIP Code <b>PA 19444</b>

**C. REAL ESTATE LOCATION**

Street Address <b>313 Main Street</b>		City, Township, Borough <b>Red Hill Borough</b>	
County <b>Montgomery County</b>	School District <b>Upper Perkiomen</b>	Tax Parcel Number <b>17-00-00574-00-3</b>	

**D. VALUATION DATA**

Was transaction part of an assignment or relocation?  Y  N

1. Actual Cash Consideration <b>\$211,700.00</b>	2. Other Consideration <b>+</b> <b>0</b>	3. Total Consideration <b>=</b> <b>\$211,700.00</b>
4. County Assessed Value <b>\$537,010.00</b>	5. Common Level Ratio Factor <b>X</b> <b>1.85</b>	6. Computed Value <b>=</b> <b>\$983,468.50</b>

**E. EXEMPTION DATA - Refer to instructions for exemption status.**

1a. Amount of Exemption Claimed <b>\$ 0</b>	1b. Percentage of Grantor's Interest in Real Estate <b>100 %</b>	1c. Percentage of Grantor's Interest Conveyed <b>100 %</b>
--	---	---

**2. Check Appropriate Box Below for Exemption Claimed.**

- Will or Intestate succession. \_\_\_\_\_ (Name of Decedent) \_\_\_\_\_ (Estate File Number)
- Transfer to a trust. (Attach complete copy of trust agreement identifying all beneficiaries.)
- Transfer from a trust. Date of transfer into the trust \_\_\_\_\_  
If trust was amended attach a copy of original and amended trust.
- Transfer between principal and agent/straw party. (Attach complete copy of agency/straw party agreement.)
- Transfers to the commonwealth, the U.S. and instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (If condemnation or in lieu of condemnation, attach copy of resolution.)
- Transfer from mortgagor to a holder of a mortgage in default. (Attach copy of mortgage and note/assignment.)
- Corrective or confirmatory deed. (Attach complete copy of the deed to be corrected or confirmed.)
- Statutory corporate consolidation, merger or division. (Attach copy of articles.)
- Other (Please explain exemption claimed.) \_\_\_\_\_

Under penalties of law, I declare that I have examined this statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.

Signature of Correspondent or Responsible Party 	Date <b>5/24/18</b>
---	------------------------

**FAILURE TO COMPLETE THIS FORM PROPERLY OR ATTACH REQUESTED DOCUMENTATION MAY RESULT IN THE RECORDER'S REFUSAL TO RECORD THE DEED.**

*Non-Insured*  
*E35*

DE BK05596-0282 DT-DEED  
2006039622 04/04/2006 03 12 03 PM 1  
RCD FEE \$47.50  
MONTGOMERY COUNTY ROD  
17 RED HILL BOROUGH \$0.00 NANCY BECKER ROD

MONTGOMERY COUNTY COMMISSIONERS REGISTRY  
17-00-00574-00-3 RED HILL  
313 MAIN ST  
SCHNEIDER MARK S & MEHGAN  
B 003 U 029 L 4281 DATE 03/31/06

Prepared by and Return to  
Knights Abstract, Inc  
416 East Street Road  
Feasterville, PA 19053  
File No KA-06-6501FNT  
Parcel ID No. 17-00-00574-003

This Deed, made the 24<sup>th</sup> day of March 2006.

Between

**MARK S. SCHNEIDER AND MEHGAN SCHNEIDER, ALSO KNOWN AS MEHGAN M. HENRY,**

(hereinafter called the Grantor), of the one part, and

**MARK S. SCHNEIDER AND MEHGAN M. HENRY, HUSBAND AND WIFE.**

(hereinafter called the Grantees), of the other part.

Witnesseth that the said Grantor for and in consideration of the sum of ONE AND 00/100 DOLLARS (\$100) lawful money of the United States of America, unto them well and truly paid by the said Grantees, at or before the sealing and delivery hereof, the receipt whereof is hereby acknowledged, has remised, released and quit-claimed, and by these presents does remise, release and quit-claim unto the said Grantees, as tenants by the entirety, their heirs and assigns,

BEING the same premises which George M Nisiotis and Lori Nisiotis and Alexandros Vardaxis and Eva Vardaxis by Deed dated January 27, 1999, and recorded February 14, 1999, in

RECEIVED APR - 4 2006

Montgomery County in Book 5258, Page 1373, granted and conveyed unto Mark S. Schneider and Meghan Schneider, in fee

All that certain store building, message and tract of land, situate in the Borough of Red Hill, County of Montgomery and Commonwealth of Pennsylvania, bounded and described as follows, to wit

Beginning at a point, a corner on the Southeasterly curb line of Main Street and in line of land now or late of Dr J A. Roth, thence along said Southeasterly curb line of Main Street, South Fourteen degrees, Fifty-five minutes West, One Hundred Sixty feet to a point, a corner in said curb line and in line of land now or late of Forrest F Hillegass, thence along land now or late of Forrest F Hillegass, North Seventy-five degrees, Five minutes West, Two Hundred Fifty-eight and Eight-tenths feet to a point, a corner in line of land now or late of said Forrest F Hillegass; thence along the same, North Fourteen degrees, Fifty-five minutes East, One Hundred Sixty feet to a point, a corner of land of said Dr J A Roth, thence along the same, South Seventy-five degrees, Five minutes East, Two Hundred Fifty-eight and Eight-tenths feet to the place of beginning

Under and Subject to all conditions, covenants and restrictions of record

BEING the same premises which George M Nissiotis and Lori Nissiotis and Alexandros Vardaxis and Eva Vardaxis by Deed dated January 27, 1999 and recorded February 14, 1999 in Montgomery County in Deed Book 5258, Page 1373 granted and conveyed unto Mark S. Schneider and Meghan Schneider, in fee

*Being Parcel # 17-00-00574-003*

Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging, or in any wise appertaining, and the reversions, remainders, rents, issues and profits thereof, and also, all the estate, right, title, interest, property, claim and demand whatsoever as well in law as in equity, of the said party of the first part, of, in, or to the above-described premises, and every part and parcel thereof, with the appurtenances

To have and to hold the said lot or piece of ground described premises together with the appurtenances, unto the said Grantees, their heirs and assigns, forever.

In Witness Whereof, the party of the first part has hereunto set his hand and seal Dated the day and year first above written

SEALED AND DELIVERED  
IN THE PRESENCE OF US

Mark S. Schneider (SEAL)  
Mark S. Schneider

Mehgan Schneider a/k/a Meghan M Henry  
Mehgan Schneider a/k/a Meghan M Henry

Commonwealth of Pennsylvania } ss  
County of Montgomery

On this the 24<sup>th</sup> day of March, 2006, before me, the undersigned Notary Public, personally appeared Mark S. Schneider and Mehgan Schneider, also known as Meghan M Henry, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same for the purposes therein contained

IN WITNESS WHEREOF, I hereunto set my hand and official seal

Notarial Seal  
Michael C. Wade, Notary Public  
Lower Southampton Twp., Bucks County  
My Commission Expires Aug 24, 2006  
Member Pennsylvania Association of Notaries

[Signature]  
Notary Public  
My commission expires \_\_\_\_\_

The address of the above-named Grantees is

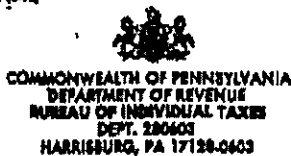
1466 Snyder Rd.  
Green Lane, PA 18054  
[Signature]  
On behalf of the Grantees

File No KA-06-6501FNT

Record and return to  
Knights Abstract, Inc.  
416 E. Street Road  
Feasterville, PA 19053



[Signature]



**REALTY TRANSFER TAX  
STATEMENT OF VALUE**

See Reverse for Instructions

RECORDER'S USE ONLY	
State Tax Paid	0
Book Number	5596
Page Number	262
Date Recorded	4/4/06

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on: (1) family relationship or (2) public utility easement. If more space is needed, attach additional sheet(s).

**A CORRESPONDENT - All inquiries may be directed to the following person:**

Name <b>Knights Abstract, Inc.</b>	Telephone Number <b>Area Code ( 215 ) 322-5095</b>
Street Address <b>416 E. Street Road</b>	City <b>Feasterville</b>
	State <b>P</b>
	Zip Code <b>19063</b>

**B TRANSFER DATA**

Date of Acceptance of Document	
Grantor(s)/Lessor(s) <b>Mark Schneider and Meghan Schneider</b>	Grantee(s)/Lessee(s) <b>Mark Schneider and Meghan Henry</b>
Street Address <b>313 Main Street</b>	Street Address <b>313 Main Street</b>
City <b>Red Hill</b>	State <b>PA</b>
Zip Code <b>18076</b>	Zip Code <b>18076</b>

**C PROPERTY LOCATION**

Street Address <b>313 Main Street</b>	City, Township, Borough <b>Red Hill borough</b>
County <b>Montgomery</b>	School District <b>Upper Perkiomen</b>
	Tax Parcel Number <b>17-00-00574-003</b>

**D VALUATION DATA**

1 Actual Cash Consideration <b>1.00</b>	2 Other Consideration <b>+</b>	3 Total Consideration <b>= 1.00</b>
4 County Assessed Value <b>537,010.00</b>	5 Common Level Ratio Factor <b>X 1.66</b>	6 Fair Market Value <b>= 891,436.60</b>

**E EXEMPTION DATA**

1a Amount of Exemption Claimed <b>100%</b>	1b Percentage of Interest Conveyed <b>100%</b>
---	---

**2 Check Appropriate Box Below for Exemption Claimed**

- Will or intestate succession \_\_\_\_\_ (Name of Decedent) \_\_\_\_\_ (Estate File Number)
- Transfer to Industrial Development Agency
- Transfer to a trust (Attach complete copy of trust agreement identifying all beneficiaries)
- Transfer between principal and agent. (Attach complete copy of agency/straw party agreement.)
- Transfers to the Commonwealth, the United States and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation (If condemnation or in lieu of condemnation, attach copy of resolution.)
- Transfer from mortgagor to a holder of a mortgage in default. Mortgage Book Number \_\_\_\_\_, Page Number \_\_\_\_\_
- Corrective or confirmatory deed. (Attach complete copy of the prior deed being corrected or confirmed)
- Statutory corporate consolidation, merger or division. (Attach copy of articles)

Other (Please explain exemption claimed, if other than listed above.) Transfer from husband and wife to selves.

Under penalties of law, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.

Signature of Correspondent or Responsible Party <b>Knights Abstract, Inc, By</b>	Date <b>3-24-06</b>
---	------------------------

## Case #2012-12431

Case Number	2012-12431
Commencement Date	5/15/2012
Case Type	Municipal Lien Govt
PFA Number	
Caption Plaintiff	RED HILL BOROUGH
Caption Defendant	SCHNEIDER, MARK S
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Remarks	313 MAIN STREET RED HILL PA 18076
Sealed	No
Interpreter Needed	

## Plaintiffs

Name	Address	Country	Counsel	Notify	Sequence
RED HILL BOROUGH	56 WEST FOURTH STREET RED HILL, PA 18076 UNITED STATES	UNITED STATES	BROWN, MARJORIE A	Yes	1

## Defendants

Name	Address	Country	Counsel	Notify	Sequence
SCHNEIDER, MARK S	1466 SNYDER ROAD GREEN LANE, PA 18054 UNITED STATES	UNITED STATES		Yes	1
HENRY, MEGHAN M	1466 SNYDER ROAD GREEN LANE, PA 18054 UNITED STATES	UNITED STATES		Yes	2

## Docket Entries

Seq.	Filing Date	Docket Type	Docket Text	Sealed	Filing ID
0	5/15/2012	Municipal Lien Govt	313 MAIN STREET RED HILL PA 18076	No	8864427

## Judgments

For	Against	Date	Amount
RED HILL BOROUGH	HENRY, MEGHAN M	5/15/2012	673.50
RED HILL BOROUGH	SCHNEIDER, MARK S	5/15/2012	673.50

## Parcel Numbers

Parcel Number
170000574003

## Case #2017-22155

<b>Case Number</b>	2017-22155
<b>Commencement Date</b>	9/8/2017
<b>Case Type</b>	Municipal Lien Govt
<b>PFA Number</b>	
<b>Caption Plaintiff</b>	RED HILL BOROUGH
<b>Caption Defendant</b>	SCHNEIDER, MARK S
<b>Lis Pendens Indicator</b>	No
<b>Status</b>	1 - OPEN
<b>Judge</b>	
<b>Remarks</b>	170000574003 \$960.49
<b>Sealed</b>	No
<b>Interpreter Needed</b>	

## Plaintiffs

Name	Address	Country	Counsel	Notify	Sequence
RED HILL BOROUGH	56 WEST FOURTH STREET RED HILL, PA 18076 UNITED STATES	UNITED STATES	HOSTERMAN, MARK A	Yes	1

## Defendants

Name	Address	Country	Counsel	Notify	Sequence
SCHNEIDER, MARK S	1466 SNYDER ROAD GREEN LANE, PA 18054 UNITED STATES	UNITED STATES		Yes	1
SCHNEIDER, MEGHAN M	1466 SNYDER ROAD GREEN LANE, PA 18054 UNITED STATES	UNITED STATES		Yes	2

## Docket Entries

Seq.		Filing Date	Docket Type	Docket Text	Sealed	Filing ID
0	E	9/8/2017	Municipal Lien Govt	170000574003 \$960.49	No	11436027

## Judgments

For	Against	Date	Amount
RED HILL BOROUGH	SCHNEIDER, MEGHAN M	9/8/2017	960.49
RED HILL BOROUGH	SCHNEIDER, MARK S	9/8/2017	960.49

## Parcel Numbers

Parcel Number
170000574003