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Deed Bk 637 pg 104 Christian County

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DEED

DOROTHY R. DANNELLY, his wife, 6187 Bradshaw Road, Hopkinsville, Kentucky 42240 ("Grantor"); and CITY OF HOPKINSVILLE, SEWERAGE AND WATER WORKS COMMISSION d/b/a HOPKINSVILLE WATER ENVIRONMENT AUTHORITY, 101 North Main Street, Hopkinsville, Kentucky ("Grantee");

## WITNESSETH:

In consideration of the sum of One Hundred Five Thousand Dollars (\$105,000.00) and other valuable consideration, receipt of which is acknowledged, Grantors have this day bargained and sold, and by these presents transfer, alien and convey unto Grantee, its successors and assigns forever, in fee simple, the following described real property located in Christian County, Kentucky, to-wit:

A tract or parcal of land together with the freight house thereon, at Hopkinsville, in the County of Christian, State of Kentucky, being more particularly described as follows:

BEGINNING at an iron pipe in the southwest line of 8th Street, nineteen (19) feet measured South 59 degrees 00'. East, along the southwest line of said 8th Street if extended aastwardly from a point in the centerline of the main track of the Evansville Division, formerly the Henderson Division of the railroad of the Louisville and Nashville Reilroad Company; thence South 59 degrees 00'. East, along the southwest line of said 8th Street, one hundred thrty-six and fifteen hundredths (136.15) feet to an iron pipe in the north corner of the Cooper property one hundred sixteen and sixty hundredths (116.60) feet and along the oil company property fifty tive and seventy eight hundredths (55.78) feet, in all one hundred seventy two and thirty eight hundredths (172.38) feet to a spike in

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the northeast line of East 9th Street; thence North 64 degrees 00' West along the northeast line of said East 9th Street, one hundred thirty five and sixteen hundredths (135.16) feet to an iron pipe, nineteen (19) feet measured southeastwardly along the northeast line of said East 9th Street from a point in the centerline of said main track; thence North 26 degrees 00' East along a line nineteen (19) feet measured southeastwardly from and parallel to the centerline of said main track, one hundred seventy five and fifty hundredths (175.50) feet to the point of beginning, containing fifty four hundredths (0.54) acre, more or less.

BEING the same property conveyed to Ronald J. Dannelly, single, by deed dated January 23, 1998, from Haydon Lumber Company of Hopkinsville, Inc., (also known as Haydon Henderson Moorefield Lumber Company of Hopkinsville, Inc.) of record in Deed Book 544, page 268, Christian County Clerk's Office

Grantors assigns any and all interest they have in the easement dated April 11, 1989 and recorded in the Christian County, Kentucky Clerk's Office at Deed Book 465, Page 565.

TO HAVE AND TO HOLD the above described real estate, together with all improvements and appurtenances thereunto belonging or in anywise appertaining, unto Grantee, its successors and assigns forever, in fee simple, with Covenant of General Warranty of Title.

CONSIDERATION CERTIFICATE: We, the undersigned Grantors and Grantee, hereby certify that the consideration reflected in the foregoing deed is the full consideration paid for the property herein conveyed.

IN TESTIMONY WHEREOF, Grantors and Grantee have signed and executed this deed as of the date first herein written.

## **GRANTORS:**

GRANTEE: City of Hopkinsville, Kentucky, Sewerage and Water Works Commission, dba Hopkinsville Water **Environment Authority** 

STATE OF KENTUCKY

) ) SCT.

COUNTY OF CHRISTIAN

The foregoing Deed and Consideration Certificate was subscribed, acknowledged and sworn to before me by Ronald J. Dannelly and Dorothy R. Dannelly, his wife, this 1944 day of December, 2006.

My Commission Expires: 37 October 2007

STATE OF KENTUCKY

) SCT.

COUNTY OF CHRISTIAN

The foregoing Deed and Consideration Certificate was subscribed, acknowledged and sworn to before me by Len F. Hale, General Manager, for and on behalf of the City of Hopkinsville, Kentucky, Sewerage and Water Works Commission, d/b/a Hopkinsville Water Environment Authority, this Ah day of December 2006.

My Commission Expires: 27 October 2007

Amarca 6 Mose Notary Public

PREPARED BY:

Jack M. Lackey Jr.

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