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260-982-0238 101 S. RIVER RD. N. MANCHESTER, IN 46962

WWW.METZGERAUCTION.COM

REAL ESTATE AUCTION TERMS

2-Story Home with Lake Access to James Lake!

This property will be offered at Online Only Auction on Thursday, August 24, 2023 – Bidding begins closing out at 6:30 pm. Your bid constitutes a legal offer to purchase, and the final bid shall constitute a binding contract between the Buyer(s) and the Sellers. The auctioneer will settle any disputes as to bids and his decision will be final. The acreages and square footage amounts listed in this brochure and all marketing material are estimates taken from county records, FSA records and/or aerial photos. The sellers reserve the right to determine the need for and type of survey provided. If completed, the cost of the survey will be shared 50/50 by the Sellers and the Buyer(s). An earnest money deposit of \$5,000 down the day of the auction with the balance due at closing. Said funds will be held in our Escrow account and will come off your balance due at closing. YOUR BIDDING IS NOT CONTINGENT UPON FINANCING. Buyer(s) agree to sign the purchase agreement within 24 hours of the auction ending and submit their earnest money to Metzger Property Services within the 24 hour time period via cash, check or wire transfer. Buyer(s) agree to pay an additional \$25 wire transfer fee if wiring said funds. Buyer(s) who fail to do so will be in breach of contract and are subject to damages &/or specific performance. The Sellers will provide a Warranty Deed at closing. The Sellers will provide an Owner's Title Insurance Policy. The closing(s) shall be on or before September 29, 2023. Possession will be subject to the current tenant's rights. Taxes & Rent will be prorated to the day of closing. Real estate taxes for the entirety in 22' due in 23' were approximately \$1,358.66. Metzger Property Services LLC, Chad Metzger, and their representatives, are exclusive agents of the Sellers. All statements made auction day take precedence over printed materials. The property is being sold "AS IS, WHERE IS" with no warranties expressed or otherwise implied. All decisions made by the auctioneer are final. Real Estate Brokers must register clients 24 hours in advance of the auction and be present at the auction & any showings your client attends to receive compensation. Client Registration form is in the documents section of the MLS.

Online Auction: Thursday, August 24, 2023

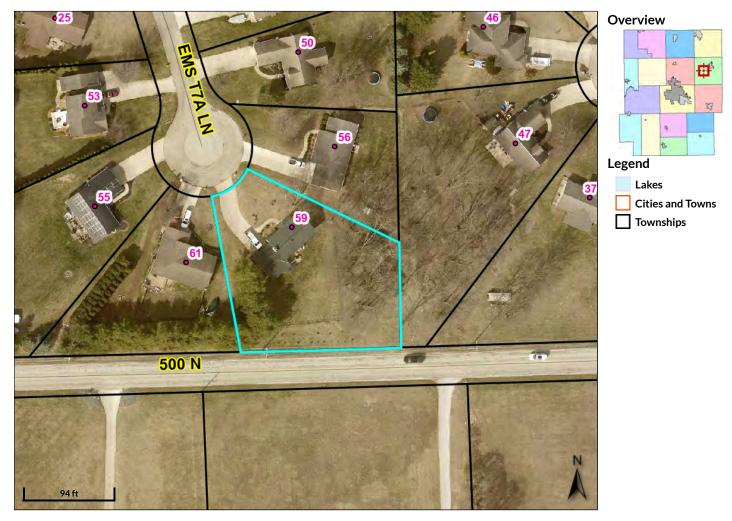
Bidding begins closing out at 6:30 pm!

59 EMS T7A Ln., Leesburg, IN 46538
Tippecanoe Township • Kosciusko County

Auction Manager: John Burnau 574.376.5340 https://bidmetzger.com/auctions/







Parcel ID005-063-036Alternate ID005-719002-35Owner AddressTruex Heather MSec/Twp/Rng--ClassRESIDENTIAL ONE FAMILY DWELLING ON A PLATTED LOT59 EMS T7A Ln

Leesburg, IN 46538

Property Address 59 EMS T7A LN Acreage n/

LEESBURG

DistrictTippecanoeBrief Tax Description005-063-036

LOT 65 LAKESIDE DEV 2ND ADD (Note: Not to be used on legal documents)

Date created: 6/27/2023 Last Data Uploaded: 6/27/2023 3:08:01 AM





Residential Agent Full Detail Report



Property Type RESIDENTIAL Status Active CDOM 1 DOM 1 Auction Yes MLS# 202325898 LP \$0 59 Ems T7a Lane Leesburg IN 46538 Area Kosciusko County Parcel ID 43-08-16-300-219.000-023 Type Site-Built Home Waterfront No Sub Lake Side / Lakeside 2 **Cross Street** Bedrm 4 F н REO No Short Sale No Township Tippecanoe Style Two Story SrH Wawasee School WSC Elem North Webster Jr Wawasee **Legal Description** 5-63-36 LOT 65 LAKESIDE DEV 2ND ADD Directions On the south side of James Lake. Take 500 N to EMS T7 Ln., then east on EMS T7A Ln. Inside City County Zoning R1 **Zoning Description**

Remarks Beautiful 2-story home with lake access selling via Online Only Auction on Thursday, August 24, 2023 -- Bidding begins closing out at 6:30 pm! This 2-story home is located on a quiet cul-de-sac with access to James Lake and pier space available through the association. The association includes all the best amenities, including a swimming beach, basketball court, community pier, tennis courts, and a playground for the little ones. This home boasts 4 bedrooms and 2.5 bathrooms, all open-concept and perfect for entertaining. Relax in the cozy living room with fireplace, or prepare a delicious meal in the kitchen featuring quartz countertops, a walk-in pantry, and stainless steel appliances. Don't miss the expansive master bedroom with ensuite, walk-in closet, and vaulted ceilings - the perfect place to unwind after a long day. You'll love the fenced-in yard and 2+car attached garage for all your storage needs. Home has tenants leasing until May 2024. Great Income Opportunity! Open House: Wednesday, August 16th 5:30-6pm

Agent Remarks Online Auction: Thurs. 8.24.23 6:30pm Open House: Wed. 8.16.23 5:30-6pm *Lease Agreement is available upon request. TERMS: \$5,000 down day of the auction with the balance at closing. The Sellers will provide a Warranty Deed at closing. The Sellers will provide an Owner's Title Insurance Policy. If survey is required for clear title, the costs shall be split 50/50 by the Seller and Buyer(s). RE BROKERS: Must Register Clients 24 hrs. in advance of the auction & be present with them at any & all showing they attend including

| Se Naci | |) 65 | Lot | | 0.4500 | / 19,6 | , | 97X200 w Gd Fin | Lot D | esc 0-2.9999 Ttl Below Gd 0 | | Ttl Ein CaEt 1 000 | Year Built | 199 |
|------------|--------|------|-------|-------------|-----------------|-----------|--------------|--------------------|---------|--------------------------------|--------|--------------------------|----------------|------|
| | | - | | 0 Above | | i Sqrι υ | Delov | | U | | | Ttl Fin SqFt 1,920 | | |
| ge | | | Const | | Date | | | Ex Vinyl | | Bsm Slab | | | # Rooms | SI |
| | om Din | | | Baths | Full | Half | Water | WELL | | Basement Material | | | | |
| F | RM DIM | | LV | B-Main | 0 | 1 | Well Type | Private | | Dryer Hookup Gas | No | Fireplace | Yes | |
| | 12 x 1 | 3 | M | B-Upper | 2 | 0 | Sewer | Septic | | Dryer Hookup | No | Guest Qtrs | No | |
|) | 12 x 1 | 0 | M | B-Blw G | 0 | 0 | Fuel / | Gas, Forced A | ir | Dryer Hookup G/E | No | Split Firpin | No | |
| | х | | | Laundry I | Rm Up | per | Heating | | | Disposal | No | Ceiling Fan | No | |
| | 23 x 9 |) | M | Laundry I | L/ W | Х | Cooling | Central Air | | Water Soft-Owned | Yes | Skylight | No | |
| } | Х | | | AMENITIE | ES Attic | -Walk-up, | Breakfast E | Bar, Countertop | s-Solid | Water Soft-Rented | No | ADA Feature | s No | |
|) | х | | | | | | y-Walk In, F | Patio Open, Por | ch | Alarm Sys-Sec | No | Fence | | |
| 1 | 18 x 1 | 2 | U | Open, Wa | sher Hoo | k-Up | | | | Alarm Sys-Rent | No | Golf Course | No | |
| | 11 x 1 | 1 | U | | | | | | | Garden Tub | No | Nr Wlkg Trail | | |
| | 11 x 1 | 0 | U | Garage | 2.0 | / Atta | ached / | 23 x 28 / 6 | 44.00 | Jet Tub | No | Garage Y/N | Yes | |
| | 12 x 1 | 0 | U | Outbuildi | ng No | ne | | х | | Pool | No | Off Street Pk | | |
| | х | | | Outbuildi | ng | | | х | | Pool Type | 110 | on onoth k | | |
| | Х | | | Assn Due | es | F | requency | Not Applicable | | | Nichwa | sher, Microwave, Refrige | rator Pange | . Ga |
| F | Х | | | Other Fee | es | | | | | Water Softener-Own | | oner, microwave, itemge | rator, rtarige | -Ga |
| | X | | | Restriction | ne | | | | | FIREPLACE Living | | Rm | | |

Water Features Pier/Dock, Private Beach, Walk to Lake Access, Assoc Water Type Lake

Auctioneer Name Chad Metzger & John Burnau Lic # AC31300015 Auction 8/24/2023 Time 6:30 Location Online Only: bidmetzger.com

Financing: Existing Proposed Excluded Party None

Annual \$1,358.66 Exemptions Homestead, Mortgage, Year Taxes Payable 2023 Assessed Value

Possession subject to current tenant's rights

List Office Metzger Property Services, LLC - Off: 260-982-0238

Agent E-mail chad@metzgerauction.com

List Agent - User Code UP388053395

List Team

Co-List Office Co-List Agent

Showing Instr Showingtime or Open House

List Date 7/24/2023 Start Showing Date Exp Date 11/30/2023 Owner/Seller a Real Estate Licensee No Agent/Owner Related No

Contract Type Exclusive Right to Sell Buyer Broker Comp. 1.5% Variable Rate No Special List Cond. None

 Virtual
 Unbranded Virtual Tour
 Lockbox Type Mechanical/Comb
 Lockbox Location front door
 Type of Sale

 Pending Date
 Closing Date
 Selling Price
 How Sold

 Ttl Concessions Paid
 Sold/Concession Remarks
 Conc Paid

 Sell Office
 Sell Agent
 Sell

Co-Sell Office Co-Sell

Presented by: Chad Metzger - Cell: 260-982-9050 / Metzger Property Services, LLC - Off: 260-982-0238

Page Number: Page 1 of 1 07/25/2023 12:02 PM



SELLER'S RESIDENTIAL REAL ESTATE SALES DISCLOSURE

State Form 46234 (R6/6-14)

Note: This form has been modified from the version currently found at 876 IAC 9-1-2 to include questions regarding disclosure of contamination related to controlled subs

P.L. 180-2014. Rule revisions will be made to 876 IAC 9-1-2 to include these changes in the near future, however the Commission has made this information available now through this updated form

Seller states that the information contained in this Disclosure is correct to the best of Seller's CURRENT ACTUAL KNOWLEDGE as of the above date, The prospective buyer and the owner may wish to obtain professional advice or inspections of the property and provide for appropriate provisions in a contract between them concerning any advice, inspections, defects, or warranties obtained on the property. The representations in this form are the representations of the owner and are not the representations of the agent, if any. This information is for disclosure only and is not intended to be a part of any contract between the buyer and the owner, Indiana law (IC 32-21-5) generally requires sellers of 1-4 unit residential property to complete this form regarding the known physical condition of the property. An owner must complete and sign the disclosure form and submit the form to a prospective buyer before an offer is accepted for the sale of the real estate.

Property address (number and street, city, state, and ZIP code)

| A. APPLIANCES | None/Not Included/ Rented | Defective | Not Defective | Do Not Know | C. WATER & SEWER SYSTEM | None/Not Included Rented | Defective | | Not ective | Do No Know |
|---|---------------------------------|----------------|------------------|----------------|--|--------------------------------|---------------|-----|---------------|----------------|
| Built-in Vacuum System | | | | | Cistern | - A | | | | |
| Clothes Dryer | | | | | Septic Field/Bed | | | - | / | |
| Clothes Washer | | | | | Hot Tub | ./ | | - | | |
| Dishwasher | | | 1 | - | Plumbing | V | | | 1 | |
| Disposal | | | × / | | Aerator System | 1 | | | | |
| Freezer | | | Y/ | | Sump Pump | - | | | - | |
| Gas Grill | 1 | | ~ | | Irrigation Systems | V/ | | | | |
| Hood | 1 | | - | | Water Heater/Electric | V, | | | | |
| Microwave Oven | V | | 1 | | Water Heater/Gas | | | | / | - |
| Oven | | | Y/ | | Water Heater/Solar | - | | | | |
| | | | - | | Water Purifier | V, | | | | |
| Range | | | Y/ | - | THE STATE OF THE S | V | | - | / | - |
| Refrigerator | , | | | | Water Softener New | | | Y | , | |
| Room Air Conditioner(s) | V | | | | Well | | | - | / | |
| Trash Compactor | V | | , | | Septic and Holding Tank/Septic Mound | - | | V | 0 | 33 |
| TV Antenna/Dish | | | V | | Geothermal and Heat Pump | ~ | | | | |
| Other: | | | | | Other Sewer System (Explain) | > , | | | | |
| | | | | | Swimming Pool & Pool Equipment | | | | | |
| | | | | | | | | Yes | No | Do Not Know |
| | | | | | Are the structures connected to a pu | ublic water sy | stem? | | 1 | TATION |
| B. Electrical | None/Not | Defective | Not | Do Not | Are the structures connected to a pu | C. College College College | - | | 1 | |
| System | Included/ Rented | | Defective | Know | Are there any additions that may red | quire improve | ments to | | 1 | |
| Air Purifier | | | | V | the sewage disposal system? If yes, have the improvements been completed on the | | n the | | V | |
| Burglar Alarm | 1 | | | | sewage disposal system? | | | | | |
| Ceiling Fan(s) | | | 1 | | Are the improvements connected to | a private/cor | nmunity | | 1 | |
| Garage Door Opener / Controls | | | 1 | | water system? | | | | V | |
| Inside Telephone Wiring and Blocks/Jacks | 1 | | | | Are the improvements connected to sewer system? D. HEATING & COOLING | a private/cor | an annual and | | ot | Do Not |
| Intercom | 1 | | , | | SYSTEM | Included Rented | Defective | | ctive | Know |
| Light Fixtures | - | | V | | Attic Fan | | | | | |
| Sauna | V | | - | | Central Air Conditioning | | | | | |
| Smoke/Fire Alarm(s) | | | V. | 4 | Hot Water Heat | | | | 1 | |
| Switches and Outlets | | | V. | | Furnace Heat/Gas | | | | | |
| Vent Fan(s) | | | / | | Furnace Heat/Electric | 1 | | | | |
| 60/100/200 Amp Service (Circle one) | | | / | 1 | Solar House-Heating | 1 | | | 1 | |
| Generator | / | | V | | Woodburning Stove | 1/ | | | | |
| NOTE: Means a condition th | at would be | ve a election | cant"Defect | " adverse | Fireplace | / | | | | |
| effect on the value of the prope | erty, that wo | uld significa | ntly impair ti | he health | | V | - | - | | 1 |
| or safety of future occupants of | of the proper | ty, or that if | not repaired | . removed | Fireplace Insert not used | | | | | V |
| or replaced would significant normal life of the premises. | ly shorten o | or adversely | affect the | expected | Air Cleaner | , | | - | | |
| | | | | | Humidifier | ~ | | | - | - |
| | | | | | Propane Tank | / | | | | _ |
| | | | | | Other Heating Source | - | | | | |

| Signature of Seller Heather Crue | L Date (mm/dd/yy) 4/6/2023 | Signature of Buyer | Date (mm/dd/yy) |
|---|------------------------------------|--|-----------------------------|
| | Date (mm/dd/yy) | Signature of Buyer | Date (mm/dd/yy) |
| The Seller hereby certifies that the condition of the pro Signature of Seller (at closing) | perty is substantially the same as | it was when the Seller's Disclosure form was origina | ally provided to the Buyer. |
| organism of Seller (at closing) | Date (mm/dd/yy) | Signature of Seller (at closing) | Date (mm/dd/yy) |
| Hamilton Real Fatate Comm. 101 1 | Pag | e 1 of 2 | |

Karin Hamilton

Produced with Lone Wolf Transactions (zipForm Edition) 717 N Harwood St, Suite 2200, Dallas, TX 75201 www.wolf.com

| 2. ROOF | YES | NO | DO NOT | | YES | NO | DO NOT |
|---|--------------------------------------|--|--|--|------------|------------------------|-------------------------------------|
| Age, if known Years. | V | | KNOW | 4. OTHER DISCLOSURES | 160 | ,,,, | KNOW |
| Does the roof leak? | | 1 | | Do structures have aluminum wiring? | | 1 | Y |
| s there present damage to the roof? | | 1 | | Are there any foundation problems with the structures? | | 1 | |
| s there more than one layer of shingles on the | | 1 | | Are there any encroachments? | | V | |
| house? | | V | | Are there any violations of zoning, building codes, or restrictive covenants? | | / | |
| If yes, how many layers? | | | | Is the present use of non-conforming use? | | - | |
| | | | | Explain: | | | |
| 3. HAZARDOUS CONDITIONS | YES | NO | DO NOT KNOW | | | | |
| Have there been or are there any hazardous conditions on the property, such as methane gas, lead paint, radon gas in house or well, radioactive material, landfill, mineshaft, expansive soil, toxic materials, mold, other biological contaminants, asbestos insulation, or PCB's? | | 1 | | | | / | |
| 1. W | | | | Is the access to your property via a private road? | | / | |
| Is there any contamination caused by the manufacture or a controlled substance on the | | 1 1/ | | Is the access to your property via a public road? | | - | |
| property that has not been certified as decontaminated by an inspector approved | | 0 | | Is the access to your property via an easement? Have you received any notices by any | | V | |
| under IC 13-14-1-15? | | | | governmental or quasi-governmental agencies affecting this property? | | V | |
| Has there been manufacture of methamphetamine or dumping of waste from the manufacture of methamphetamine in a | | V | | Are there any structural problems with the building? | 301 | / | |
| residential structure on the property? Explain: | | | | Have any substantial additions or alterations been made without a required building permit? | | / | |
| | | | | Are there moisture and/or water problems in the basement, crawl space area, or any other area? | | 1 | |
| | | | | Is there any damage due to wind, flood, termites, | | 1 | |
| | | | | or rodents? Have any structures been treated for wood | | | 1 |
| | | | | destroying insects? Are the furnace/woodstove/chimney/flue all in working order? | 1 | | |
| E. ADDITIONAL COMMENTS AND/OR EXPLAN | ATIONS: | | | Is the property in a flood plain? | | V, | |
| (Use additional pages, if necessary) | | | | Do you currently pay for flood insurance? | | V | |
| | | | | Does the property contain underground storage tank(s)? | | V | |
| | | | | Is the homeowner a licensed real estate salesperson | | V | |
| | | | | R Mele any threatened or existing litigation | - | 1 | |
| | | | | regarding the property? | | V | |
| | | | | Is the property subject to covenants, conditions and/or | / | | |
| | | | | restrictions of a homeowner's association? Is the property located within one (1) mile of an | | 1 | |
| | | | | airport? | | V | |
| KNOWLEDGE. A disclosure form is not a inspections or warrantles that the prospect the physical condition of the property or disclosure form was provided. Seller and P | warranty tive buyes certify to | by the own r or owner the purcha hereby ack | ner or the owner's may later obtain. aser at settlement knowledge recelpt | | be used a | any mate ne as it v | titute for rial chan vas wher |
| Signature of Seller Wather | nue | K Dai | te (mm/dd/yy) 4/6 (2023 | Signature of Buyer | | Date (r | nm/dd/yy, |
| Signature of Seller | | Da | te (mm/dd/yy) | Signature of Buyer | | Date (I | nm/dd/yy |
| | of the pro | | | le as it was when the Seller's Disclosure form was | originally | | |
| Signature of Seller (at closing) | | Da | te (mm/dd/yy) | Signature of Seller (at closing) | | Date (r | nm/dd/yy |
| REAUGR* | | | FOR | M #03. | - | | 6 |
| 1 00 | | | | | | | FOUAL |

LEASE INFORMATION

59 EMS T7A Ln., Leesburg, IN 46538

Rent: \$1,800.00 per month

Utilities are not included in the lease agreement.

Tenants are responsible for mowing & repairs caused by their own actions.

Lease Contract is up on May 31, 2024.

METZGER ONLINE BIDDING INSTRUCTIONS

Create an Account:

- Go to bidmetzger.com This will take you to all Metzger Online Auctions that are open for bidding
- Click on Login/Register at the top of the page
 - o Click the green "Register" button
 - o Choose username
 - o Enter your password
 - o Fill in your Name, Email, Phone Number, Address, City, State, and Zip Code
 - Click on Next Step
 - o Click the empty box to Agree to the Auction Terms and Conditions
 - o Click "Submit"

You are now ready to choose the Auction you want to bid in!

To be approved to bid in a specific auction, follow these easy steps:

- Click "Enter Auction" on the Auction you want to bid in
- Then Click the green "Register for Auction" button
- This will ask you to enter a payment method. You MUST enter a debit/charge card in order to bid.
 - This card will be charged \$1.00 to make sure it is a valid card; this fee will fall off your account after a couple days.
 - We WILL NOT charge your card if you are the winning bidder
 - O IF YOU ARE THE WINNING BIDDER YOU MUST CALL THE OFFICE IMMEDIATELY: 260.982.0238 TO ARRANGE SIGNING PURCHASE DOCS & SUBMITTING EARNEST MONEY
- Click the blue "Agree to Terms and Add Credit Card" button

You are now ready to Bid in that specific auction!

If You Are the Winning Bidder You Must Call The Office Immediately: 260.982.0238

To Arrange Signing Purchase Docs & Submitting Earnest Money

If you are dormant, the site will log you out for your protection. If this happens, Click on Login/Register at the top of the page, enter your email and password and click the green "Login" button and enter your information.

Happy Bidding!

Please let us know if you have any questions that we can help with 260.982.0238 or info@metzgerauction.com

43-08-16-300-219.000-023

Local Parcel Number 0571900235

Tax ID:

Routing Number 005-063-036

Property Class 510
1 Family Dwell - Platted Lot

Year: 2023

| Location | Information |
|----------|-------------|
|----------|-------------|

County Kosciusko

Township TIPPECANOE

District 023 (Local 023)
TIPPECANOE TOWNSHIP

School Corp 4345 WAWASEE COMMUNITY

Neighborhood 503600-023 TIPPECANOE LAKE OFF WATER -

Section/Plat 16-33-7

Location Address (1) 59 EMS T7A LN LEESBURG, IN 46538

Zoning

RESIDENTIAL RESIDENTIAL

Subdivision

Lakeside Development 2nd Add

Lot 65

Market Model

N/A

Printed

| o i i di dotoi | 101100 |
|--------------------------------------|--------------|
| Topography Level | Flood Hazard |
| Public Utilities Gas, Electricity | ERA |
| Streets or Roads Paved | TIF |
| Neighborhood Life Other | Cycle Stage |

Monday, April 3, 2023
Review Group

2025

Data Source N/A

Collector

Characteristics

TRUEX HEATHER M

Ownership TRUEX HEATHER M 59 EMS T7A LN LEESBURG, IN 46538

| Legai | |
|-----------------------------|--|
| 5-63-36 | |
| LOT 65 LAKESIDE DEV 2ND ADD | |
| | |

59 EMS T7A LN

| | Transfer of Ownership | | | | | | | | | | | |
|------------|-----------------------|------------|------|-----------|----------------|-----|--|--|--|--|--|--|
| Date | Owner | Doc ID | Code | Book/Page | Adj Sale Price | V/I | | | | | | |
| 04/06/2020 | TRUEX HEATHER M | 2020040139 | WD | / | \$226,300 | V | | | | | | |
| 07/10/2017 | HUDLOW JAMES A & | 2017070440 | WD | / | \$191,200 | V | | | | | | |
| 12/26/2006 | HUNZIKER JOHN F & | | WD | 1 | \$173,500 | - 1 | | | | | | |
| 03/11/1996 | DOLL JOHN C & SUS | 0 | WD | 1 | \$0 | - 1 | | | | | | |
| 06/03/1993 | WINES ROBERT | 0 | WD | / | \$0 | I | | | | | | |
| 01/01/1900 | SCHAEFER ERNEST | | WD | 1 | \$0 | - 1 | | | | | | |

Res

Appraiser

510, 1 Family Dwell - Platted Lot

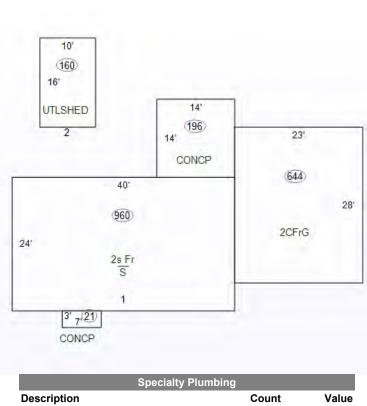
| | Valuation Records (Work In Progress values are not certified values and are subject to change) | | | | | | | | | |
|--------------|--|----------------------------|------------------|------------------|---------------------|------------------|------------------|--|--|--|
| 2 | 2023 | Assessment Year | 2023 | 2022 | 2021 | 2020 | 2019 | | | |
| | WIP | Reason For Change | AA | AA | AA | AA | AA | | | |
| 03/21/2 | 2023 | As Of Date | 01/01/2023 | 01/01/2022 | 01/01/2021 | 01/01/2020 | 01/01/2019 | | | |
| Indiana Cost | Mod | Valuation Method | Indiana Cost Mod | Indiana Cost Mod | Indiana Cost Mod | Indiana Cost Mod | Indiana Cost Mod | | | |
| 1.0 | 0000 | Equalization Factor | 1.0000 | 1.0000 | 1.0000 | 1.0000 | 1.0000 | | | |
| | | Notice Required | | | ~ | | | | | |
| \$48, | ,400 | Land | \$48,400 | \$48,400 | \$41,100 | \$47,300 | \$47,300 | | | |
| \$48, | ,400 | Land Res (1) | \$48,400 | \$48,400 | \$41,100 | \$47,300 | \$47,300 | | | |
| | \$0 | Land Non Res (2) | \$0 | \$0 | \$0 | \$0 | \$0 | | | |
| | \$0 | Land Non Res (3) | \$0 | \$0 | \$0 | \$0 | \$0 | | | |
| \$221, | ,400 | Improvement | \$221,400 | \$206,800 | \$165,600 | \$158,800 | \$154,800 | | | |
| \$219, | ,300 | Imp Res (1) | \$219,300 | \$204,900 | \$164,100 | \$157,400 | \$153,400 | | | |
| | \$0 | Imp Non Res (2) | \$0 | \$0 | \$0 | \$0 | \$0 | | | |
| \$2, | ,100 | Imp Non Res (3) | \$2,100 | \$1,900 | \$1,500 | \$1,400 | \$1,400 | | | |
| \$269, | ,800 | Total | \$269,800 | \$255,200 | \$206,700 | \$206,100 | \$202,100 | | | |
| \$267, | ,700 | Total Res (1) | \$267,700 | \$253,300 | \$205,200 | \$204,700 | \$200,700 | | | |
| | \$0 | Total Non Res (2) | \$0 | \$0 | \$0 | \$0 | \$0 | | | |
| \$2, | ,100 | Total Non Res (3) | \$2,100 | \$1,900 | \$1,500 | \$1,400 | \$1,400 | | | |
| | | Land Data (Standard | Donth: Boo 200' | CL200' Bass L | ot: Boo 100' V 220' | CI 400! V 220!\ | | | | |

| | Land | d Data (Stanc | iard Depti | 1: Res 200 |)', CI 200' | Base Lot: Res | 100° X 220 | r, CI 1 | 00° X 22 | (U ¹) | |
|---|---------------------------|---------------|------------|------------|-------------|---------------|---------------|------------|----------|-------------------|----------|
| | Pricing Soil Method ID | Act Front. | Size | Factor | Rate | Adj. Rate | Ext. Value | Infl. % | | Market Factor | Value |
| F | F | 29 | 60x197 | 0.99 | \$500 | \$495 | \$29,700 | 0% | 100% | 1.0000 | \$29,700 |
| F | F | 17 | 37x205 | 1.01 | \$500 | \$505 | \$18,685 | 0% | 100% | 1.0000 | \$18,690 |

| Notes |
|--|
| 10/30/2020 REA: 2021 ADDED 1 EXTRA FIXTURE |
| (UTILITY SINK, TWIN SINK) PER LISTING |

CORRECTED LOT DIMENSIONS PER ORIGINAL PLAT - JPB

| Land Computations | |
|-------------------------|----------|
| Calculated Acreage | 0.45 |
| Actual Frontage | 46 |
| Developer Discount | |
| Parcel Acreage | 0.00 |
| 31 Legal Drain NV | 0.00 |
| 32 Public Roads NV | 0.00 |
| 33 UT Towers NV | 0.00 |
| 9 Homesite | 0.00 |
| 91/92 Acres | 0.00 |
| Total Acres Farmland | 0.00 |
| armland Value | \$0 |
| Measured Acreage | 0.00 |
| Avg Farmland Value/Acre | 0.0 |
| /alue of Farmland | \$0 |
| Classified Total | \$0 |
| arm / Classifed Value | \$0 |
| Homesite(s) Value | \$0 |
| 91/92 Value | \$0 |
| Supp. Page Land Value | |
| CAP 1 Value | \$48,400 |
| CAP 2 Value | \$0 |
| CAP 3 Value | \$0 |
| Γotal Value | \$48,400 |
| | |



59 EMS T7A LN

| Cost Ladder | | | | | | | | | | | | |
|--------------------|-------------|--------|----------|---------------------|-----------|--|--|--|--|--|--|--|
| Floor | Constr | Base | Finish | Value | Totals | | | | | | | |
| 1 | 1Fr | 960 | 960 | \$77,400 | | | | | | | | |
| 2 | 1Fr | 960 | 960 | \$38,600 | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | |
| 1/4 | | | | | | | | | | | | |
| 1/2 | | | | | | | | | | | | |
| 3/4 | | | | | | | | | | | | |
| Attic | | | | | | | | | | | | |
| Bsmt | | | | | | | | | | | | |
| Crawl | | | | | | | | | | | | |
| Slab | | 960 | 0 | \$0 | | | | | | | | |
| | | | | Total Base | \$116,000 | | | | | | | |
| Adjus | tments | 1 R | ow Type | Adj. x 1.00 | \$116,000 | | | | | | | |
| Unfin I | Int (-) | | | | \$0 | | | | | | | |
| Ex Liv | Units (+) | | | | \$0 | | | | | | | |
| Rec R | oom (+) | | | | \$0 | | | | | | | |
| Loft (+ | ·) | | | | \$0 | | | | | | | |
| Firepla | ace (+) | | | PS:1 PO:1 | \$4,700 | | | | | | | |
| No He | ating (-) | | | | \$0 | | | | | | | |
| A/C (+ | ·) | | | 1:960 2:960 | \$4,500 | | | | | | | |
| No Ele | ec (-) | | | | \$0 | | | | | | | |
| Plumb | ing (+ / -) | | 12 – | $5 = 7 \times 800 | \$5,600 | | | | | | | |
| Spec I | Plumb (+) | | | | \$0 | | | | | | | |
| Elevat | or (+) | | | | \$0 | | | | | | | |
| | | | Sub-Tota | al, One Unit | \$130,800 | | | | | | | |
| Sub-Total, 1 Units | | | | | | | | | | | | |
| | or Feature | ` ' | | \$1,400 | \$132,200 | | | | | | | |
| Garag | es (+) 644 | l sqft | | \$19,600 | \$151,800 | | | | | | | |
| | Quali | | | | | | | | | | | |
| | | | Locati | on Multiplier | 0.92 | | | | | | | |
| | | | Replac | ement Cost | \$153,622 | | | | | | | |

TIPPECANOE LAKE OFF W

2/2

| Summary of Improvements | | | | | | | | | | | | | | | | | | |
|-------------------------|--------------------|----------------|--------------|-------|---------------|-------------|------------------|--------------|------|-------------|------------|-----------|-------------|------------------|----|--------------|-------|-----------------|
| Description | Res : Eligibl H | Story eight | Construction | Grade | Year Built | Eff Year | Eff Co Age nd | Base Rate | LCM | Adj Rate | Size | RCN | Norm Dep | Remain. Value | | PC Nbhd | Mrkt | Improv Value |
| 1: Single-Family | 100% | 2 | Wood Frame | C+2 | 1996 | 2000 | 23 A | | 0.92 | | 1,920 sqft | \$153,622 | 22% | \$119,820 | 0% | 100% 1.830 1 | .0000 | \$219,300 |
| 2: Utility Shed | 0% | 1 | | D | 1998 | 1998 | 25 A | \$21.43 | 0.92 | \$15.77 | 10'x16' | \$2,524 | 55% | \$1,140 | 0% | 100% 1.830 1 | .0000 | \$2,100 |

Total all pages \$221,400 Total this page \$221,400

510, 1 Family Dwell - Platted Lot

