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# 260-982-0238 WWW.METZGERAUCTION.COM

PROVIDING PROFESSIONAL AUCTION, APPRAISAL AND REAL ESTATE SOLUTIONS FOR BUYERS AND SELLERS THROUGHOUT INDIANA, OHIO, MICHIGAN, ILLINOIS AND KENTUCKY.

WITH SPECIALISTS IN REAL ESTATE, FARM EQUIPMENT, ANTIQUES, HOUSEHOLD AND BUSINESS VALUATIONS AND LIQUIDATIONS, WE CONDUCT 150+ AUCTIONS AND 100+ APPRAIS-ALS EVERY YEAR... MAKING US BIG ENOUGH TO GUARANTEE PROFESSIONAL SERVICE AND SMALL ENOUGH TO VALUE YOUR BUSINESS!



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# 260-982-0238 101 S. RIVER RD. N. MANCHESTER, IN 46962 WWW.METZGERAUCTION.COM

# **REAL ESTATE AUCTION TERMS** *Ranch Home & Building Site offered in 2 Tracts!*

This property will be offered at Auction on Saturday, June 10, 2023 at 10 am at the property. Bid Live In-Person or Online! Your bid constitutes a legal offer to purchase, and the final bid shall constitute a binding contract between the Buyer(s) and the Sellers. The auctioneer will settle any disputes as to bids and his decision will be final. The acreages and square footage amounts listed in this brochure and all marketing material are estimates taken from county records, FSA records and/or aerial photos. The sellers reserve the right to determine the need for and type of survey provided. If completed, the cost of the survey will be shared 50/50 by the Sellers and the Buyer(s). An earnest money deposit of \$5,000 down the day of the auction with the balance due at closing. Said funds will be held in our Escrow account and will come off your balance due at closing. YOUR BIDDING IS NOT CONTINGENT UPON FINANCING. The Sellers will provide a Personal Representative's Deed at closing. The Sellers will provide an Owner's Title Insurance Policy. The closing(s) shall be on or before July 28, 2023. Tract 1: Possession will be at closing; Tract 2: Possession will be after the 2023 Fall Crop Harvest. Sellers retain the 2023 farm income. Taxes will be prorated to the day of closing. Real estate taxes for the entirety in 22' due in 23' were approximately \$2,599.54. Metzger Property Services LLC, Chad Metzger, and their representatives, are exclusive agents of the Sellers. All statements made auction day take precedence over printed materials. The property is being sold "AS IS, WHERE IS" with no warranties expressed or otherwise implied. All decisions made by the auctioneer are final. Real Estate Brokers must register clients 24 hours in advance of the auction and be present at the auction & any showings your client attends to receive compensation. Client Registration form is in the documents section of the MLS.

## Auction: Saturday, June 10, 2023 at 10 am

95 N. Marion Rd., Huntington, IN 46750 Huntington Township • Huntington County

<section-header>Bid Live In-Person or Online! Attps://bidgae.com/auctions/ bidgae.com/auctions/ bidg

# TRACT MAP

9

TRACT 1

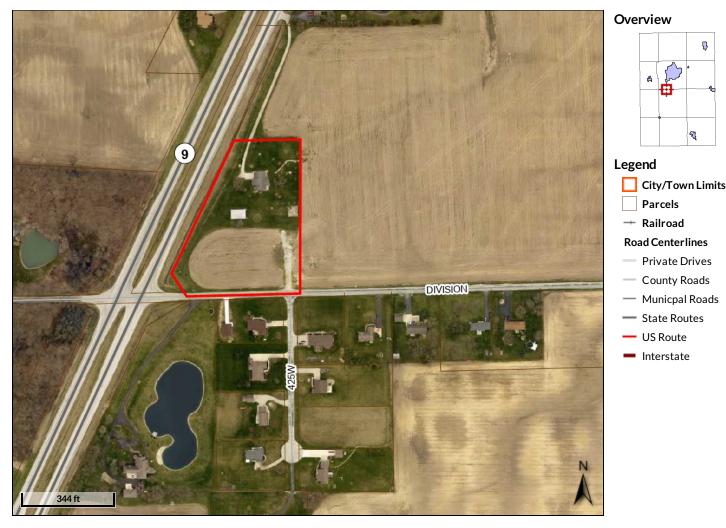
425W

# TRACT 2

DIVISION

Ô

# Beacon<sup>™</sup> Huntington County, IN



Parcel ID 35-05-32-400-098.900-004 ID Sec/Twp/Rng 32-28N-9E Class Res-1-Family 0 - 9.99 95 N Marion Property acres Address Rd Acreage 4.08 HUNTINGTON District HUNT TWP R E **Brief Tax Description** 003-00989-00 PT E SE SEC 32 4.08A (Note: Not to be used on legal documents)

 Alternate
 350532400098900004
 Owner
 Chenoweth, Rebecca A, for and during the term of her natural life, and upon her death, and subject to her life estate reserved to: Brian P

 Class
 Res-1-Family 0-9.99
 Chenoweth, Stephen L Chenoweth, Denise K Thieme & Tracy L Grimes, equal shares as TIC

 Acreage
 4.08
 95 N Marion Rd Huntington, IN 46750

Date created: 4/7/2023 Last Data Uploaded: 4/7/2023 12:22:21 AM



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#### Schedule a Showing

| ILS # 202314408 | 95 N Marion Road                 | Huntington   | IN 46750                     | LP \$0               |
|-----------------|----------------------------------|--|------------------------------|----------------------|
| ww.W            | Area Huntington County           | Parcel ID 35-05-32-400-098.900-004                 | Type Site-Built Home         | e Waterfront No      |
|                 | Sub None                         | Cross Street                                       | Bedrm 2 F                    | 2 <b>H</b> 0         |
|                 | Township Huntington              | Style One Story                                    | REO No Short                 | t Sale No            |
|                 | School District HCS              | Elem Horace Mann Jr Ri                             | iverview                     | SrH Huntington North |
| 1               | Legal Description Approxim       | nately 2+/- Acres part of: 003-00989-00 PT E       | SE SEC 32 4.08A              |                      |
| and the second  | Directions Property is on the no | ortheast corner of SR 9 (Marion Rd.) & Division Rd | d. Just south of Huntington. |                      |
|                 | Inside City Limits N City        | County Zoning A1                                   | Zoning Descrip               | tion A1 & SR         |

**Remarks** Ranch Home with 2-Car Attached Garage, 3-Season Porch & Barn Going to Auction on Saturday, June 10 at 10 am. This is Tract 1 of the auction and features a 2 bedroom, 2 bath Ranch Home with Full Basement on 2+/- Acres! Large Kitchen is open to the Dining Room & Living Room. Living Room opens to a 3-Season Room and to the formal living room. Master Bath has an ensuite and the full basement provides large spaces for entertaining & for storage! Beautiful, Large Yard is well-maintained and the large barn is ready for all of your next projects! Bid on this tract individually or in combination with the adjoining land for more acreage! Open House: Monday, June 5th 5:30-6pm

Agent Remarks Auction: Sat. 6.10.23 10am Open House: Mon. 6.5.23 5:30-6pm TERMS: \$5,000 down day of the auction with the balance at closing. The Sellers will provide a Personal Representative's Deed at closing. The Sellers will provide an Owner's Title Insurance Policy. If survey is required for clear title, the costs shall be split 50/50 by the Seller and Buyer(s). RE BROKERS: Must Register Clients 24 hrs. in advance of the auction & be present with them at any & all showing they attend including the auction to receive compensation. Client Registration form is in docs. Buyer Brokers will be compensated via a 3% buyer's premium to by paid by buyer in addition to the purchase price. Seller has the right to accept bids

| Se Lot Lot A            | .c/SF/Dim 2.0000 / 8                               | 7,120 / 385x3      | 15 Lot De             | sc Level, 0-2.9999      |                     |                    |                   |
|-------------------------|--|--------------------|-----------------------|-------------------------|---------------------|--------------------|-------------------|
| Above Gd Fin SqFt 1,54  | 2 Above Gd Unfin SqFt                              | Below Gd F         | in SqFt 0             | Ttl Below Gd SqFt 1,    | 542 Ttl Fin Sc      | qFt 1,542 Ye       | ar Built 1982     |
| Age 41 New Const        | No Date  | Ext B              | rick, Vinyl           | Bsmt Full Basement      | t, Partially Finish | ned                | <b># Rooms</b> 6  |
| Room Dimensions         | Baths Full Half                                    | Water WELL         |                       | Basement Material       | Block               |                    |                   |
| RM DIM LVL              | <b>B-Main</b> 2 0                                  | Sewer Septic       | ;                     | Dryer Hookup Gas        | No                  | Fireplace          | Yes               |
| <b>LR</b> 15 x 15 M     | <b>B-Upper</b> 0 0                                 | Fuel / Baseb       | oard                  | Dryer Hookup Elec       | Yes                 | Guest Qtrs         | No                |
| <b>D</b> 10 x 10 M      | <b>B-Blw G</b> 0 0                                 | Heating            |                       | Dryer Hookup G/E        | No                  | Split FlrpIn       | No                |
| <b>FR</b> 38 x 19 B     |  | Cooling Centra     | al Air                | Disposal                | No                  | Ceiling Fan        | No                |
| <b>KT</b> 15 x 15 M     | Laundry Rm Main                                    | х                  |                       | Water Soft-Owned        | Yes                 | Skylight           | No                |
| B x                     | AMENITIES 1st Bdrm Er                              |                    | •                     | Water Soft-Rented       | No                  | ADA Features       | No                |
| D X                     | -Laminate, Dryer Hook Up                           |                    |                       | Alarm Sys-Sec           | No                  | Fence              |                   |
| <b>M</b> 15 x 15 M      | Garage Door Opener, Lan<br>Covered, Porch Covered, |                    |                       | Alarm Sys-Rent          | No                  | Golf Course        | No                |
| <b>2B</b> 12 x 12 M     | , ,  | ,                  | 5                     | Garden Tub              | No                  | Nr Wlkg Trails     | No                |
| <b>3B</b> x             | Garage 2.0 / A                                     | ttached / 24 x     | 22 / 528.00           | Jet Tub                 | No                  | Garage Y/N         | Yes               |
| <b>4B</b> x             | Outbuilding 1 Barn                                 | 60 x 48            |                       | Pool                    | No                  | Off Street Pk      | Yes               |
| <b>5B</b> x             | Outbuilding 2                                      | х                  |                       | Pool Type               |                     |                    |                   |
| R X                     | Assn Dues  | Frequency Not Ap   | oplicable             | SALE INCLUDES           | Dishwasher, Kitc    | hen Exhaust Hood   | d, Oven-Electric, |
| LF x                    | Other Fees   |                    |                       | Range-Electric, Wate    |                     |                    | Owned             |
| EX X                    | Restrictions                                       |                    |                       | FIREPLACE Family        | y Rm, Basement      | t                  |                   |
| Water                   | Wtr Name   |                    |                       | Water Frontage          | Channe              | al                 |                   |
| Water Features          |  |                    |                       | Water Type              | Lake T              |                    |                   |
| Auctioneer Name Chad    | Metzger  | Lic # AC31300015   | Auction Date          | ••                      |                     | on at the property | ,                 |
| Financing: Existing     |  | Proposed           |                       |                         |                     | I Party None       |                   |
| Annual \$2,599.54       | Exemptions Homestea                                | •                  | Year Taxes            | Payable 2023            | Assessed            | •                  |                   |
| Possession At closing   |  | , ,,               |                       |                         |                     |                    |                   |
| List Office Metzger Pro | perty Services, LLC - Off: 2                       | 60-982-0238        | List Agent Ch         | ad Metzger - Cell: 260  | -982-9050           |                    |                   |
| 5                       | netzgerauction.com                                 |                    | •                     | Code UP388053395        | List Tean           | n                  |                   |
| Co-List Office          | 0  |                    | Co-List Agent         |                         |                     |                    |                   |
| Showing Instr Showing   | gtime or Open House                                |                    | -                     |                         |                     |                    |                   |
| List Date 5/5/2023 S    | Start Showing Date                                 | Exp Date 8/        | /10/2023 <b>Owner</b> | /Seller a Real Estate L | Licensee No         | Agent/Owner R      | elated No         |
| Contract Type Exclusive | Right to Sell Buyer E                              | sroker Comp. 3.0%  |                       | Variable Rate No        | Specia              | I List Cond. None  |                   |
| Virtual                 | • •  | <b>x Type</b> None | Lockbox Lo            | ocation walk-in garage  | e door Type o       | f Sale             |                   |
| Pending Date            | Closing  | Date               | Selling Price         | ce .                    | How So              | bld                |                   |
| Ttl Concessions Paid    | -  | ncession Remarks   | -                     |                         | Conc P              | aid By             |                   |
| Sell Office             |  | Sell Agent         |                       |                         | Sell                | -                  |                   |
| Co-Sell Office          |  | Co-Sell            |                       |                         |                     |                    |                   |
|                         |  |                    |                       |                         |                     |                    |                   |

Presented by: Chad Metzger - Cell: 260-982-9050 / Metzger Property Services, LLC - Off: 260-982-0238 Information is not guaranteed. Included properties may not be listed by the Office/Agent presenting this report. Report may not contain all available data. Offer of

### SELLER'S RESIDENTIAL REAL ESTATE SALES DISCLOSURE

State Form 46234 (R6 / 6-14)

NOTE: This form has been modified from the version currently found at 876 IAC 9-1-2 to include questions regarding desclosure of contamination related to controlled substances or methamphetamine as required by P.L. 180-2014. Rule revisions will be made to 876 IAC 9-1-2 to include these changes in the near future, however the Commission has made this information available now through this updated form.

Date (month, day, year)

Seller states that the information contained in this Disclosure is correct to the best of Seller's CURRENT ACTUAL KNOWLEDGE as of the above date. The prospective buyer and the owner may wish to obtain professional advice or inspections of the property and provide for appropriate provisions in a contract between them concerning any advice, inspections, defects, or warranties obtained on the property. The representations in this form are the representations of the agent, if any. This information is for disclosure only and is not intended to be a part of any contract between the buyer and the owner. Indiana law (IC 32-21-5) generally requires sellers of 1-4 unit residential property to complete this form regarding the known physical condition of the property. An owner must complete and sign the disclosure form and submit the form to a prospective buyer before an offer is accepted for the sale of the real estate.

### Property address (number) and street, city, state, and ZIP code) 1. The following are in the conditions indicated:

| 1. The following are in the conditions                                      |                                 |                                       | Martin Collinson College |                      |   | None/Not  |  | No                     |         | Do Not   |
|---|---------------------------------|---------------------------------------|--------------------------|----------------------|---|---|--|------------------------|---------|--|
| A. APPLIANCES   | None/Not<br>Included/<br>Rented | Defective                             | Not<br>Defective         | Do Not<br>Know       | C. WATER & SEWER SYSTEM   | Included/<br>Rented   | Defective  | Defec                  |         | Know   |
| Built-in Vacuum System  | V                               |                                       | and the second           |                      | Cistern   | V   |  | 1                      | -       |  |
| Clothes Dryer   | 1                               |                                       |                          | 1                    | Septic Field / Bed  | /   | 1.50   | 1                      |         | 10.20.11   |
| Clothes Washer  | V                               | S. Paral                              | /                        | and the second       | Hot Tub   | 1   | the second second  | 1                      | /       |  |
| Dishwasher  |                                 | er en de la                           |                          |                      | Plumbing  | 1   | 1  | V                      |         |  |
| Disposal  | 1                               |                                       |                          | 1                    | Aerator System  | V   |  |                        | 1       |  |
| Freezer   | V                               |                                       | 1                        | -                    | Sump Pump   | 1   |  | ~                      |         |  |
| Gas Grill   |                                 | 1                                     |                          |                      | Irrigation Systems  | 1   |  |                        |         |  |
|   |                                 |                                       | -                        |                      | Water Heater / Electric   | 1   |  | 1                      |         | - Altonia  |
| Hood  | V                               | Net Augente                           |                          |                      | Water Heater / Gas  | 1   |  |                        |         |  |
| Microwave Oven  | F                               |                                       |                          |                      | Water Heater / Solar  | 11  |  |                        |         |  |
| Oven  |                                 | 1.1.1.1.1.1.1.1                       | 1                        |                      | Water Purifier  |   | 101111   |                        | 1       |  |
| Range   |                                 | No. of the second                     |                          |                      | Water Softener  |   | 1  | 1                      |         | 1.   |
| Refrigerator  | V                               |                                       |                          |                      | Well  | See The   |  |                        |         |  |
| Room Air Conditioner(s)   | 1                               |                                       | V                        |                      | Septic & Holding Tank/Septic Mound  | /   |  | 1                      | /       |  |
| Trash Compactor   | 1                               |                                       |                          |                      | Geothermal and Heat Pump  | 11  |  | 1                      | 1.18    |  |
| TV Antenna / Dish   | 1                               | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                          |                      |   | 1/  | 100 M  |                        |         |  |
| Other:  |                                 | 1                                     |                          |                      | Other Sewer System (Explain)  | -/-   |  |                        |         |  |
|   | 1                               | 1 · · · · ·                           | 1                        |                      | Swimming Pool & Pool Equipment  |   | a concern  |                        |         | Do Not   |
|   |                                 |                                       | 1                        |                      |   |   | 1  | Yes                    | No      | Know   |
|   | -                               |                                       |                          | Sec. 1. Sec. 1. Sec. | Are the structures connected to a publ  |   |  |                        | 1       | 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100  |
|   |                                 | Sec. 2                                |                          | 1.12                 | Are the structures connected to a publ  | ic sewer sy   | stem?  | 1                      | ~       | /  |
| B. ELECTRICAL SYSTEM  | None/Not<br>Included/           | Defective                             | Not                      | Do Not<br>Know       | Are there any additions that may require to the sewage disposal system?   | re improve  | ments  |                        |         | 1  |
| Air Purifier  | Rented                          |                                       | ,                        |                      | If yes, have the improvements been co sewage disposal system?   | mpleted or  | the  | 10.00                  | /       | ~  |
| Burglar Alarm   | 1                               |                                       |                          | •                    | Are the improvements connected to a   | private/con   | munity   |                        | 1       | 1  |
| Ceiling Fan(s)  | 1                               |                                       |                          | The second           | water system?   |   | munity   | 1.44                   | 1/      |  |
| Garage Door Opener / Controls   |                                 |                                       | 1                        | 1.                   | Are the improvements connected to a sewer system?   | private/con   | infunity   | 11 6                   | V       |  |
| Inside Telephone Wiring and<br>Blocks / Jacks                               |                                 |                                       | ~                        | 1                    | D. HEATING & COOLING SYSTEM   | None/Not<br>Included/<br>Rented                                   | Defective  |                        | lot     | Do Not<br>Know   |
| Intercom  |                                 | ~                                     |                          | •                    | Attic Fan   | Trontou   | Contraction of the   |                        | 1       | /  |
| Light Fixtures  | -                               |                                       | Sec. Sec.                | -                    | Central Air Conditioning  |   |  |                        | /       |  |
| Sauna   | 1                               |                                       | 12 10 10                 |                      | Hot Water Heat  | 11.   |  | 1.17                   |         |  |
| Smoke / Fire Alarm(s)   |                                 |                                       | 1                        |                      | Furnace Heat / Gas  | 1   |  |                        |         | A. Startes   |
| Switches and Outlets  |                                 | 1.000                                 | 1                        |                      | Furnace Heat / Electric   | 1/1   |  |                        | 1.0     | and the second s |
| Vent Fan(s)   |                                 |                                       | 1                        | 1.1.1.1              |   | 1   |  |                        |         | 100 C  |
| 60 / 100 / 200 Amp Service  | A CONTRACTOR                    |                                       | and the second           | 1                    | Solar House-Heating   | 1   |  |                        | <u></u> | 2.4.1.2.2.2  |
| (Circle one)  | 1                               | -                                     | 1. 1. 1.                 |                      | Woodburning Stove   | 11  |  |                        |         |  |
| Generator   |                                 | 1.11.111                              |                          | 1.11                 | Fireplace   | 1   |  |                        |         | and the second   |
| NOTE: "Defect" means a condition th   | at would h                      | avo a signi                           | ificant adve             | rse effect           | Fireplace Insert  | 11  |  |                        |         |  |
| on the value of the property, that wou                                      | Id signific:                    | antly impai                           | r the health             | or safety            | Air Cleaner   | 1/  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                      |                        |         | 1.   |
| of future occupants of the property.  | or that if no                   | t repaired,                           | removed of               | r replaced           | Humidifier  | 1   |  | 1.5                    |         | 1  |
| would significantly shorten or adver  | sely affect                     | the expect                            | ed normal                | life of the          | Propane Tank  | p 1   |  | 1                      | 1       |  |
| premises.   |                                 |                                       |                          |                      | Other Heating Source  | Jase &  | para   | V                      |         | 1.111  |
| ACTUAL KNOWLEDGE. A disclo<br>substitute for any inspections or w           | varranties                      | that the pr                           | ospective                | buyer or ov          | e Seller, who certifies to the truth the<br>r or the owner's agent, if any, and the<br>vner may later obtain. At or before settle<br>e purchaser at settlement that the cond<br>urchaser hereby acknowledge receipt | eof, base<br>disclosure<br>ment, the<br>ition of the<br>of this D | d on the<br>form ma<br>owner is r<br>property<br>isclosure | equir<br>is su<br>by s | red to  | disclose<br>tially the   |
| Signature of Seller   |                                 | Date (mr                              | m/dd/yy)                 | -                    | Signature of Buyer  |   | Date (mm/d   | d/yy)                  |         |  |
| Signature of Seller   | stil                            | Date (mr<br>4-11-                     | ~ <u>Z</u> 3<br>m/dd/yy) |                      | Signature of Buyer  |   | Date (mm/d   | d/yy)                  |         |  |
| Recea Chemilly a  | ndition                         |                                       |                          | ntially the er       | ame as it was when the Seller's Disclosure  | form was o  | riginally n  | rovide                 | ed to t | he Buver   |
| The Seller hereby certifies that the co<br>Signature of Seller (at closing) | onation of                      | Date (mr                              |                          | indally the Sa       | Signature of Seller (at closing)  |   | Date (mm/c   |                        |         |  |
| orginature of Seller (at closing)   |                                 | Louis (min                            |                          |                      |   |   | CI CONTRACTOR  |                        |         |  |

| Property address (number and street, city, state, and ZIP of  | de)                      | Hun                 | tinst           | DN, IN 46750  |  |                                     |                       |
|---|--------------------------|---------------------|-----------------|---|--|-------------------------------------|-----------------------|
| 2. ROOF   | YES                      | NO                  | DO NOT<br>KNOW  | 4. OTHER DISCLOSURES  | YES  | NO                                  | DO NOT                |
|   |                          |                     |                 | Do structures have aluminum wiring?   |  |                                     | V                     |
| Age, if known: Years.   |                          |                     | -               | Are there any foundation problems with the structures?  |  |                                     | ~                     |
| Does the roof leak?   |                          | -                   |                 | Are there any encroachments?  |  |                                     |                       |
| Is there present damage to the roof?  |                          | -                   |                 | Are there any violations of zoning,   |  |                                     | 1                     |
| Is there more than one layer of shingles on the house?  | ,                        |                     |                 | building codes, or restrictive covenants?<br>Is the present use a non-conforming use?   |  |                                     |                       |
| If yes, how many layers?  |                          |                     | /               | Explain:  |  |                                     |                       |
| 3. HAZARDOUS CONDITIONS   | YES                      | NO                  | DO NOT<br>KNOW  |   |  |                                     |                       |
| Have there been or are there any<br>hazardous conditions on the property, such<br>as methane gas, lead paint, radon gas in<br>house or well, radioactive material, landfill,<br>mineshaft, expansive soil, toxic materials,<br>mold, other biological contaminants,<br>asbestos insulation, or PCB's? |                          |                     | ×               |   |  |                                     |                       |
| Is there contamination caused by the manufacture of a controlled substance on the property that has not been certified as decontaminated by an inspector approved   |                          |                     | 7               |   |  |                                     |                       |
| under IC 13-14-1-15?<br>Has there been manufacture of   |                          | and the second      | 2               | Is the access to your property via a private road?  |  | -                                   | 2 63 .                |
| methamphetamine or dumping of waste<br>from the manufacture of methamphetamine<br>in a residential structure on the property?   |                          |                     | $  \rangle$     | Is the access to your property via a public road?   | V  |                                     | -                     |
| Explain:  |                          |                     |                 | Is the access to your property via an easement?   |  | 14                                  | 1                     |
|   |                          |                     |                 | Have you received any notices by any governmental or quasi-governmental agencies affecting this property?   |  | ~                                   |                       |
|   |                          |                     |                 | Are there any structural problems with the building?  |  | ~                                   |                       |
|   |                          |                     |                 | Have any substantial additions or<br>alterations been made without a required<br>building permit?   |  | V                                   |                       |
| E. ADDITIONAL COMMENTS AND/OR EXPL<br>(Use additional pages, if necessary)  | ANATIO                   | NS:                 |                 | Are there moisture and/or water problems<br>in the basement, crawl space area, or any<br>other area?  |  | V                                   |                       |
|   |                          |                     |                 | Is there any damage due to wind, flood, termites or rodents?  |  |                                     |                       |
|   |                          |                     |                 | Have any structures been treated for wood destroying insects?   |  | /                                   | a server              |
|   |                          |                     |                 | Are the furnace/woodstove/chimney/flue all in working order?  | ~  | /                                   |                       |
|   |                          |                     | 1.1.1           | Is the property in a flood plain?   | 1  | 1                                   |                       |
|   |                          |                     | a final         | Do you currently pay flood insurance?<br>Does the property contain underground  | Constant of the                                    | 1                                   | -/                    |
|   |                          |                     |                 | storage tank(s)?  |  | ,                                   | ~                     |
|   |                          |                     |                 | Is the homeowner a licensed real estate salesperson or broker?  |  | 1                                   |                       |
|   |                          |                     |                 | Is there any threatened or existing litigation regarding the property?  |  | /                                   |                       |
|   |                          |                     |                 | Is the property subject to covenants,<br>conditions and/or restrictions of a<br>homeowner's association?  |  | 1                                   |                       |
|   |                          |                     |                 | Is the property located within one (1) mile of an airport?  |  | 1                                   |                       |
| ACTUAL KNOWLEDGE. A disclosure form<br>a substitute for any inspections or warrant<br>to disclose any material change in the physic   | is not a v<br>ies that t | he prospection of t | ective buye     | Seller, who certifies to the truth thereof, base<br>r or the owner's agent, if any, and the disclosu<br>r or owner may later obtain. At or before settle<br>or certify to the purchaser at settlement that t<br>ed. Seller and Purchaser hereby acknowledge | re form m<br>ment, the<br>he conditi<br>receipt of | owner is<br>ion of the<br>this Disc | e used as<br>required |
| Signature of Sellen herowell,   | Date (mr                 | n/dd/yy/-           | 23              | Signature of Buyer  | Date (mm/c   | dd/yy)                              |                       |
| Signature of Seller population of State   | Date (m                  | -11-2-              | 3               | Signature of Buyer  | Date (mm/c   |                                     | 44.5                  |
| The Seller hereby certifies that the condition of the Signature of Seller (at closing)  | he proper                | -                   | antially the sa | me as it was when the Seller's Disclosure form was<br>Signature of Seller ( <i>at closing</i> )   | originally p<br>Date (mm/c                         |                                     | the Buye              |
|   | Date (Inf                | (access)            | 1               | orginatare of contro (at crosing)   | 24.0 (1111/0                                       |                                     | A. Sanda              |



### **Average Utilities**

|          | Company | Average Amount |
|----------|---------|----------------|
|          |         |                |
| Gas _    |         | \$             |
| Electric | REMC    | \$ 297         |
| Water    |         | \$             |
| Other _  |         | \$             |
| НОА      |         | \$             |

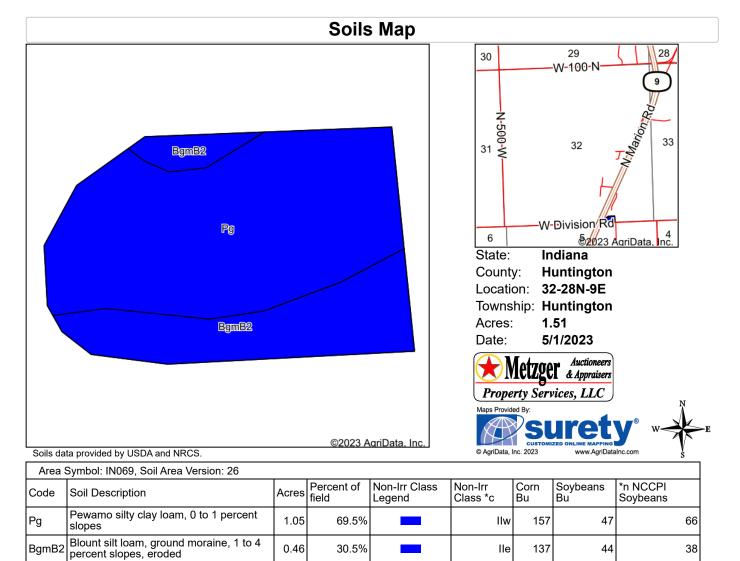
#### 📾 🚺 🔫 🖘 🖘 🔿 Lots & Land Agent Full Detail Schedule a Showing Listings as 05/05/2023 Page 1 of 1 **CDOM** 0 DOM Property Type LOTS AND LAND Status Active 0 Auction Yes MLS # 202314412 \*\* N Marion Road Huntington IN 46750 Status Active LP \$0 Area Huntington County Parcel ID 35-05-32-400-098.900-00 Type Agricultural Land **Cross Street** Sub None Lot # School District HCS Elem Horace Mann JrH Riverview SrH Huntington North REO No Short Sale No Waterfront Y/N N Legal Description Approximately 2+/- Acres part of: 003-00989-00 PT E SE SEC 32 4.08A Directions Property is on the northeast corner of SR 9 (Marion Rd.) & Division Rd. Just south of Huntington. Inside City Limits N City Zoning County Zoning A1 Zoning Description A1 & SR

**Remarks** Quality Cropland & Ranch Home offered in 2 Tracts Going to Auction on Saturday, June 10 at 10 am. This is Tract 2 of the auction and features 2+/- Acres of Cropland with a Soil Index of 150.9. Nice Potential Building Site! Bid on this tract individually or in combination with the home!

**Agent Remarks** Auction: Sat. 6.10.23 10am TERMS: \$5,000 down day of the auction with the balance at closing. The Sellers will provide a Personal Representative's Deed at closing. The Sellers will provide an Owner's Title Insurance Policy. If survey is required for clear title, the costs shall be split 50/50 by the Seller and Buyer(s). Metzger Property reserves the right to charge a buyer's premium and that premium collected shall be retained by Metzger Property Services, LLC.

|  | ••••••••••••••••••••••••••••••••••••••• |   |
|--|---|---|
| Sec Lot                                    | Lot Ac/SF/Dim 2.0000                    | / 87,120 / 385x240                              |
| Parcel Desc Tillable, 0-2.9999             | Platted Development                     | No Platted Y/N Yes                              |
| Township Huntington                        | Date Lots Available                     | Price per Acre \$\$0.00                         |
| Type Use Agriculture, Residential          | Road Access County                      | Road Surface Tar and Stone Road Frontage County |
|  |   |   |
| Water Type None                            |   | Easements Yes                                   |
| SEWER TYPE None                            |   | Water Frontage                                  |
| Type Fuel None                             |   | Assn Dues Not Applicable                        |
| Electricity Available                      |   | Other Fees                                      |
| Features                                   |   | DOCUMENTS AVAILABLE Aerial Photo, Soil Map      |
| Strctr/Bldg Imprv No                       |   |   |
| Can Property Be Divided? No                |   |   |
| Water Access                               |   |   |
| Water Name                                 | Lake Typ                                | )e  |
| Water Features                             |   |   |
| Water Frontage                             | Channel Frontage                        | Water Access                                    |
| Auction Yes Auctioneer Name                | Chad Metzger                            | Auctioneer License # AC31300015                 |
| Auction Location at the property           | Auction Start Date                      | 6/10/2023                                       |
| Financing: Existing                        | Proposed                                | Excluded Party None                             |
| Annual Taxes \$2,599.5 Exemption           | Homestead, Supplemental Year T          | axes Payable 2023 Assessed Value                |
| Is Owner/Seller a Real Estate Licensee     | No Posses                               | ssion At closing                                |
| List Office Metzger Property Services, LLC | C - Off: 260-982-0238 List Ag           | gent Chad Metzger - Cell: 260-982-9050          |
| Agent ID RB14045939                        | Agent E-mail chad@metzgerauction        | on.com  |
| Co-List Office                             | Co-Lis                                  | t Agent   |
| Showing Instr                              |   |   |
| List Date 5/5/2023 Exp Date 8/10           | 0/2023                                  |   |
| Contract Type Exclusive Right to Sell      | BBC 3.0% Variable Ra                    | ate No Special Listing Cond. None               |
| Virtual Tours:                             | Type of Sale                            |   |
| Pending Date Closing                       | Date Selling P                          | Price How Sold CDOM 0                           |
| Total Concessions Paid                     | Sold/Concession Remarks                 |   |
| Sell Office                                | Sell Agent                              | Sell Team                                       |
| Co-Sell Office                             | Co-Sell Agent                           |   |
|  |   |   |

Presented by: Chad Metzger - Cell: 260-982-9050 / Metzger Property Services, LLC - Off: 260-982-0238 Information is not guaranteed. Included properties may not be listed by the Office/Agent presenting this report. Report may not contain all available data. Offer of



Weighted Average

2.00

150.9

46.1

\*n 57.5

\*n: The aggregation method is "Weighted Average using all components"

\*c: Using Capabilities Class Dominant Condition Aggregation Method

Soils data provided by USDA and NRCS.





# This is a Live, In-Person Auction! However, if you prefer, you are welcome to bid online.

Below are the instructions for online bidding

# **METZGER ONLINE BIDDING INSTRUCTIONS**

#### Create an Account:

- Go to bidmetzger.com This will take you to all Metzger Online Auctions that are open for bidding
- Click on Login/Register at the top of the page
  - Click the green "Register" button
  - Choose username
  - Enter your password
  - o Fill in your Name, Email, Phone Number, Address, City, State, and Zip Code
  - o Click on Next Step
  - $\circ$   $\;$  Click the empty box to Agree to the Auction Terms and Conditions
  - Click "Submit"

### You are now ready to choose the Auction you want to bid in!

#### To be approved to bid in a specific auction, follow these easy steps:

- Click "Enter Auction" on the Auction you want to bid in
- Then Click the green "Register for Auction" button
- This will ask you to enter a payment method. You **MUST** enter a debit/charge card in order to bid.
  - This card will be charged \$1.00 to make sure it is a valid card; this fee will fall off your account after a couple days.
  - We WILL NOT charge your card if you are the winning bidder
  - IF YOU ARE THE WINNING BIDDER YOU MUST CALL THE OFFICE IMMEDIATELY: 260.982.0238 TO ARRANGE SIGNING PURCHASE DOCS & SUBMITTING EARNEST MONEY
- Click the blue "Agree to Terms and Add Credit Card" button

### You are now ready to Bid in that specific auction!

### If You Are the Winning Bidder You Must Call The Office Immediately: 260.982.0238 To Arrange Signing Purchase Docs & Submitting Earnest Money

If you are dormant, the site will log you out for your protection. If this happens, Click on Login/Register at the top of the page, enter your email and password and click the green "Login" button and enter your information.

### Happy Bidding!

Please let us know if you have any questions that we can help with 260.982.0238 or info@metzgerauction.com

#### 35-05-32-400-098.900-004 Chenoweth, Rebecca A, for and during the te 95 N MARION RD

OWNERSHIP

estate reserve

95 N Marion Rd

Huntington, IN 46750 USA

003-00989-00 PT E SE SEC 32

natural

#### ADMINISTRATIVE INFORMATION

PARCEL NUMBER 35-05-32-400-098.900-004 Parent Parcel Number

Property Address 95 N MARION RD

Corporation District

Topography: Level

T1 a stand a

Section & Plat 32 Routing Number HT32-21

Public Utilities:

Site Description

Neighborhood 3504523 HUNTINGTON TWP 1980 & NEWER Property Class

511 Res 1 fam unplatted 0-9.99 ac TAXING DISTRICT INFORMATION

Jurisdiction 35 Huntington 003 Huntington Area Ν

004

Huntington Twp

Tax ID 0030098900 Chenoweth, Rebecca A, for and during the term of her

4.08A

TRANSFER OF OWNERSHIP

Date

Printed 03/18/2022 Card No. 1

of 1

11/30/2016 Chenoweth, Paul T & Rebecca A \$0

# RESIDENTIAL

life, and upon her death, and subject to her life

| Assessment Year  |   | 01/01/2018 | 01/01/2019 | 01/01/2020 | 01/01/2021 | 01/01/2022 |             |                 |
|------------------|---|------------|------------|------------|------------|------------|-------------|-----------------|
| Reason for Chang | ~ |            |            |            |            |            | Residential | Non-Residential |
| Reason for chang | e | 4Y Reval   | ANNUAL ADJ | ANNUAL ADJ | ANNUAL ADJ | 4Y Reval   |             |                 |
| VALUATION        | L | 33100      | 33100      | 66100      | 66100      | 55800      | 32500       | 23300           |
| Appraised Value  | В | 144000     | 148600     | 165600     | 173500     | 199400     | 185900      | 13500           |
|                  | Т | 177100     | 181700     | 231700     | 239600     | 255200     | 218400      | 36800           |
| VALUATION        | L | 33100      | 33100      | 66100      | 66100      | 55800      | 32500       | 23300           |
| True Tax Value   | В | 144000     | 148600     | 165600     | 173500     | 199400     | 185900      | 13500           |
|                  | Т | 177100     | 181700     | 231700     | 239600     | 255200     | 218400      | 36800           |

| Electric<br>Street or Road:<br>Paved<br>Neighborhood:<br>Static | Land Type   |      | Measured<br>Acreage<br>-or-<br>Effective<br>Frontage | Table<br>120<br>Effective<br>Depth | Prod. Factor<br>-or-<br>Depth Factor<br>-or-<br>Square Feet | Base<br>Rate | Adjusted<br>Rate | Extended<br>Value | Influence<br>Factor           | Value |                     |
|---|---|------|--|------------------------------------|---|--------------|------------------|-------------------|-------------------------------|-------|---------------------|
| Zoning:<br>Legal Acres:<br>4.0800                               | 1 RESIDENTIAL EXCESS ACREAGE<br>2 HOMESITE<br>3 PUBLIC ROAD/ROW | BCB2 | 2.9100<br>1.0000<br>0.1700                           | )                                  | 1.00<br>1.00<br>1.00  | 32500.00     | 32500.00         |                   | 23280<br>32500<br>260 0 -100% |       | 23280<br>32500<br>0 |

Admin Legal 4.0800

| 001: 3-1-15, REMOVED ELECTRIC FIREPLACE PER OWNER<br>CY18: CYCLICAL REASSESSMENT 2018 | Supplemental Cards  |        |                            | Supplemental Cards          | 5              |
|---|---|--------|----------------------------|-----------------------------|----------------|
| added efp<br>CY22: CYCLICAL REASSESSMENT 2022   | MEASURED ACREAGE  | 4.0800 |                            | TRUE TAX VALUE              | 55780          |
| CHANGED EFF YEAR OF DWELL; CHANGED GRADE OF POLE BARN                                 | FARMLAND COMPUTATIONS   |        |                            | Measured Acreage            |                |
| REAS: REASSESSMENT 2012<br>changed grade of dwelling, resketched att gar w/ dwelling, | Parcel Acreage  |        | 4.0800                     | Average True Tax Value/Acre |                |
| changed mstp to ofp , made changes to t3aw  | 81 Legal Drain NV [-]   |        | 0 1700                     | TRUE TAX VALUE FARMLAND     |                |
|   | 82 Public Roads NV [-]<br>83 UT Towers NV [-]<br>9 Homesite(s) [-]<br>91/92 Excess Acreage[-] |        | 0.1700<br>1.0000<br>2.9100 |                             | 32500<br>23280 |
|   | TOTAL ACRES FARMLAND  |        |                            | Supplemental Card           |                |
|   | TRUE TAX VALUE  |        |                            | TOTAL LAND VALUE            | 55800          |

511

35-05-32-400-098.900-004 Property Class: 511 95 N MARION RD

|   |                        |       |      |               |  | Fini  | shed                |  |
|---|------------------------|-------|------|---------------|--|---|---------------------|--|
| 1 | Construct<br>WOOD FRAM |       | Base |               | Floor<br>1.0   |   |                     | Value<br>103700  |
| 4 | CONCRETE               | BLOCK |      |               | 2 Bsmt<br>) Crawl  |   | 0                   | 34760<br>0   |
|   |                        |       | TOTA | L BAS         | E  |   |                     | 138460   |
|   |                        |       | Row  | Туре          | Adjust<br>SUB-TO   |   |                     | 1.00%<br>138460  |
|   |                        |       |      | 0             | Interi<br>Ext Lv<br>Baseme:<br>Firepl<br>Heatin<br>Air Co<br>Frame/<br>Plumbi: | g Unit<br>nt Fir<br>ace(s)<br>g<br>nditio<br>Siding | ish<br>on<br>g/Roof | $ \begin{array}{c} 0 \\ 0 \\ 0 \\ 3690 \\ 1740 \\ 2400 \end{array} $ |
|   |                        |       |      | 528<br>0<br>0 | SUB-TO   | TAL 0<br>al<br>rage<br>rports<br>arage              | JE UNIT<br>UNITS    |  |
|   |                        |       | Qual | ity C         | SUB-TO   |   |                     | 182380<br>C  |
|   |                        |       | GRAD | e adj         | USTED '  | VALUE   |                     | 173260   |

#### (LCM: 95.00)

| SPECIAL FE  | ATURES |                | SUMMARY OF IMPROVEMENTS      |                    |               |       |                          |                  |                |                        |               |                              |                          |                        |                         |      |                 |                   |       |                 |
|-------------|--------|----------------|------------------------------|--------------------|---------------|-------|--------------------------|------------------|----------------|------------------------|---------------|------------------------------|--------------------------|------------------------|-------------------------|------|-----------------|-------------------|-------|-----------------|
| Description | Value  | ID             | Us                           |                    | Const<br>Type | Grade | Year<br>Const            |                  | ond            | Base<br>Rate           | Feat-<br>ures |                              | lze or<br>Area           | Computed<br>Value      | Phys Obsol<br>Depr Depr |      |                 |                   | Value |                 |
|             |        | D<br>G01<br>01 | DWELL<br>ATTGAR<br>T3AW      | 1.0<br>0.0<br>12.0 | 01            | С     |                          | 2 1990<br>) 1930 | AV<br>AV<br>AV | 0.00<br>30.57<br>14.44 | N<br>N<br>N   | 0.00<br>30.57<br>13.42       | 3084<br>22x 24<br>48x 60 | 4 16140                | 0 C                     | 0000 | 145<br>0<br>100 | 100<br>100<br>100 | 185   | 900<br>0<br>500 |
|             |        |                | <b>a Collect</b><br>06/23/19 |                    |               |       | <b>ser/Dat</b><br>1/1995 | e.               |                |                        | -             | <b>hborhood</b><br>Jh 350452 |                          | Supplemen<br>TOTAL IMP |                         |      | UE              |                   | 19    | 9400            |

PHYSICAL CHARACTERISTICS

#### Occupancy: Single family

| Story Height:  | 1.0  |
|----------------|------|
| Finished Area: | 1542 |
| Attic:         | None |
| Basement:      | Full |

**ROOFING** Material: Asphalt shingles

#### FLOORING Slab

В Sub and joists 1.0 1.0 Carpet

### **EXTERIOR COVER** 1/6 Masonry

1.0 Masonry В

#### INTERIOR FINISH Drywall

1.0 ACCOMMODATIONS Finished Rooms б

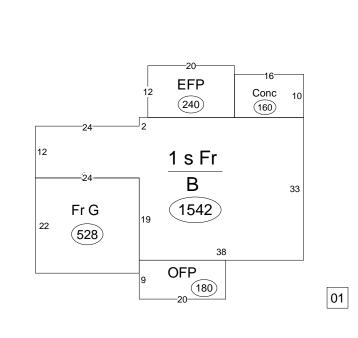
| Bedrooms |        |       |  |   |
|----------|--------|-------|--|---|
| Formal   | Dining | Rooms |  | 1 |

#### HEATING AND AIR CONDITIONING

| Primary Heat: | Cen         | tral     | Warm A: | ir    |  |  |  |  |
|---------------|-------------|----------|---------|-------|--|--|--|--|
| Low           | <i>l</i> er |          | Full    | Part  |  |  |  |  |
| /Bs           | mt          | 1        | Upper   | Upper |  |  |  |  |
| Central War   | 0           | 1542     | 2 0     | 0     |  |  |  |  |
| Air Cond      | 0           | 1542     | 2 0     | 0     |  |  |  |  |
| PLUMBING      |             |          |         |       |  |  |  |  |
| 3 Fixt. Baths |             | #<br>2 6 | 5       |       |  |  |  |  |

| 3 Fixt. Baths | 2 | 6 |  |
|---------------|---|---|--|
| Kit Sink      | 1 | 1 |  |
| Water Heat    | 1 | 1 |  |
| TOTAL         |   | 8 |  |

#### REMODELING AND MODERNIZATION Amount Date



IMPROVEMENT DATA

# ... Generation after Generation



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