

260-982-0238

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260-982-0238 101 S. RIVER RD. N. MANCHESTER, IN 46962

WWW.METZGERAUCTION.COM

REAL ESTATE AUCTION TERMS

Apartment Buildings & Condos!

This property will be offered at Auction on Thursday, January 19, 2023 at 6:30 pm at the Metzger Auction Center in Warsaw, IN. Bid Live In-Person or Online! Your bid constitutes a legal offer to purchase, and the final bid shall constitute a binding contract between the Buyer(s) and the Sellers. The auctioneer will settle any disputes as to bids and his decision will be final. The acreages and square footage amounts listed in this brochure and all marketing material are estimates taken from county records, FSA records and/or aerial photos. The sellers reserve the right to determine the need for and type of survey provided. If completed, the cost of the survey will be shared 50/50 by the Sellers and the Buyer(s). An earnest money deposit of 10% down the day of the auction with the balance due at closing. Said funds will be held in our Escrow account and will come off your balance due at closing. YOUR BIDDING IS NOT CONTINGENT UPON FINANCING. The Sellers will provide a Warranty Deed at closing. The Sellers will provide an Owner's Title Insurance Policy. The closing(s) shall be on or before February 24, 2023. Possession will be at closing. Taxes will be prorated to the day of closing. Real estate taxes for the entirety in 21' due in 22' were approximately \$14,962.19 for all properties combined. Metzger Property Services LLC, Chad Metzger, and their representatives, are exclusive agents of the Sellers. All statements made auction day take precedence over printed materials. The property is being sold "AS IS, WHERE IS" with no warranties expressed or otherwise implied. All decisions made by the auctioneer are final. Real Estate Brokers must register clients 24 hours in advance of the auction and be present at the auction & any showings your client attends to receive compensation. Client Registration form is in the documents section of the MLS.

Auction: Thursday, January 19, 2023 at 6:30 pm

Auction Location: Metzger Auction Center - 2653 E. US 30, Warsaw, IN
Tract 1: 501 N. Union St., Warsaw, IN 46580
Tract 2: 526 Oak Glen Dr., Warsaw, IN 46580
Tract 3: 2246 W. 100 S., Warsaw, IN 46580
Wayne Township • Kosciusko County

https://bidmetzger.com/auctions/







Lot Lines

Parcels

Lakes

Cities and Towns

House Numbers

Road Centerlines

Parcel ID Sec/Twp/Rng 004-037-079

Property Address 507 N UNION ST

WARSAW

District Warsaw 004-037-079 **Brief Tax Description**

E 1/2 Lots 5 & 6 Kist & Woods Add

Class

Acreage

(Note: Not to be used on legal documents)

Alternate ID 004-723038-70

COMMERCIAL 4-19 FAMILY APARTMENTS

Date created: 10/14/2022 Last Data Uploaded: 10/14/2022 4:21:15 AM

Developed by Schneider

Owner Address Fussle Realty LLC PO Box 3594

Munster, IN 46321

SrH Warsaw



| Property Type RESIDENTIAL | Status Active | | CDOM 0 DOM 0 | Auction Yes | |
|---------------------------|-----------------------|------------------------------------|----------------------|---------------|--|
| MLS # 202249750 | 501 N Union Street | Warsaw | IN 46580 | LP \$0 | |
| | Area Kosciusko County | Parcel ID 43-11-07-100-407.000-032 | Type Site-Built Home | Waterfront No | |
| | Sub Kist & Woods | Cross Street | Bedrms 2 F Baths 1 | H Baths 0 | |
| | Township Wayne | Style One Story | REO No Short Sale | No | |

School District WRS Elem Washington JrH Edgewood

Legal Description 4-37-79 E 1/2 LOTS 5 & 6 KIST & WOODS ADD

Directions Heading east into Warsaw on Old Rd 30, continue on Lake St. Head west on Pike St., then north on Union St. Property is on the

Inside City Limits Y City Zoning R3 County Zoning Description

Remarks 4 Unit Apartment Building going to Auction on Thursday, January 19, 2023 at 6:30 pm! Tract 1: Each of the 4 apartment units feature a Living Room, Kitchen, 2 Bedrooms, & 1 Bath! Each Unit has their own private access to an unfinished basement with a washer & dryer! There are 2 Carports available on the Back of the Building for parking. Great Income Producing Real Estate! Come see for yourself! Bid Live In-Person or Online! Bid on individually, in combination, or for all 3 Income Producing Properties! Open House: Sunday, January 15th 2:30-3:30pm

Agent Remarks Auction: Thurs. 1.19.23 6:30pm Open House: Sun. 1.15.23 2:30-3:30pm TERMS: 10% down the day of auction. Possession at Closing. Rent & Taxes prorated. No Survey unless required for clear title. Seller to provide Warranty Deed & Owner's Title Insurance Policy. RE BROKERS: Must Register Clients 24 hrs. in advance of the auction & be present with them at any & all showing they attend including the auction to receive compensation. Client Registration form is in docs. Seller has the right to accept bids prior to auction.

| Sec | Lot (| Lot A | c/SF/Dim | 0.2000 | / 8,7 | 12 / | 130x65 | Lot [| Desc Corner, 0-2.9999 | | | |
|-----|---------------|------------------|-----------------|---------|-----------|------------------|---------------|-------------------|------------------------------|--------------|----------------------------|----------------------|
| Abo | ve Gd Fin | SqFt 3,15 | 59 Above | Gd Unf | in SqFt 0 | Belo | w Gd Fin SqF | t 0 | Ttl Below Gd SqFt 3, | 159 | Ttl Fin SqFt 3,159 | ear Built 1967 |
| Age | 55 N o | ew Const | No | Date 0 | Complete | | Ext Brick | | Bsmt Unfinished | | | # Rooms 5 |
| R | oom Dimer | nsions | Baths | Full | Half | Water | CITY | | Basement Material | | | |
| | RM DIM | LVL | B-Main | 1 | 0 | Sewer | City | | Dryer Hookup Gas | No | Fireplace | No |
| LR | X | | B-Upper | 0 | 0 | Fuel / | Gas, Forced | Air | Dryer Hookup Elec | No | Guest Qtrs | No |
| DR | X | | B-Blw G | 0 | 0 | Heating | | | Dryer Hookup G/E | No | Split FlrpIn | No |
| FR | X | | | | | Cooling | Central Air | | Disposal | No | Ceiling Fan | No |
| KT | X | Laundry | Rm B | asement | Х | Water Soft-Owned | No | Skylight | No | | | |
| BK | X | | | | | | pen, Range/Ov | Water Soft-Rented | No | ADA Features | No | |
| DN | X | | Up Elec, | Tub/Sho | wer Comb | ination, Wa | sher Hook-Up | | Alarm Sys-Sec | No | Fence | |
| MB | 12 x 12 | М | | | | | | | Alarm Sys-Rent | No | Golf Course | No |
| 2B | 12 x 12 | М | | | | | | | Garden Tub | No | Nr Wlkg Trails | s No |
| 3B | X | | Garage | | / | | / x / | | Jet Tub | No | Garage Y/N | No |
| 4B | X | | Outbuildi | • | one | | X | | Pool | No | Off Street Pk | |
| 5B | X | | Outbuildi | • | | | X | | Pool Type | | | |
| RR | X | | Assn Due | | F | requency | Not Applicabl | е | SALE INCLUDES R | Refrige | rator, Washer, Dryer-Elect | tric, Range-Electric |
| LF | X | | Other Fee | | | | | | | | | |
| EX | Χ | | Restriction | ons | | | | | | | | |

Water Access Wtr Name Water Frontage Channel Frontage
Water Features Water Type Lake Type

Auctioneer Name Chad Metzger Lic # AC31300015 Auction Date 1/19/2023 Time 6:30 PM Location Metzger Auction Center 2653 E.

Financing: Existing Proposed Excluded Party None

Annual Taxes \$2,163.36 Exemptions No Exemptions Year Taxes Payable 2022 Assessed Value

Possession At closing

List OfficeMetzger Property Services, LLC - Off: 260-982-0238List AgentChad Metzger - Cell: 260-982-9050Agent E-mailchad@metzgerauction.comList Agent - User Code UP388053395List Team

Co-List Office Co-List Agent

Showing Instr Showingtime or Open House

List Date 12/16/2022 Start Showing Date Exp Date 2/28/2023 Owner/Seller a Real Estate Licensee No Agent/Owner Related No

Contract Type Exclusive Right to Sell Buyer Broker Comp. 2.0% Variable Rate No Special List Cond. None

 Virtual Tours:
 Lockbox Type None
 Lockbox Location n/a
 Type of Sale

 Pending Date
 Closing Date
 Selling Price
 How Sold

 Ttl Concessions Paid
 Sold/Concession Remarks
 Conc Paid By

Sell Office Sell Agent Co-Sell Off Co-Sell Agent Sell Team

TRACT 1: 501 N. Union St., Warsaw, IN 46580 4-Unit Apartment Building



2 Bedrooms, 1 Bath per Unit Private Laundry in Basement for each unit 2 Carports

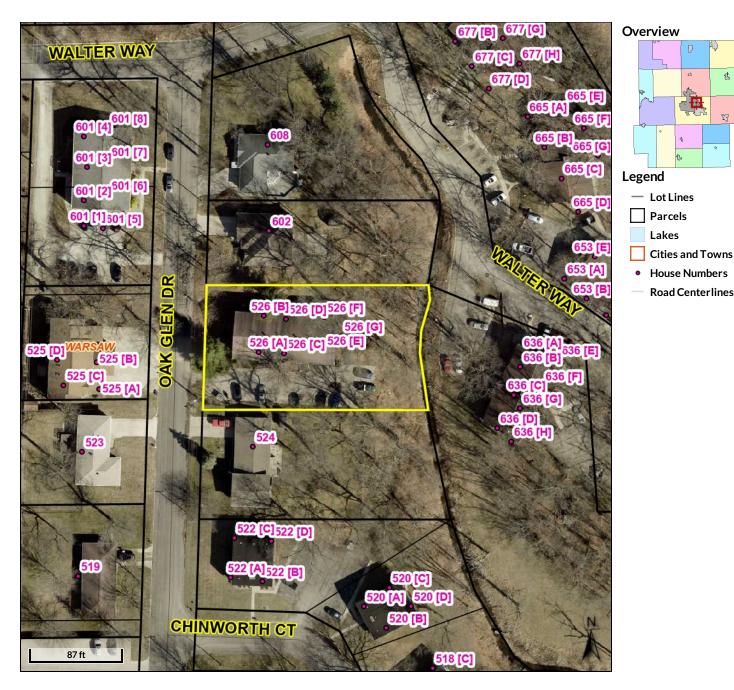






Parcels Lakes

 House Numbers **Road Centerlines**



Date created: 10/14/2022 Last Data Uploaded: 10/14/2022 4:21:15 AM



DOM 0

Listings as of 12/16/2022

Property Type RESIDENTIAL

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CDOM 0

MLS# 202249751 526 Oak Glen Drive

Status Active

Township Wayne

School District WRS

Warsaw Parcel ID 43-11-10-400-242.000-032 IN 46580 Type Site-Built Home LP \$0 Waterfront No H Baths 0

Auction Yes

Area Kosciusko County Sub Oak Glen Estate **Cross Street**

Style Two Story

Elem Lincoln

F Baths 1 Bedrms 2

REO No Short Sale SrH Warsaw JrH Lakeview

Legal Description 4-50-50 LOT 14 OAK GLEN ESTATES SD 2

Directions From US 30 (Lake City Highway), head south on Parker St. Turn east on Walter Way, then south on Oak Glen Dr. Property is on the

Inside City Limits Y City ZoningR2 **County Zoning Zoning Description**

Remarks Great Investment Opportunity with this Apartment Building going to Auction on Thursday, January 19, 2023 at 6:30 pm! Tract 2: This 2-Story Brick Apartment Building features 8 units. All units are 1 level with 4 on the main level & 4 on the second level. Each unit has 2 Bedrooms & 1 Bath. There is a Common Laundry Room in the Finished Basement with 2 washers & 2 dryers. Large Parking Lot & Great Location near shopping & restaurants! Bid Live In-Person or Online! Bid on individually, in combination, or for all 3 Income Producing Properties! Open House: Sunday, January 15th 1-2pm

Agent Remarks Auction: Thurs. 1.19.23 6:30pm Open House: Sunday, January 15th 1-2pm TERMS: 10% down the day of auction. Possession at Closing. Rent & Taxes prorated. No Survey unless required for clear title. Seller to provide Warranty Deed & Owner's Title Insurance Policy. RE BROKERS: Must Register Clients 24 hrs. in advance of the auction & be present with them at any & all showing they attend including the auction to receive compensation. Client Registration form is in docs. Seller has the right to accept bids prior to auction.

| Sec | Lot 1 | 14 Lot A | c/SF/Dim | 0.4800 | / 20, | 909 / | 200x | 115 | Lot D | esc 0-2.9999 | | | | |
|-----|---------------|------------------|--|---------|----------|----------|------------|----------|---------|-----------------------|----------------|----------------------|------------|-------------|
| Abo | ve Gd Fin S | SqFt 6,66 | O Above (| 3d Unfi | n SqFt 0 | Belo | w Gd F | in SqF | t 3,330 | Ttl Below Gd SqFt 3,3 | 330 T 1 | tl Fin SqFt 9,990 | Year Built | 1986 |
| Age | 36 N e | ew Const | No | Date C | omplete | | Ext E | Brick | | Bsmt Full Basement | | | # Roon | 1s 5 |
| R | oom Dimer | <u>nsions</u> | Baths | Full | Half | Water | CITY | | | Basement Material | | | | |
| | RM DIM | LVL | B-Main | 1 | 0 | Sewer | City | | | Dryer Hookup Gas | No | Fireplace | No | |
| LR | х | | B-Upper | 0 | 0 | Fuel / | Gas, | Forced | Air | Dryer Hookup Elec | No | Guest Qtrs | No | |
| DR | Х | | B-Blw G | 0 | 0 | Heating | | | | Dryer Hookup G/E | No | Split Firpin | No | |
| FR | Х | | | | | Cooling | Centr | al Air | | Disposal | No | Ceiling Fan | No | |
| KT | Х | | Laundry F | Rm Ba | asement | X | | | | Water Soft-Owned | No | Skylight | No | |
| BK | Х | | AMENITIES Porch Covered, Porch Open, Range/Oven Hook | | | | | | | Water Soft-Rented | No | ADA Features | s No | |
| DN | Х | | Up Elec, V | /asner | ноок-Uр | | | | | Alarm Sys-Sec | No | Fence | | |
| MB | 10 x 8 | M | | | | | | | | Alarm Sys-Rent | No | Golf Course | No | |
| 2B | 10 x 8 | M | | | | | | | | Garden Tub | No | Nr Wlkg Trails | s No | |
| 3B | Х | | Garage | | / | , | <i>'</i> : | x / | | Jet Tub | No | Garage Y/N | No | |
| 4B | Х | | Outbuildir | • | one | | Χ | | | Pool | No | Off Street Pk | | |
| 5B | Х | | Outbuildir | • | | | Х | | | Pool Type | | | | |
| RR | Х | | Assn Due | | F | requency | Not A | pplicabl | le | SALE INCLUDES R | Refrigera | ator, Range-Electric | | |
| LF | Х | | Other Fee | | | | | | | | | | | |
| EX | Х | | Restrictio | ns | | | | | | | | | | |

Water Access Wtr Name Water Frontage **Channel Frontage Water Features** Water Type Lake Type

Auctioneer Name Chad Metzger Lic # AC31300015 Auction Date 1/19/2023 Time 6:30 PM Location Metzger Auction Center 2653 E.

Financing: Existing Proposed Excluded Party None

Annual Taxes \$5,710.41 Exemptions No Exemptions Assessed Value Year Taxes Payable 2022

Possession At closing

List Office Metzger Property Services, LLC - Off: 260-982-0238 List Agent Chad Metzger - Cell: 260-982-9050 Agent E-mail chad@metzgerauction.com List Agent - User Code UP388053395 **List Team**

Co-List Agent Co-List Office

Showing Instr Showingtime or Open House

Owner/Seller a Real Estate Licensee No List Date 12/16/2022 Start Showing Date Exp Date 2/28/2023 Agent/Owner Related No

Contract Type Exclusive Right to Sell Buyer Broker Comp. 2.0% Variable Rate No Special List Cond. None

Virtual Tours: Lockbox Type None Lockbox Location n/a Type of Sale **Pending Date Closing Date** Selling Price **How Sold Ttl Concessions Paid** Sold/Concession Remarks Conc Paid By

Sell Office Co-Sell Off Co-Sell Agent **Sell Team** Sell Agent

TRACT 2: 526 Oak Glen Dr., Warsaw, IN 46580 8-Unit Apartment Building



4 Units on Upper level, 4 Units on Main level 2 Bedrooms, 1 Bath per unit Common Laundry Area in Finished Basement









003-088-Parcel ID Alternate 003-707004-70

CONDOLAND

Class

RESIDENTIAL CONDOMINIUM UNIT FAMILY DWELLING ON A

LLC

46321

PO Box 3594

Munster, IN

Address

PLATTED LOT Property

Address Acreage n/a

District Wayne

Sec/Twp/Rng

Brief Tax Description 003-088-001.AA208

> UNIT 208 & GARAGE & 12.5% INT IN COMMON AREA GOLF VIEW

CONDOMINIUMS

(Note: Not to be used on legal documents)

Date created: 10/14/2022 Last Data Uploaded: 10/14/2022 4:21:15 AM



Listings as of 12/16/2022

D H M 😭 🚺 🗃 🔁 🗖 🚮

Schedule a Showing

Property Type RESIDENTIAL Status Active CDOM 0 DOM 0 Auction Yes MLS# 202249753 LP \$0 2246 W 100 S Warsaw IN 46580 Parcel ID 43-10-13-200-060.000-031 Type Site-Built Home Waterfront No Area Kosciusko County F Baths 1 H Baths 1 Sub None **Cross Street** Bedrms 2 REO No Township Wayne Style Two Story Short Sale School District WRS Elem Washington JrH Edgewood SrH Warsaw Legal Description 3-88-1.A PT W 1/2 SE 13-32-5 5.92A Directions Southwest of Warsaw, just off of SR 25. Continue north onto Zimmer Rd. Property is on the west side of the road. County Zoning R1 Inside City Limits N City Zoning **Zoning Description**

Two Story Condominiums sitting on almost 6 acres going to Auction on Thursday, January 19, 2023 at 6:30 pm! Currently operated as an apartment building, sell off each unit as condominiums, or keep renting out! Tract 3: Great Location across the street from Rosella Golf Course! Each unit has a Kitchen, Large Living Room, Half Bath, & Laundry Room on the Main Level with 2 Bedrooms & a Full Bath on the 2nd Level! There are 2 Carports with 1 stall designated for each condo as well as off-street parking. Basement is unfinished and could be used as storage or converted into more apartments! Situated on 5.92+/- Acres, there is room for expansion to add more condos for more income potential! Bid Live In-Person or Online! Bid on individually, in combination, or for all 3 Income Producing Properties! Open House: Sunday, January 15th 3-4pm

Agent Remarks Auction: Thurs. 1.19.23 6:30pm Open House: Sun. 1.15.23 3-4pm TERMS: 10% down the day of auction. Possession at Closing. Rent & Taxes prorated. No Survey unless required for clear title. Seller to provide Warranty Deed & Owner's Title Insurance Policy. RE BROKERS: Must Register Clients 24 hrs. in advance of the auction & be present with them at any & all showing they attend including the auction to receive compensation. Client Registration form is in docs. Seller has the right to accept bids prior to auction.

| Sec | Lot | Lot A | c/SF/Dim | 5.9200 | / 257 | ,875 <i>/</i> | 590x480 | Lot Des | sc 3-5.9999 | | | | |
|----------|-------------|------------------|-------------|----------------|-----------|---------------|------------------|----------|-----------------------|-----------------------|-----------------|------------|--------------|
| Abo | ve Gd Fin | SqFt 9,28 | O Above | Gd Unfi | n SqFt 0 | Belov | w Gd Fin SqFt 0 | | Ttl Below Gd SqFt 9,2 | 280 Ttl Fin Sq | Ft 9,280 | Year Built | 1970 |
| Age | 52 N | ew Const | No | Date C | omplete | | Ext Brick | | Bsmt Full Basement | , Unfinished | | # Room | ı s 5 |
| <u>R</u> | oom Dime | nsions | Baths | Full | Half | Water | WELL | | Basement Material | | | | |
| | RM DIM | LVL | B-Main | 0 | 1 | Sewer | Septic | | Dryer Hookup Gas | No | Fireplace | No | |
| LR | Х | | B-Upper | 1 | 0 | Fuel / | Gas, Forced Air | | Dryer Hookup Elec | No | Guest Qtrs | No | |
| DR | х | | B-Blw G | 0 | 0 | Heating | | | Dryer Hookup G/E | No | Split Firpin | No | |
| FR | Х | | | | | Cooling | Central Air | | Disposal | Yes | Ceiling Fan | No | |
| KT | X | | Laundry I | Rm Ma | ain | Χ | | | Water Soft-Owned | No | Skylight | No | |
| BK | X | | | | | | ange/Oven Hook U | Jp Elec, | Water Soft-Rented | No | ADA Features | . No | |
| DN | Х | | Main Floo | r Laundr | y, Washei | · Hook-Up | | | Alarm Sys-Sec | No | Fence | | |
| MB | 12 x 12 | U | | | | | | | Alarm Sys-Rent | No | Golf Course | No | |
| 2B | 12 x 12 | U | | | | | | | Garden Tub | No | Nr Wlkg Trails | s No | |
| 3B | Х | | Garage | 1.0 |) / Cai | port / | / 22 x 24 / 528 | 3.00 | Jet Tub | No | Garage Y/N | Yes | |
| 4B | Х | | Outbuildi | ng 1 No | ne | | X | | Pool | No | Off Street Pk | | |
| 5B | Х | | Outbuildi | ng 2 | | | X | | Pool Type | | | | |
| RR | Х | | Assn Due | es | F | requency | Not Applicable | | SALE INCLUDES | ishwasher, Refr | igerator, Range | -Electric | |
| LF | Х | | Other Fee | s | | | | | | | | | |
| EX | Х | | Restriction | ns | | | | | | | | | |

Water Access Wtr Name Water Frontage **Channel Frontage Water Features** Water Type Lake Type

Auctioneer Name Chad Metzger Lic # AC31300015 Auction Date 1/19/2023 Time 6:30 PM Location Metzger Auction Center 2653 E.

Financing: Existing Proposed Excluded Party None Assessed Value Year Taxes Payable 2022

Annual Taxes \$7,088.42 Exemptions No Exemptions

List Office Metzger Property Services, LLC - Off: 260-982-0238 List Agent Chad Metzger - Cell: 260-982-9050 Agent E-mail chad@metzgerauction.com List Agent - User Code UP388053395 **List Team**

Co-List Agent **Co-List Office**

Showing Instr Showingtime or Open House

Possession At closing

List Date 12/16/2022 Start Showing Date Exp Date 2/28/2023 Owner/Seller a Real Estate Licensee No Agent/Owner Related No

Contract Type Exclusive Right to Sell Buyer Broker Comp. 2.0% Variable Rate No Special List Cond. None

Virtual Tours: Lockbox Type None Lockbox Location n/a Type of Sale **Pending Date Closing Date** Selling Price **How Sold Ttl Concessions Paid** Sold/Concession Remarks Conc Paid By

Sell Office Co-Sell Off Co-Sell Agent **Sell Team** Sell Agent

TRACT 3: 2246 W. 100 S., Warsaw, IN 46580 8 Two-Story Condominiums



5.92+/- Acres
2 Bedrooms, 1.5 Baths per Unit
In Unit Laundry
2 Carports & Parking Lot
Unfinished Full Basement







GOLF VIEW CONDOMINIUMS (PRELIMINARY)

HORIZONTAL PROPERTY REGIME

SITUATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 32 NORTH, RANGE 5 EAST, KOSCIUSKO COUNTY, INDIANA **DESCRIPTION**

> A TRACT OF LAND IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 32 NORTH, RANGE 5 EAST, KOSCIUSKO COUNTY, INDIANA, MORE ACCURATELY DESCRIBED AS FOLLOWS:

> BEGINNING AT A POINT ON THE WEST LINE OF STATE ROAD 25, SAID POINT IS 20 FEET WEST AND 500.9 FEET NORTH 00 DEGREES 46 MINUTES EAST, OF THE SOUTHEAST CORNER OF THE WEST HALF OF THE SOUTHEAST QUARTER OF ON THE WEST RIGHT-OF-WAY LINE OF STATE ROAD NUMBER 25; THENCE SOUTH 00 DEGREES 46 MINUTES WEST, ON AND ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 580.0 FEET TO THE POINT OF BEGINNING.

TRACT 2:

A 30-FOOT WIDE EASEMENT FOR INGRESS, EGRESS AND UTILITY PURPOSES, SAID EASEMENT BEING IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 32 NORTH, RANGE 5 EAST, KOSCIUSKO COUNTY, INDIANA, THE CENTERLINE OF SAID EASEMENT BEING MORE ACCURATELY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF STATE ROAD 25, SAID POINT IS 20 FEET WEST AND 500.9 FEET NORTH 00 DEGREES 46 MINUTES EAST, OF THE SOUTHEAST CORNER OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION; THENCE NORTH 89 DEGREES 14 MINUTES WEST, 60.0 FEET TO THE TRUE POINT OF BEGINNING OF SAID EASEMENT CENTERLINE; THENCE SOUTH 00 DEGREES 46 MINUTES WEST, PARALLEL TO TH WEST LINE OF SAID STATE ROAD 25, 500 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 13, SAID POINT BEING AT THE POINT OF TERMINATION OF SAID

FLOOD HAZARD STATEMENT

The accuracy of any flood hazard data shown on this report is subject to map scale uncertainty and to any other uncertainty in location or elevation on the referenced Flood Insurance Rate Map. The surveyed tract appears to be situated in Zone "X", which is not in a flood plain, as said land plots by scale on Map Number 18085C0235D of the Flood Insurance Rate Maps for Kosciusko County, Indiana, dated September 30, 2015.

REDACTION STATEMENT

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. - Kevin Michel

PROFESSIONAL SURVEYOR CERTIFICATION

I, THE UNDERSIGNED REGISTERED LAND SURVEYOR LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA, HEREBY CERTIFY THE HEREON PLAT TO CORRECTLY REPRESENT A SURVEY AS MADE UNDER MY DIRECTION AND THAT THIS SURVEY AND ACCOMPANYING REPORT HAS BEEN COMPLETED IN ACCORDANCE WITH TITLE 865-IAC 1-12 AND ALL OTHER AMENDMENTS THERETO.



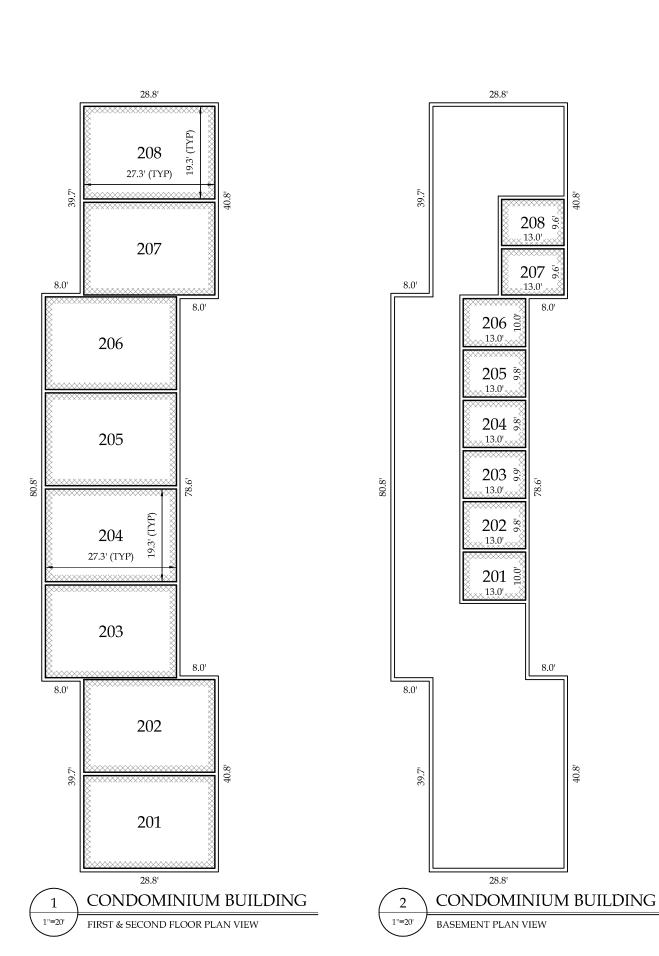
Kevin R. Michel, Registered Land Surveyor

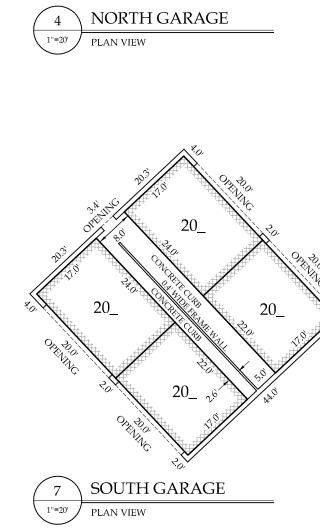
PROFESSIONAL ENGINEER CERTIFICATION

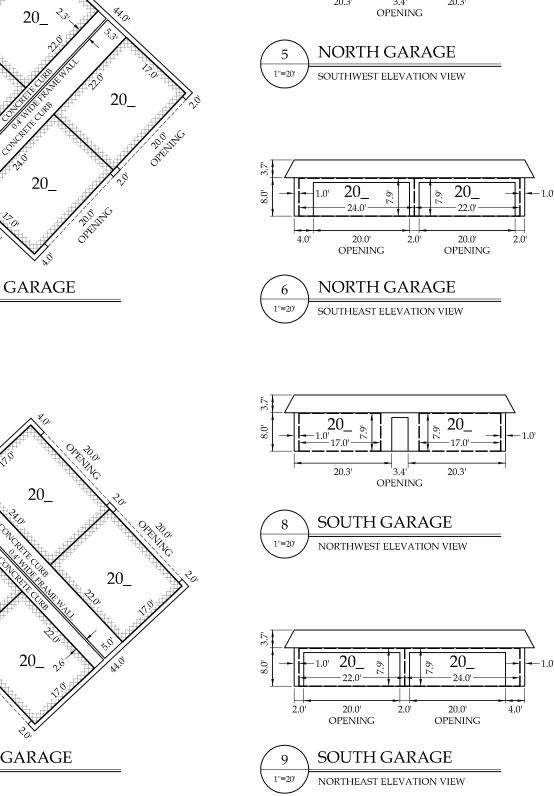
I HEREBY CERTIFY THAT THE DRAWINGS SHOWN HEREON, FULLY AND ACCURATELY DEPICT THE LAYOUT, LOCATION, BUILDING NUMBERS, AND DIMENSIONS OF THE CONDOMINIUM UNITS "AS BUILT" BASED ON A SURVEY MADE IN JULY, 2021, UNDER MY THE BUILDING AS FILED WITH, AND APPROVED BY, KOSCIUSKO COUNTY, WHICH HAS JURISDICTION OVER ISSUANCE OF PERMITS FOR THE CONSTRUCTION OF BUILDINGS.

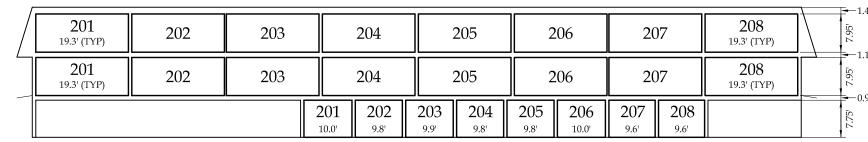


Kevin R. Michel, Registered Professional Engineer

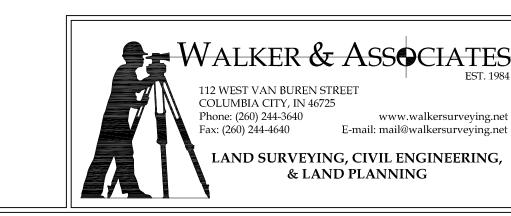














RR SPIKE FOUND

_ RAIL IRON POST

— ж PIN FOUND (#5,+0.2') FENCE ±2' Е.

CB FARMS LLC DOC. # 96-10-1050 - TRACT 3

S89°-14'-00"E

481.60' (C&R)

NORTH GARAGE

SOUTH GARAGE
SEE DETAILS 7, 8, & 9

N89°-14'-00"W

409.30' (C&R)

COUNTY ROAD 100 SOUTH

─ WIRE FENCE

C = CALCULATED

R = RECORDED

The basis of bearings for this drawing is a recorded bearing of N00°-46'-00"E for the West right-of-way line of State Road # 25. Multiple GPS observations utilizing a WGS84 signal and a local | N89°-14'W -| 60.0' (C&R) /

RAIL IRON POST FOUND -

LOT # 9

LOT # 8

GOLF HEIGHTS

GOLF HEIGHTS

SOUTH LINE, SE 1/4, SECTION 13-32-5

S89°-55'-50"W

1319.00' (C)

MAG NAIL FOUND

LOT # 7

GOLF HEIGHTS

5.931 AC.± RAVI SHANKER NANGUNOORI SHASHANK UPPALA DOC. # 2017081019

12.0' S. & 10.4' W.

LEGEND

2246 W 100 S Warsaw, IN 46580

 $\overline{M} = \overline{MEASURED}$

ж = WALKER MONUMENT

PROPERTY ADDRESS

BASIS OF BEARINGS

FIELD WORK COMPLETED ON 7-6-2021

coordinate grid were utilized this survey.

N89°-55'-50"E

1314.64' (C)

CB FARMS LLC DOC. # 96-10-1050 - TRACT 3

CONDOMINIUM BUILDING

Bid Live in Person or Online!

METZGER ONLINE BIDDING INSTRUCTIONS

Create an Account:

- Go to bidmetzger.com This will take you to all Metzger Online Auctions that are open for bidding
- Click on Login/Register at the top of the page
 - Click the green "Register" button
 - o Choose username
 - Enter your password
 - o Fill in your Name, Email, Phone Number, Address, City, State, and Zip Code
 - Click on Next Step
 - Click the empty box to Agree to the Auction Terms and Conditions
 - o Click "Submit"

You are now ready to choose the Auction you want to bid in!

To be approved to bid in a specific auction, follow these easy steps:

- Click "Enter Auction" on the Auction you want to bid in
- Then Click the green "Register for Auction" button
- This will ask you to enter a payment method. You MUST enter a debit/charge card in order to bid.
 - This card will be charged \$1.00 to make sure it is a valid card; this fee will fall off your account after a couple days.
 - We WILL NOT charge your card if you are the winning bidder
 - IF YOU ARE THE WINNING BIDDER YOU MUST CALL THE OFFICE IMMEDIATELY: 260.982.0238
 TO ARRANGE SIGNING PURCHASE DOCS & SUBMITTING EARNEST MONEY
- Click the blue "Agree to Terms and Add Credit Card" button

You are now ready to Bid in that specific auction!

If You Are the Winning Bidder You Must Call The Office Immediately: 260.982.0238

To Arrange Signing Purchase Docs & Submitting Earnest Money

If you are dormant, the site will log you out for your protection. If this happens, Click on Login/Register at the top of the page, enter your email and password and click the green "Login" button and enter your information.

Happy Bidding!

Please let us know if you have any questions that we can help with 260.982.0238 or info@metzgerauction.com

